THE

WHOLE BOOK OF SALMES:

llected into English Meeter by Thomas Sternhold, Iohn Hopkins, *and others.*

th and allowed to be ſung in all Churches, the people together, before and after Morand evening prayer, and alſo before and after ona; and moreover in private houſes for their odly ſolace and comfort: laying apart all ungodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

5. *If any be afflicted, let him pray, and if any be ry, let him ſing Pſalmes.*

. 3. *Let the word of God dwell plenteouſly in you, in al ſedome, teaching and exhorting one another in Pſalmes, Hymnes, and Spirituall ſongs, ſinging with grace unto Lord in your hearts.*

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The Psalmes of DAVID in Meeter.

PSAL. I. T.S.

He man is blest that hath not bent
to wicked reed his eare:
Nor leadhis life as sinners do
nor sate in scorners chair.
in the law of God the Lord,
h set his whole delight:
that law doth exercise
self both day and night.
shall be like the tree that growes
by the rivers side,
h bringeth forth most pleasant
her due time and tide. (fruit
se leave shall never fade nor fal,
flourish stil and stand:
so al things shal prosper well
in this man takes in hand.
shal not the ungodly men,
shal be nothing so:
the dust which from the earth
wind drives to and fro.
herefore shal not the wicked men
udgement stand upright.
ye the sinners with the just,
ll come in place or sight.
w why the way of godly men,
o the Lord is known,
ke the way of wicked men
l quite be overthrown.

PSAL. II. T.S.

hy did the Gentiles tumult raise?
what rage was in their brain?
y did the Iewish people muse,
ing al is but vain?
the Kings and rulers of the earth
d sate and are al bent,
gainst the Lord and Christ his Son,
which he among us sent
ll we be bound to them say they?
ak their bonds be broke:
of their doctrine and their Law,
us reject the yoke.
he that in the heaven dwels
ir doings wil deride,
make them al as mocking stocks
throughout the world to wide.
n in his wrath the Lord will say
them upon a day:
in his fury trouble them
d then the Lord wil say:
have annointed him my King
upon my holy hill:
ll therefore, Lord, preach thy laws
and eke declare thy wil.
n this wise the Lord himself
d say to me I wot:
hou art my dear and onely Son,
to day I thee begot.
l people I wil give to thee,
s heirs at thy request
e ends and coasts of al the earth,
by thee shal be possest.
hou shalt them bruise eyē with a mace
n men under foot trod:
d as the potters sheards shalt break
them with an iron rod.
10 Now ye, O Kings and rulers al,
be wise therefore and learnd,
By whom the matters of the world,
be judged and discernd.
11 See that ye serve the Lord above
in trembling and in fear.
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed Son I say:
Least in his wrath ye suddenly
perish in the mid-way.
For once his wrath never so smal,
shal kindle in his brest.
O then al they that trust in Christ,
shal happy be and blest.

PSAL. III. T. S.

O Lord how are my foes increast,
which vex me more and more?
2 They kil my heart when as they say,
God can him not restore.
3 But thou, O Lord, art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.
4 Then with my voyce upon the Lord
I did both cal and cry:
And he out of his holy hil
did hear me by and by.
5 I laid me down, and quietly,
I slept and rose again:
For why? I know assuredly,
the Lord wil me sustaine.
6 If ten thousand had bemēd me in,
I could not be afraid:
For thou art stil my Lord my God,
my Saviour and mine ayd.
Rise up therefore, save me my God,
for now to thee I cal:
7 For thou hast broke the cheeks and
of these wicked men al. (teeth
8 Salvation onely doth belong
to thee O Lord above.
Thou dost bestow upon thy folk,
thy blessing and thy love.

PSAL. IV. T. S.

O God that art my righteousnesse,
Lord, hear me when I call,
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord, therefore on me,
and grant me my request;
For unto thee unceassantly:
to cry I wil not rest.
3 O mortal men, how long wil ye
my glory thus despise?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse,
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine wel your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice,
of righteousnes I say:
And look that in the living Lord,
you put your trust alway.
7 The greater sort crave worldly goods
and riches do embrace: (and
But Lord grant us thy countenance,
thy favour and thy grace.
8 For ỹ thereby shalt make my heart,
more joyfull and more glad:
Then they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

PSAL. V. T. S.

INcline thine ears unto my words,
O Lord my plaint consider.
2 And hear my voyce, my King my God
to thee I make my prayer. (and
3 Hear me betime, Lord tarry not,
for I will have respect;
My prayer early in the morn,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone:
Thou art not pleas'd with wickednes
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fools O Lord;
Vain workers of iniquity,
thou hast alwayes abhor'd.
6 The lyers and the flatterers,
thou shalt destroye them than,
And God will hate the blood-thirstie
and the deceitfull man.
7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
8 Lord, lead me in thy righteousnes,
for to confound my foes:
And eke the way that I shall walk,
before my face dispose.
9 For in their mouth there is no truth
their heart is foul and vain:
Their throat an open sepulcher,
their tongues do glose and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those ỹ put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T. S.

LOrd, in thy wrath reprove me not
though I deserve thine ire;
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord for why ỹ knowst
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delaie
to cure my miserie?
4 Lord, turn thee to thy wonted grace
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord
in the infernal pit?
6 So grievous is my plaint and moan
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.
7 My sight is dim, and waxen old,
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquitie.
For why? the Lord hath heard ỹ voice
of my complaint and cry.
9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me
the Lord will soon defame,
And suddenly confound them all
to their rebuke and shame.

PSAL. VII. T. S.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a Lion they me tear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right?
Or else if I be found in fault,
or guilty in thy sight?
4 Or to my friend rewarded ill,
or left him in distresse:
which me pursu'd most cruellie,
and hated me causlesse.
5 Then let my foes pursue my soul:
and eke my life down thrust,
Unto the earth, and also lay,
mine honour in the dust.
6 Start up, O Lord, now in thy wrath
and put my foes to pain:
Perform thy Kingdome promised
to me which wrong sustain.
7 Then shal great nations come to thee
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And thou that art of al men judge
O Lord, now judge thou me
According to my righteousnes,
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men
and be the just mans guide:
By whom the secrets of al hearts
are searched and discried.
10 I take my help to come of God,

in thee O God most high:
And make my songs extol thy name,
above the starrie skie.
3 For that my foes are driven backe,
and turned unto flight:
They fal down flat and are destroid,
by thy great power and might.
4 Thou hast revenged al my wrong,
my griefe and al my grudge:
Thou dost with justice heat my cause,
most like a righteous judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memorie
of them cannot be found.
6 My foes y hast made good dispatch,
and al their townes destroid,
Thou hast their fame ẽ them defac'd,
through al the world so wide.
7 Know thou that he which is above
for ever more shal raigne:
And in the throne of equitie,
true judgement wil maintaine.
8 With justice he wil keep and guide,
the world and every wight.
And so wil yeeld with equitie,
to every man his right.
9 He is protector of the poore.
what time they be oppreſt:
He is in al adversitie,
their refuge and their rest.
10 All they that know thy holy name
therefore shal trust in thee.
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing psalms therfore unto ỹ Lord,
that dwels in Sion hil:
Publish among al nations,
his noble acts and wil.
12 For he is mindful of the blood,
of those that be oppreſt:
Forgetting not the afflicted heart,
that seekes to him for rest.
13 Have mercy Lord on me poore
whose enemies stil remain; (wretch
Which from the gates of death art
to raise me up againe. (wont
14 In Sion that I might set forth,
thy praise with heart and voice
And that in thy salvation Lord,
my soul might stil rejoyce.
15 The heathen ſticke fast in the pit,
that they themselves prepard
And in the net that they did set
their own feet fast are snard.
16 God shewes his judgments ẽ were
for every man to mark, (good
when as ye see the wicked man
lie trapt in his own mark.
17 The wicked and deceitful men,
go down to hel for ever.
And al the people of the world
that wil not God remember.
18 But sure the Lord wil not forget
the poore mans grief and paine.
The patient people never loose
for helpe of God in vain.
19 O Lord arise lest men prevaile
that be of worldly might:
And let the heathen folke receive
their judgement in thy sight,

al my pain and smart,
doth preserve al those that bee
pure and perfect heart.
The just man and the wicked both
al indgeth by his powr;
that he feels his mighty hand
on every day and hour.
Except he change his mind I dy,
yea so as he should smite,
whets his sword, his bow he bends
ready where he may hit.
And doth prepare his mortal darts
his arrows keen and sharp,
them that do me persecute,
like the doth mischief warp.
Lo, though he in travel be,
this devilish forecast,
of his mischief once conceivd
he brings forth nought at last,
He digs a ditch and delves it deep,
and hopeto hurt his brother:
but he shal fal into the pit
that he digd up for other.
Thus wrong returneth to the hurt
of him in whom it bred;
and the mischief that he wrought
shal fal upon his head.
I wil give thanks to God therfore,
for judgeth righteously.
And with my song wil praise ỹ Name
of him that is most high.

PSAL. VIII. T. S.

O God our Lord, how wonderful
are thy works every where:
whose fame surmounts in dignity,
above the heavens clear.
Even by the mouth of sucking babes
thou wilt confound thy foes:
in those babes thy might is seen,
thy graces they disclose.
And when I see the heavens high,
the works of thine own hand:
the sun, the moon, and al the stars,
in order as they stand: (then
What thing is man (Lord) think I
that thou dost him remember?
what is mans posterity,
that thou dost it consider?
For thou hast made him little lesse,
then Angels in degree:
and thou hast crowned him also
with glory and dignity.
Thou hast preferd him to be Lord
of al thy works of Wonder:
and at his feet hast set al things
that he should keep them under.
As sheep, and neat, and al beasts elſe
that in the fields do feed;
Fowls of the aire fish in the sea,
with al that therein breed.
Therefore must I say once againe:
O God that art our Lord.
how famous and how wonderful
are they works through the world?

PSAL. IX. T. S.

WIth heart & mouth unto the Lord
wil I sing laud and praise:
And speak of al thy wondrous works
and them declare al waies.
I wil be glad and much rejoyce:

10 Lord strike such terror fear & dread,
into the hearts of them:
That they may know assuredly,
they be but mortal men.

PSAL. X.T.S.

WHat is y cause that thou, O Lord,
art now so farre from thine:
And keepest close thy countenance
from us this troublous time?
2 The poore do perish by the prond,
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his owne heart,
th' ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight;
4 He is so prond, that right & wrong;
he setteth al apart:
Nay, nay, there is no God saith hee,
for thus he thinkes in heart:
5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doeth puffe against
such as would him correct.
6 Tush, tush saith he, I have no dread
least mine estate should change;
And why? for al adversitie
to him is very strange.
7 His mouth is ful of cursednesse.
of fraud, deceit, and guile:
Under his tongue doth mischief sit;
and travel al the while:
8 He lieth hid in waytes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.
9 And like a lyon privily,
lies lurking in his den:
If he may snare them in his net,
to spoyl poor simple men.
10 And for the nonce ful craftily
he croucheth down, I say:
So are great heapes of poor men made
by his strong power, his pray.

The second part.

11 Tush God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poor that be oppresst:
13 What blasphemy is this to thee.
Lord, dost thou not abhorre it?
To heare the wicked in their heart,
say, Tush thou carst not for it?
14 But thou see'st al their wickednes,
and wel dost understand,
That friendlesse and poor fatherlesse,
are left into thy hand.
15 O f wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shal reign for evermore,
as King and God alone:
And he wil chase the heathen folk,
out of his land each one.
17 Thou heardst, O Lord y poor mens
their prayers and requests, (plaint
18 Their hearts thou wilt confirmantil
thine eares to hear be prest.
To judge the poore and fatherles
and helpe them to their right:
That they may be no more oppress,
by men of worldly might.

PSAL. XI.T.S.

I Trust in God, how dare ye then
say thus my soul until:
Fly hence as fast as any fowle
and hide you in your hil?
2 Behold the wicked bend their bowe
and make their arrowes prest,
To shoot in secret, and to hurt
y sound & harmles brest. (simple
3 Of worldly wealth al states are
and clearly brought to nought,
Alas the iust and righteous man,
what evil hath he wrought.
4 But he that in his temple is,
most holy and most high:
And in the heavens hath his seat
of royal majesty.
5 the poor and simple mans estate,
considereth in his mind:
And searcheth out ful narrowly
the manners of mankind.
6 And with a chearful countenance,
the righteous man wil rest:
But in his heart he doth abhorre,
al such as mischief muse
7 And on the sinners casteth snares
as thick as any rain:
Fire and brimstone, and whirlwindes
appointed for their pain. (thicke
8 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and upright man,
shewes forth his pleasant face.

PSAL. XII. T.S.

HElp, Lord for good & godly men,
do perish and decay:
And faith & truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk
his talk is al but vain;
For every man be thinketh how
to flatter, lie, and faine.
3 But flattering and deceitful lips
and tongues that be so stout.
To speak proud words, & make great
y Lord soon cuts them out. (brags
4 For they say stil, we will prevail,
our tongues shal us extol: (speak,
Our tongues are ours, we ought to
what I ord shal us control?
5 But for the great complaint & cry,
of poor and men oppresst:
Arise wil I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride:
And hath no lesse then seven times
in fire been purified.
7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this il kinde of men
8 For now the wicked world is ful,
of mischiefes manifold.

When

traitie with mortal men,
highly is extold.

PSAL. XIII.T.S.

How long wilt ỹ forget me Lord?
Shall I ne're be remembred?
How long wilt thou thy visage hide,
Enough thou wert offended?
My heart and mind how long shal I,
With care tormented be;
How long eke shal my deadly foe,
Be triumph over me?
Behold me now, O Lord my God,
And hear me sore oppresst:
Lighten mine eyes, lest that I sleepe,
Sone by death possest.
Lest that mine enemy say to me,
I hold I do prevail:
They also that hate my soul,
Rejoyce to see me quail.
But from thy mercy and goodnes,
My hope shal never start:
In thy relief, and saving health,
My glad shal be my heart.
I will give thanks unto the Lord,
And praise to him sing:
Because he hath heard my request,
And granted my willing.

PSAL. XIIII. T.S.

There is no God, as foolish men
Affirm in their mad mood:
Their drifts are all corrupt and vain,
Not one of them doth good.
The Lord beheld from heaven high,
The whole race of mankind;
To saw not one that sought indeed
The living God to find.
They went al wide, & were corrupt
Universally there was none:
Not in the world did any good,
No, no, there was not one.
Shal their indegement so far lost,
That al work mischief still
Eating my people even as bread,
Not one to seek God's will?
When they thus rage, then suddenly
Great fear on them shal fal:
For God both love the righteous men
And will maintain them al.
Ye mock the doing of the poor,
But their reproach and shame:
Because they put their trust in God;
And cal upon his name.
But who shal give thy people health
And when will thou fulfil
Thy promise made to Israel,
From out of Sion hil?
Even when thou shalt restore again
Such as were captive led:
Then Iacob shal therein rejoice,
And Israel shal be glad.

PSAL. XV.T.S.

O Lord within thy Tabernacle.
Who shal inhabit stil?
Or whom wilt thou receive to dwel
In thy most holy hil?
The man whose life is uncorrupt,
Whose works are iust and straight:
Whose heart doth think the very troth
Whose tongue speakes no deceit.
3 Nor to his neighbour doth none ill,
In body, good, or name;
Nor willingly doth move false tales,
Which might impair the same
4 That in his heart regardeth not,
Malicious wicked men:
But those that love and fear the Lord,
He maketh much of them.
5 His oath and al his promises,
That keepeth faithfully.
Although he make his covenant so,
That he doth lose thereby.
6 That putteth not to usury,
His mony and his coin:
Ne for to hurt the innocent,
Doth bribe or else purloin.
7 Whoso doth al things as you se,
That here is to be done:
Shal never perish in this world,
Nor in the world to come.

PSAL. XVI.T.S.

LOrd, keep me for I trust in thee,
And do confesse indeed,
Thou art my God and of my goods,
O Lord, thou hast no need.
2 I give my goods unto the Saints,
That in the world do dwel:
And namely to the faithful flock,
In verse that excel.
3 They shal heap sorrows on their
Which runs as they were mad, (heads,
To offer to the idol gods:
Alas, it is too bad.
4 As for the bloody sacrifice,
And offring of that sort,
I wil not touch nor yet there of,
My lips shal make report.
5 For why? the Lord the portion is
Of mine inheritance:
And thou art he that dost maintain
My rent, my lot, my chance.
6 The place wherein my lot did fal,
In beauty did excel:
Mine heritage assign'd to me,
Doth please me wondrous wel.
7 I thank the Lord that caused me,
To understand the right:
For by his meanes my secret thoughts
Do teach me every night.
8 I set the Lord stil in my sight,
And trust him over all:
For he doth stand on my right hand,
Therefore I shal not fal.
9 Wherfore my heart and tongue also
Do both rejoyce together:
My flesh, and body rest in hope
When I this thing consider.
10 Thou wilt not leave my soul in
For Lord thou lovest me. (grave,
Nor yet wilt give thy holy One,
Corruption for to see.
11 But wilt me teach the way to life
For al treasures and store:
Of perfect ioy are in thy face,
And power for evermore.

PSAL. XVII.T.S.

O Lord give ear to my iust cause,
Attend when I complain;
And hear the prayers that I put forth,
With lips that do not faine,

2 And let the judgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.
3 Thou hast well tride me in y night,
and yet couldst nothing find:
That I have spoken with my tongue
that was not in my mind.
4 As for the works of wicked men,
and paths perverse and il:
For love of thy most holy word
I have refrained still.
5 Then in thy paths that be most pure
stay my Lord and preserve:
That from the way wherein I walk,
my steps may never swerve;
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right
the words that I have said. (wel
7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majestie.
8 O keep me as thou wouldest keep,
the apple of thine eye:
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble mee,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly
so ful are they and fat: (wealth,
That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should
with craft me to confound, (passe
And musing mischief in their minds,
to cast me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a lions whelp,
within some secret place.
13 Vp Lord, in hast prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
which now so long time raigned have
and kept us in their bands.
15 I mean from worldly men to whom
al worldly goods are rife,
That have no hope nor part of joy
but in this present life.
16 Thou of thy store their bellies fillst
with pleasures to their mind;
Their children have enough, & leave
to theirs the rest behind.
17 But I shal with pure conscience,
behold thy gracious face:
So when I wake, I shal be ful
of thine image and grace.

PSAL. XVIII. T.S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence,
in my necessitie.
2 My God, my rock in whom I trust
the worker of my wealth.
My refuge, buckler, and my shield,
the horn of al my health.
3 When I sing laud unto the Lord
most worthy to be serv'd;
Then from my foes I am right sure
that I shal be preserv'd.
4 The pangs of death did compass me
and bound me every where:
The flowing waves of wickednesse,
did put me in great fear.
5 The like and subtil snares of hel,
were round about me set:
And for my death there was prepared
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forth with did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake;
Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoke
when kindled was his ire:
And frō his mouth came kindled coles
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens hie:
And underneath his feet he cast
the darknesse of the skie.
10 On Cherubs, and on Cherubins
full royally he rode
And on the wings of al the winds
came flying al abroad.

The second part.

11 And like a den most dark he made
his bid and secret place;
With waters black and airy clouds,
environed he was.
12 But when the Presence of his face
in bright nesse shal appear:
Then clouds consume, & in their stead
come hail and coles of fire.
13 The fiery darts and thunder-bolts,
disperse them here and there;
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings
and at thy chiding cheare,
The springs and the foundations
of al the world appear.
15 And from above thy Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would have made me thral:
Yea from such foes as were too strong
for me to deal withal.
17 They did prevent me to oppresse,
in time of my great grief:
But yet the Lord was my defence
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free;
And kept me safe because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gave me my reward.

ot that I walked in his waies,
d in his paths have trod:
have not sinned wickedly,
gainst my Lord and God.

The third part.

Bat evermore I have respect
his law and decreee:
statutes and commandements,
shall not out from me.
I am pure, and clean, and uncorrupt,
preserv'd before his face:
I did refrain from wickednesse,
and sin in any case.
The Lord therfore wil me reward,
as I have done aright:
and to the cleanenes of my hands,
in bearing in his sight.
With Lord with him that holy is,
with thou be holy too:
and with the good and vertuous men
right vertuously wilt doe.
But to the loving and elect,
thy love thou wilt reserve:
but thou wilt use the wicked men,
as wicked men deserve.
For thou dost save the simple folk,
in trouble when they lie;
but dost bring down the countenance
of them that look ful hie.
The Lord wil light my candle so,
that it shal shine ful bright:
the Lord my God wil make also
my darknesse to be light.
For by thy help an host of men
discomfit Lord I shall:
thee I scale and overleap,
the strength of any wal.
Unspotted are the waies of God,
his word is purely tride:
he is a sure defence to such
as in his faith abide.
For who is God except the Lord,
or other there is none:
or elsse who is omnipotent,
saving our God alone?
the fouth part.
The God that girdeth mee with
strength he that I do mean: (strength,
and that the waies wherein I walk,
did evermore keep clean.
That made my feet like to ỹ harts,
and swiftnesse of my pace.
And for my surety brought me forth
into an open place.
He did in order put my hands,
to battell and to fight:
and breake in sunder barres of brasse,
he gave mine armes the might.
Thou teachest me thy saving health
and thy right hand is my tower,
thy love and familiarity,
doth still increase my power.
And under me thou makest plain,
the way where I should walk:
so that my feet shal never slip,
nor stumble at a balke.
And fiercely I pursue and take
my foes that me annoid:
and from the field do not return,
til they be al destroid.
So I suppresse and wound my foes,
that they can rise no more:

For at my feet they fall down flat,
I strike them also sore:
38 For thou dost gird me with thy
to war in such a wise: (strength,
That they be al scattered abroad,
that up against me rise.
39 Lord thou hast put into my hands
my mortal enemies yoke:
And al my foes thou dost divide,
in sunder with thy stroke:
40 They cal'd for help, but none gave
nor help them with relief, (ear,
Yea to the Lord they cald for help,
yet heard he not their grief.

The fifth part.

41 And stil like dust before the wind,
I drive them under feet:
And swept them out like filthy clay,
that sticketh in the street.
42 Thou keepst me from seditions
that stil in strife are led: (folk,
And thou dost of the heathen folk,
appoint me to be head.
43 A people strange to me unknowne,
and yet they shal me serve:
And at the first obey my word,
whereas mine own wil swerve:
44 I shal be irkesome to mine own,
they wil not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of al praise;
That is my rocke and saving health,
praised be he alwaies.
46 For God it is that gave me power,
revenged for to be;
And with his holy word subdued,
his people unto me.
47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause O Lord, my God,
to thee give thankes I shal:
And sing out praise unto thy Name,
among the Gentiles al.
49 Thou gavest great prosperity,
unto the king I say.
To David thine annointed king,
and to his seed for aye.

PSAL. XIX. T.S.

THe heavens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every dayes successe:
The nights likewise & their race run,
the selfe same things expresse.
3 There is no language tonge or speech
where their sound is not heard:
In al the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd
doth from his chamber come.
5 And as a valiant champion,
who for to get a prise,
With joy doth haste to take in hand,

some noble enterprise.
6 And al the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he wil find it out.
7 How perfect is the law of God,
how is his covenant sure?
Converting souls, and making wise
the simple and obscure.
8 Iust are the Lords commandements
and glad both heart and mind:
His precepts pure, and giveth light
to eies that be ful blind.
9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy servant is forewarnd
to have God in regard:
And in performance of the same,
there shal be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soul from secret sins
which are in me most rife.
13 And keep me that presumptuous sinnes
prevail not over me;
And then shal I be innocent
and great offences free
14 Accept my mouth & eke my heart,
my words and thoughts each one:
For my redeemer, and my strength,
O Lord, thou art alone.

PSAL. XX. T.S.

IN trouble and adversitie,
the Lord God hear thee ſhil:
The majesty of Iacobs God,
defend thee from al il:
2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring wel the sacrifice,
that new to him is done:
And so receive right thankfully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant unto thee;
And al thy counsel and device,
ful wel perform may he.
5 We shal reioyce when thou us savst
and our bannets display:
Unto the Lord which thy requests
fulfilled hath alway.
6 The Lord wil his annointed save,
I know wel by his grace:
And send him help by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fal down flat, but we do rise,
and stand up stedfastly.
9 Now save & help us Lord & King,
on thee when we do cry.

PSAL. XXI. T.S.

O Lord, how joyful is the King,
in thy strength and thy power?
How vehement ly doth he reioyce
in thee his Saviour?
2 For thou hast given unto him,
his godly hearts desire:
To him nothing thou hast denied,
of that he did require.
3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To have long life, yea such a life
as ever shal endure.
5 Great is his glory by thy help,
thy benefits and aid:
Great worship & great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shal decay:
And with thy chearful countenance,
wilt comfort him alway.
7 For why? thy king doth strongly trust
in God for to prevail:
Therefore his goodnesse & his grace,
wil not that he shal quail.
8 But let thine enemies feel thy force,
and those that thee withstand;
Find out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shal destroy them al,
and fire shal them consume.
10 And thou shalt root out of y earth
their fruit that should increase:
And from the number of thy folk
their seed shal end and cease:
11 For why? much mischief did they
against thy holy Name; (muse
Yet did they fail, and had no power
for to perform the same.
12 But as a mark thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.
13 Be thou exalted Lord, therefore
in thy strength every houre:
So shal we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God, wherfore dost thou
forsake me utterly?
And help'st not when I do make
my great complaint and cry.
2 To thee my God, even al day long
I do both cry and call:
I cease not all the night: and yet
thou heares't not at al.
3 Even thou that in thy sanctuary,
and holy place dost dwel:
Thou art the comfort and the joy,
and glory of Israel:
4 And he in whom our fathers old
had al their hope for ever;
And when they put their trustin thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name:

And

for the faith they had in thee,
they were not put to shame.
But I am now become a worm,
more like then any man:
Out-cast whom the people scorn,
with al the spite they can.
All men despise as they behold,
me walking on the way:
They grin: they mock, they nod their
head on this wise they say. (heads,
This man did glory in the Lord,
his favour and his love:
Let him redeeme and help him now,
his power if he wil prove.
But Lord, out of my mothers womb
I came by thy behest:
Thou didst preserve me stil in hope.
while I did suck her brest.
I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ev're my God.

The second part.

Then Lord depart not now from
me, (me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
So many buls do compasse me,
that be ful strong of head:
Yea bulls so fat as though they had
in Bashan field been fed.
They gape upon me greedily,
as though they won'd me allay:
Much like a Lion roaring out,
and ramping for his prey.
But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like waxe against the heat.
And like a potsheard drieth my
my tongue it cleaveth fast, (strength
to my jawes: and I am brought
to dust of death at last.
And many dogs do compasse me,
and wicked counsel eke,
Conspire against me cursedly,
they pierce my hands and feet.
I was tormented so, that I
might al my bones have told:
Stil upon me did they look,
and stil they me behold.
My garments they divided eke
in parts among them al:
And for my coat they did cast lots,
to whom it might befal.
Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to help me I ord make speed.
And from the sword Lord save my
by thy might and thy power (soul
And keep my soul thy darling deare,
from dogs that would devour.
And from the Lions mouth that
meal in sunder shiver: (would
And from the hornes of Vnicorns,
Lord safely me deliver.
Then shal I to my brethren al
thy maiestly record:
And in thy Church shal praise the
of thee the living Lord. (Name,

The third part.

23 Al ye that fear him, praise ye Lord,
thou Iacob honour him:
And al ye seed of Israel,
with reverence worship him.
24 For hee despiseth not the poor,
be turneth not away,
His countenance when they do cal,
but graneeth to their cry.
25 Among the folk that fear the Lord,
I wil therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shal eat and be suffic'd,
and those that do indeaver (Name,
To know the Lord, shal praise his
their hearts shal live forever.
27 Al coasts of earth shal praise the
and turn to him for grace: (Lord,
The heathen folk shal worship him
before his blessed face:
28 The kingdom of the heathen folk,
the Lord shal have therefore:
And he shal be their governour,
and King for evermore.
29 The rich men of his goodly gifts
shal feed and taste also,
And in his presence worship him,
and bow their knees ful low.
30 And al that shal go down to dust
of life by him shal tast:
My seed shal serve & praise the Lord,
while any world shal last.
31 My seed shal plainly shew to them
that shal be born hereafter.
His iustice, and his righteousnesse,
and al his works of wonder

PSAL. XXIII. W.W

THE Lord is only my support,
and he that doth me feed;
How can I then lack any thing,
whereof I stand in need?
2 He doth me fould in coates most safe,
the tender grasse fast by,
And after drives me to the streames,
which run most pleasantly.
3 And when I feel my selfe neer lost,
then doth he me home take:
Conducting me in his right paths,
even for his own names sake.
4 And though I were even at deaths
yet would I fear none il: (door:
For with thy rod & shepheards crook,
I am comforted stil.
5 Thou hast my table richly deck't,
in despight of my foe:
Thou hast my head wt balme refresht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shal me defend:
And in the house of God will I,
my life for ever spend.

Another of the same by T. S.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures fair with waters calme,
he set me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame.
To walke in paths of righteousnesse

for

for his most holy Name.
3 Yea though I walk in vale of death,
yet wil I feare none ill.
Thy rod & thy staffe doth comfort me,
and thou art with me stil.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fil ful my cup,
and eke anoint my head.
5 Through al my life thy favour is,
so frankly shewd to me:
That in thy house for ever more,
my dwelling place shal be.

PSAL. XXIV. I. H.

THe earth is al the Lords, with all
her store and furniture:
Yea his is al the world, and al
that therein doth endure.
2 For he hath sastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he, O Lord that shal
ascend into thy hil?
Or passe into thy holy place,
there to continue stil?
4 Whose hands are harmlesse, & whose
no spot there doth defile: (heart
His soule not set on vanity,
who hath not sworn to guile.
5 Him that is such a one, the Lord
shal place in blisful plight:
And God, his God and Saviour,
shal yeeld to him his right.
6 This is the brood of travelers,
in seeking of his grace:
As Iacob did the Israelite,
in the time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate;
For there shal enter in thereby,
the King of glorious state.
Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye princes ope your gates, stand ope
the everlasting gate:
For there shal enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is;
The kingdome and the royalty
of glorious state is his.

PSAL. XXV. T.S.

I Lift my hart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoice,
nor make a scorne of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shal them befal,
which harm them wrongfully:
Therefore thy paths and thy right (wayes,
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults,
and frailtie of my youth;
Remember not how ignorant,
I have been of thy truth.
Nor after my deserts,
let me thy mercy find:
But of thine own benignity,
Lord, have me in thy mind.
7 His mercy is ful swees,
his truth a perfect guide:
Therefore the Lord wil sinners teach,
and such as goe aside.
8 The humble he wil teach,
his precepts for to keep.
He wil direct in al his wayes,
the lowly and the meek
9 For al the wayes of God,
are truth and mercy both:
To them that keep his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat:
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord wil him direct
To lead his life in such a way,
as he doth best accept.
12 His soul shal evermore,
in goodnesse dwel and stand:
His seed and his posterity,
inherit shal the land.
13 Al those that fear the Lord,
know his secret intent:
And unto them he doth declare
his wil and Testament.
14 Mine eies and eke my heart,
to him I wil advance:
That pluckt my feet out of the snare,
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.
16 The troubles of my heart,
are multiplyd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord, behold my foes,
how they do stil increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness,
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver Lord thy folk,
and send them some relief?

I mean

na thy chosen Israel,
from all their pain and grief.

PSAL XXVI. T.S.

O Lord, be my iudge, & thou shalt see
my paths be right and plain;
trust in God, and hope that he,
will strength me to remain.
Prove me my God I thee desire,
my wayes to search and try.
men do prove their gold with fire
my reins and heart espy.
Thy goodnesse laid before my face,
I dayly behold always:
of thy truth I tread the trace,
and will do al my dayes.
I do not lust to haunt or vse,
with men whose deeds are vain.
to come in house I do refuse.
with the deceitful train
much abhor the wicked sort,
their deeds I do despise:
do not once to them resort,
that hurtful things devise.
My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.
That I may speake and preach the
that doth belong to thee: (praise
also declare how wondrous wayes,
thou hast been good to me.
O God, thy house I love most dear,
to me it doth excel:
have delight, and would be neer,
whereas thy grace doth dwel.
O shut not up my soule with them,
in sin that take their sil:
nor yet my life among those men,
that seek much blood to spil:
Whose hands are heapt with craft &
their lives therof are ful: (guile
and their right hand with wrench and
for bribes doth pluck and pul. (wile
But I in righteousnesse intend
my time and dayes to serve:
give mercy Lord, and me defend,
so that I do not swerve.
My foor is staid for al asaies,
it standeth wel and right:
therefore to God wil I give praise,
in al the peoples sight.

PSAL. XXVII. I.H.

THe Lord is both my health & light
shal man make me dismaid
with God doth give me strength and
why should I be afraid? (might,
While that my foes with al their
begin with me to bawl. (strength
and think to eat me up at length,
themselves have caught the fal.
Though they in camp against me ly,
my heart is not afraid:
in battel fight if they wil try,
I trust in God for aid
One thing of God I do require
that he would not deny:
for which I pray and wil desire,
to him to me apply.
That I with in his holy place
my life throughout may dwel:
To see the beauty of his face,
and view his Temple eel
6 In time of dread he shal me hide,
within his place most pure:
And keep me secret by his side,
as one a rock most sure. (grace.
7 At length I know the Lords good
shal make me strong and stout,
My foes to foyl, and clean deface,
that compasse me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and songs I wil apply,
to laud the Lord alwayes.

The second part.

9 Lord, bear the voice of my request,
for which to thee I cal:
Have mercy Lord on me oppreſt,
and send me help withal. (thee
10 My heart doth knowledge unto
I sue to have thy grace:
Then seek my face saist thou to me:
Lord, I wil seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help stil to this day,
be stil my God and guide;
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For fear of such as Watch for me,
to trap me if they might.
14 Do not betake me to the wil,
of them that be my foes:
For they surmise against me stil,
false witnesse to depose.
15 My hart would faint, but that in
this hope is fixed fast: (me
The Lord Gods good grace shal I see
in life that aye shall last.
16 Trust stil in God, who of whole thou
his wil abide thou must: (art,
And he shal ease & strength thy heart,
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art (O Lord) my strength &
the succour which I crave: (stay,
Neglect me not lest I be like
to them that go to grave.
1 The voice of thy supplyant hear,
that unto thee doth cry:
When I lift up my hands unto
the holy Ark most high.
3 Repute me not among the sort:
of wicked and pervert, (friends,
That speak right fair unto their
but think ful il in heart:
4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods works
his law, ne yet his lore:
Therefore wil he them & their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I:
My voice, my prayer, & my complaint,
that

that heard so willingly:
7 He is my shield and tortitude,
my buckler in distresse:
My hope, my help my hearts relief,
my song shal him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation,
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preserve:
Increase them Lord, & rule their hearts
that they may never swerve.

PSAL. XXIX. T.S.

GIve to the Lord ye Potentates,
ye rulers of the world
Give ye al praise, honour and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majestie,
within his holy throne.
3 His voice doth rule the waters al,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governs al the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend & break
the Cedar trees so long.
The Cedar trees of Lebanus,
which are most high and strong.
6 And makes them leap like as a Calf,
or elsе the Vnicorn:
Not only trees, but mountains great,
where on the treesare born.
7 His voice divides the flames of fire,
and shakes the wilder nesse:
8 It makes the desert quake for fear,
that called is Cades:
9 It makes ỹ Hinds for fear to calve,
and makes the covert plain:
Then in his Temple every man
his glory doth proclaim.
10 The Lord was set above the floods
ruling the raging sea;
So shal he reign as Lord and King,
for ever and for aye.
11 The Lord wil give his people power
in vertue to increase:
The Lord wil blesse his chosen flock
with ever lasting peace.

PSAL. XXX. T.S.

AL laud and praise with heart and
O Lord, I give to thee; (voice
which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God, to thee I cried.
in al my paine and grief;
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good wil thou hast cald back
my soul from hel to save:
Thou didst revive when strength did lack
and kept me from the grave.
4 Sing praise ye saints that prove and see
the goodnesse of the Lord: (tee
In memory of his Majesty,
rejoyce with one accord,
5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief & panges hal
shal lodge with us al night; (sore
The Lord to joy shal us restore,
before the day be light.
6 When I in joy'd the world at wil,
thus would I boast and say:
Tush, I am sure to feel none ill,
this wealth shal not decay.
7 For thou, O Lord, of thy good grace,
hast sent me strength and aid:
But when thou turn'dst away thy face
my mind was sore dismaid.
8 Wherefore again yet did I cry,
to thee O Lord, of might:
My God with plaints I did apply
and pray'd both day and night.
9 What gain is in my blood, said I,
if death destroy my daies:
Doth dust declare thy majestie,
or yet thy truth doth praise?
10 Wherfore my God some pitie take,
O Lord, I thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst ỹ turn my grief & wo,
into a cheerful voice;
The mourning weed thou tookst me
and madst me to rejoyce. (fro,
12 Wherefore my soul uncessantly
shal sing unto thy praise,
My Lord my God, to thee wil I
give laud and thanks alwayes.

PSAL. XXXI. I.H.

OLord, I put my trust in thee,
let nothing work me shame;
As thou art iust, deliver me,
and set me quite from blame.
2 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock, and house of stone,
my fence in time of need.
3 For why? as stones thy strength is
thou art my fort and tower (tried,
For thy Names sake, be ỹ my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
Which they for me have laid:
Thou art my strength; and al my care
is for thy might and aide.
5 Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate luch fols as wil not part
from things to be abhord:
When they on trifels set their heart,
my trust is in the Lord.
7 For I wil in thy mercy joy,
I see it doth excel. (anroy,
Thou seest when ought would me
and knowest my soul ful wel.
8 Thou hast not left me in their hand,
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The

The second part.

Great grief O Lord, doth me assaill,
Some pitie on me takes
My eies wax dim, my sight doth fail,
My wombe for wo doth ake.
My life is worn with grief & pain,
My yeers in wo are past;
My strength is gon, & through disdain
My bones corrupt and waste.
Among my foes I am a scorn,
My friends are al dismaid;
My neighbours & my kinsmen born,
To see me are afraid.
As men once dead, are out of mind,
So am I now forgot:
No final effect in me they find,
I as in a broken pot.
I heard the brags of al the rout,
Their threats my mind did fray:
How they consp'ir'd, and went about
To take my life away.
But Lord, I trust in thee for aid,
And not to be over-trod:
For I confesse, and still have said,
Thou art my Lord and God.
The length of al my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
Of them that me withstand.
To me thy servant (Lord) expresse,
And shew thy joyful face.
And save me Lord for thy goodnesse,
And thy mercy and thy grace.

The third part.

O Lord, let me not be put to blame.
For that on thee I cal.
But let the wicked bear the shame.
And into their grave fall.
O Lord, make dumb their lips out-right,
Which are addict to lies,
And cruelly with pride and spight
Against the iust devise,
O how great good hast thou in store,
Laid up still safe for them,
That fear and trust in thee therefore,
Before the sons of men.
Thy presence shal the fence & guide
From al proud brags and wrongs:
In thy place thou shalt them hide
From al the strife of tongues.
Thanks to thy Lord thy hath declar'd
On me his grace so farre:
For to defend with watch and ward,
As in a town of war.
Thus did I say both day and night,
When I was sore oppreit:
So, I was clean cast out of sight:
Yet hear'dst thou my request.
Ye Saints, love ye the Lord I say,
The faithful he doth guide,
And to the proud he doth repay,
According to their pride.
Be strong, and God wil stay your heart,
Be bold and have a lust;
For sure the Lord wil take your part
Sith ye in him do trust.

PSAL. XXXII. T.S.

THe man is blest whose wickednesse
The Lord hath clean remitted:
And he whose sin and wretchednesse
Is hid and also covered.

2 And blest is he to whom the Lord
Imputeth not his sin:
Which in his heart hath hid no guile,
Nor fraud is found therein.
3 For whilst that I kept closely sin
In silence and constraint:
My bones did wear and wast away
With daily mone and plaint.
4 For night and day thy hand on me
So grievous was, and smart:
That al my blood and humors moist,
To drinesse did convert.
5 I did therefore confesse my faults,
And al my sins discover:
Then thou O Lord, didst me forgive,
And al my sins passe over.
6 The humble man shal pray therfore,
And seek thee in due time:
So that the floods of waters great,
Shal have no power on him.
7 When trouble and advertisie,
do compasse me about:
Thou art my refuge and my joy:
and thou dost rid me out.
8 Come hither, and I wil thee teach,
how thou shalt walk aright;
And wil thee guide as I my self,
have learn'd by proof and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
whose mouth without a rein or bit
from harme thou canst not rule.
10 The wicked man shal manifold
sorrowes and griefes sustain:
But unto him that trusts in God,
his goodnesse shal remain.
11 Be merry therefore in the Lord,
ye iust, lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSAL. XXXIII. I.H.

YE righteous in the LORD rejoyce,
it is a seemly sight,
That upright men ✠ thankful voyce
should praise the Lord of might.
2 Praise ye the Lord ✠ harp and song,
in Psalms and pleasant things;
With lute and instrument among
that sounideth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and al his wayes.
5 To iudgement, equity, and right,
he hath a great good wil:
And with his gifts he doth delight,
the earth throughout to fil.
6 For by the word of God alone,
the heavens all were wrought;
Their hoasts and powers every one,
his breath to passe hath thought.
7 The waters great gathered hath he,
on heaps with in the shore:
And did them in the depth to be
as in an house of store.
8 Al men on earth both least & most,
fear God and keep his law;
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
at once with present speed;

What

What he doth wil is brought to passe,
with ful effect indeed.
10 The counsels of the nations rude,
the Lord doth bring to nought;
He doth defeace the multitude
of their devices and thought.
11 But his decrees continue stil,
thy never slack nor swage.
The motions of his mind and wil
take place in every age.
The second part.
12 And blest are they to whom Lord,
as God and guide is known:
Whom he doth chuse of meer accord,
to take them as his own.
13 The Lord frō heaven cast his sight
on men mortal by birth:
14 Considering trō his seat of might,
the dwellers of the earth.
15 The Lord I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shal nought prevail at length.
The man that of his might doth boast
shal fal for al his strength.
17 The troups of horsme eke shal fail,
the sturdy steeds shal sterve:
The strength of horse shal not prevail
the rider to preserve.
18 But loe the eyes of God attend,
and watch to aid the just.
With such as fear him to offend,
and on his goodnesse trust.
19 That he of death and great distresse
may set their souls from dread:
And if that death their land oppresse,
in hunger them to feed.
20 Wherefore our soul doth whole de-
on God, our strength & stay: (pend
He is our shield us to defend:
and drive al darts away.
21 Our soul in God hath joy & game,
rejoycing in his might:
For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse O Lord
stil present with us be;
As we alwayes with one accord,
do only trust in thee.

PSAL. XXXIV. T.S.

I Wil give laud and honour both,
unto the Lord alwayes:
And eke my mouth for evermore,
shal speake unto his praise.
2 I do delight to laud the Lord,
in soul and eke in voyce:
That humble men and mortifi'd
may heare and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name,
together with one accord.
4 For I my selfe besough the Lord,
he answered me againe:
And me deliver'd incontinent,
from al my feare and paine.
5 Whoso they be that him behold,
shal see his light most cleare:
Their countenance shal not be dasht,
they need it not to feare.
6 This silly wretch for some relief,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angel of the Lord doth pitch
his tents in every place,
To save al such as feare the Lord,
that nothing them deface.
8 Taste and consider wel therefore,
that God is good and just:
O happy man that maketh him
his onely stay and trust.
9 Feare ye the Lord ye holy ones,
above al earthly thing:
For they that feare the living Lord,
are sure to lack nothing.
10 The Lions shal be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lack shal be to such.
The second part.
11 Come neare therefore my children
and to my words give eare: (deare,
I shal you teach the perfect way
how ye the Lord should feare.
12 Who is y man y would live long,
and lead a blessed life?
13 See y refraine thy tongue and lips
from al deceit and strife.
14 Turn backthy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eyes of God above
upon the just are bent:
His eares likewise do heare the plaint
of the poor innocent.
16 But he doth frown and bend his
upon the wicked traine: (brows
And curs away the memorie
that should of them remain.
17 But when the just do cal and cry,
the Lord doth hear them for:
That out of paine and misery,
forth with he lets them go.
18 The Lord is kind and straight at
to such as be contrite: (hand
He saves also the sorrowful,
the poor and meek in spirit.
19 Ful many be the miseries,
that righteous men do suffer,
But out of al adversities,
the Lord doth them deliver.
20 The Lord doth so preserve & keep
their very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sin shal slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shal soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shal them confound.

PSAL. XXXV. I.H.

LOrd pleade my cause against my
foes,
confound their force and might:
Fight on my part against al those
that seek with me to fight.

stand upon the spear and shield
Helpe in armour dresse:
up for me and fight the field,
helpe me from distresse.
out thy sword and stop thy way,
mine enemies to withstand:
thou unto my soul maist say,
thy help at hand.
confound them with rebuke & blame
that seek my soul to spil:
them turne back and flie ashame,
that think to work me il.
them dispersse and flie abroad,
wind doth drive the dust:
that the Angel of our God
may thrust
it al their waies be void of light
and slippery like to sal:
lend thine angel with thy might,
to persecute them al.
why? without my fault they have
in secret set their grin:
not causse have digd a cave
to take my soule therein.
then they think least and have no
O Lord, destroy them al: (care,
them be trapt in their own snare
in their mischief fal.
let my soul with heart & voice
in God have joy and wealth:
that in the Lord I may reioyce,
and in his saving health. (say
And then my bones shal speak and
my pares shal al agree;
Lord, though they do seem ful gay,
what one is like to thee?

The second part.

thou dost defend y weak from them
that are both stout and strong:
and rid the poor from wicked men,
that spoil and do them wrong.
My cruel foes against me rise,
in witnesse things untrue:
to accusse me they devise
nothings I never knew.
where I to them did ow good will
they quite me with disdain:
that they should pay my goodwith il
my soul doth sore complain.
When they were sick, I mourn'd
and clad my self in sack: (therfore
with fasting I did faine ful sore,
to pray I was not slack.
As they had been my brethren dear
I did my selfe behave:
one that maketh woful cheer
about his mothers grave.
But they at my diseasse did ioy,
and gather on a rout:
rascabiect slaves at me did toy,
with mocks and checks ful stout.
The holly gods & flattering train
that al good thing deride,
me do grin with great disdain,
and pluckt their mouths aside.
Lord, why wilt y so long forbear
why dost thou stay and pause?
rid my soul my onely dear,
out of these lions clawes.
And then will I give thanks to thee
before the Church alwaies.
And where most of the people be,
there will I shew thy praise.
Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causlesse me assault.

The third part.

Of peace no word they think or say
their talke is al untrue:
They stil consult, and would betray,
al those that peace ensue.
With open mouth they run at me,
they gape, they laugh, they sweare:
Wel, wel, say they, our eye doth see
the thing that we desire.
But Lord, y seest what wairs they
cease not my griefes to mend (take
Be not far off, nor me forsake,
as men that fail their friend.
Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
According to my righteousnesse,
my Lord God set me free:
And let them not then pride expresse,
nor triumph over me.
Let not their hearts reioyce & cry,
there, there, that goeth trim:
Nor give them cause to say on high,
we have our wil on him.
Confound them with rebuke and
that ioy when I do mourn: (shame
And pay them home with spite & blame,
that brag at me with scorne.
Let them be glad and eke reioyce,
which love mine upright way;
And they al times with heart & voyce,
shal praise the Lord, and say:
Great is the Lord, and doth excell,
for why? he doth delight;
To see his servants Prosper wel,
that is his pleasant sight.
Wherefore my tongue I wil apply
thy righteousnesse to praise:
Unto the Lord my God wil I,
sing laud and prase alwaies.

PSAL. XXXVI. I.H.

THe wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no must,
his fear is let apart.
Yet doth he joy in his estate,
to walke as he began,
So long til he deserve the hate
of God and eke of man.
His words are wicked, vile, & naught
his tongue no truth doth tel:
Yet at no hand wil he be taught,
which way he may do wel.
When he should sleep, then doth he
his mischiefs to fulfil: (muse,
No wicked wayes doth he refuse,
nor nothing that is il.
But Lord, thy goodnes doth ascend
above the heavens hie:
So doth thy truth it selfe extend,
unto the cloudy skie:
Much more than hils so high and
thy justice is expresst (steep,
Thy judgments like to seas most deep
thou savst both man and beast.

7 Thy mercy is above al things,
O God it doth excel:
In truſt whereof as in thy wings,
the ſons of men ſhal dwel
8 within thy houſe they ſhal be fed,
with plenty at their will;
Of al delights they ſhal be ſped,
and take thereof their fil.
9 For why? the wel of life ſo pure
doth ever flow from thee:
And in thy light we are ful ſure,
the lasting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhal fall
that wicked works maintain:
They ſhal be overthrown withal,
and never riſe again.

PSAL. XXXVII. W.W.

GRudg not to ſee the wicked men,
in wealth to flouriſh ſtil,
Nor yet envie ſuch as to ill,
have bent and ſet their wil.
2 For as green graſſe & flowriſhing herbs,
are cut and wither away:
So ſhal their great proſperitie
ſoon paſſe, fade, and decay.
3 Truſt thou therefore in God alone,
to do wel give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet al thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in al the world,
thou needſt it not to crave.
5 Caſt both they ſelf and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and juſt.
6 Thy perfect life and godly name,
he wil clear as the light:
So that the Sun even at noon daie,
ſhal not ſhine half ſo bright.
7 Be ſtil therefore and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperouſſtate
of lewd and wicked men.
8 Shake of deſpight, envie and hate,
at leaſt in any wiſe:
Their wicked works avoid and flie,
and follow not their guiſe.
9 For every wicked man wil God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while & thou ſhalt ſee
no more the wicked train;
No not ſo much as houſe or place
where once he did remain.

The ſecond part.

11 But merciful and humble men,
enjoy ſhal ſea and land:
In reſt and peace they ſhal rejoyce,
for nought ſhal them withſtand.
12 The lewd men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him as one
which do his bane deſire.
13 But while lewd men thus do think
the Lord laughs them to ſcorn:
For why? he ſeeth their term approch
when they ſhall ſigh and mourn.
14 The wicked have their ſword out
their bow eke have they bent (drawn
To overthrow and kil the poor,
as they the right way went.
15 But y ſame ſword ſhal pierce their
which was to kil the juſt: (hearts
Likewiſe y bow ſhal break to ſhivers
wherein they put their truſt.
16 Doubleſſe the juſt mans poor eſtate
is better a great deal more,
Then al theſe lewd and worldly men
rich pompe and heaped ſtore.
17 For be their power never ſo ſtrong,
God wil it overthrow
Where contrary he doth preſerve
the humble men and low.
18 He ſeeth by his great providence,
the good mans trade and way
And wil give them inheritance,
which never ſhal decay.
19 They ſhal not be diſcouraged,
when ſome are hard beſtead
When others ſhal be hunger bit,
they ſhal be clad and fed.
20 For whoſoever wicked is,
and enemie to the Lord (greaſe
Shal quail, yea, melt even as lambs
or ſmoak that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never payes again:
Whereas the juſt by liberal gifts
makes many glad and fain.
22 For they whom God doth bleſſe
the land for heritage (ſhal have
And they whom God doth curſe like-
ſhal periſh in his rage. (wiſe
23 The Lord the juſt mans waies doth
and gives him good ſucceſſe: (guide
To every thing he takes in hand
he ſendeth good addreſſe.
24 Though that he fal, yet is he ſure
not utterly to quail:
Becauſe the Lord puts out his hand
at need, and doth not fail.
25 I have been young, & now am old
yet did I never ſee
The juſt man left, or elſe his ſeed,
to beg for miſery.
26 But gives alwayes moſt liberally,
and lends whereas is need
His children and poſterity,
receive of God their meed.
27 Flie vice therfore and wickedneſſe,
and vertue do embrace
So God ſhal grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equitie
and ſhews to his ſuch grace,
That he preſerveth them alway,
but ſtroyes the wicked race.
29 Whereas the good and godly man,
inherit ſhal the land
Having as lords al things therein,
in their own power and hand

30 The

The iust mans mouth doth ever (speak
s matters wise and hie:
s tongue doth talke to edifie,
ith truth and equitie.
or in his heart the Law of God
s Lord doth stil abide:
at where ere he goes, or walks,
s foot can never slide.
The wicked like a ravening wolfe,
e iust man doth befet:
l means seeking him to kil,
he fal in his net.
the fourth Part.
ough he should fal into his hands
f God would succour send:
nghtmen against him sentence give,
God would him yet defend.
Wait thou on God & keep his way
e shal preferve thee then
exalt to rule, and thou shalt see
l destroyde these wicked men.
The wicked have I seen most strong
and place in high degree:
urrishing in al wealth and store,
s doth the Lawrel tree.
But suddenly he past away,
and lo, he was quite gone
n I him sought, but could scarce
place where dwelt such one. (finde
Mark and behold the perfect man
how God doth him increase
r the iust man shall have at length
great joy with rest and peace.
As for transgressours, wo to them,
destroide they shal al be
d will cut off their budding race
and rich posteritie.
But the salvation of the iust,
doth come from God above
o in their trouble sends them aid,
d his meere grace and love.
God doth the help, save, & deliver
from lewd men and unjust
d stil wil save the, whilst that they
in him do put their trust.

PSAL. XXXVIII.

O me not to rebuke, O Lord,
in thy provoked ire;
r in thy heavie wrath, O Lord,
correct me I desire.
Thine arrows do stick fast in me,
thine hand doth presse me sore:
al in my flesh no health at al,
appeareth any more.
And al this is by reason of
thy wrath that I am in:
or any rest is in my bones,
by reason of my sin.
For lo, my wicked doings, Lord,
above my head are gone:
greater load then I can bear,
they lie me sore upon.
My wounds stink & are festered sore
so loathsome is to see:
which al through my own foolishnes
befalleth unto me.
And I in careful wise am brought
in trouble and distresse:
that I go wailing al the day
in doleful heavinesse.
My loins are filld with sore disease.
my flesh hath no whole part:
I feeble am, and broken sore:
I roar for grief of heart. (groans
Thou knowst Lord my desire, my
are open in thy sight: (doth fail,
My heart doth pant, my strength
mine eyes have lost their sight.
My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
They that did seek my life, laid
and they that sought away (snares,
To do me hurt spake lies, & thought
on mischief al the day.
The second part.
But as a deaf man I became,
that cannot hear at al:
And as one dumb, that opens not
his mouth to speak withal.
For al my confidence O Lord,
is wholly set on thee;
O Lord thou Lord that art my God,
thou shalt give ear to me.
This did I crave, that they, my foes
triumph not over me:
For when my foot did slip, then they
did joy my fal to see.
And truly I poor wretch am set
in place a wosul wight:
And eke my grievous heavinesse
is ever in my sight.
For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow do expresse:
My foes do stil remain alive,
and mighty are also;
And they that hate me wrongfully,
in number hugely grow.
They stand against me, my good,
with evil do repaie:
Because that good and honest things
I do ensue alway.
Forsake me not, O Lord my God,
be thou not far away.
Haste me to help my Lord, my God
my safety and my stay.

PSAL. XXXIX.

I Said I wil look to my wayes,
for fear I should go wrong:
I wil take heed al times that I
offend not with my tongue.
As with a bit I wil keep fast
my mouth with force and might:
Not once to whisper al the while
the wicked are in sight.
I held my tongue, & spake no word
but kept me close and stil:
Yea from good talk I did refrain,
but sore against my wil.
My heart waxt hot within my brest,
with musing, thought, and doubt;
which did increase and stir the fire,
at last these words burst out:
Lord, number out my life and daies,
which yet I have not past:
So that I may be certified,
how long my life shal last.
Lord thou hast pointed out my life,
in length much like a span;

Mine

Mine age is nothing unto thee,
so vain is every le man.
7 Man walketh like a shade, and doth
in vain himself anoy:
In getting goods, and cannot tel
who shal the same enjoy.
8 Now Lord, sith things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else requite.

The second part.

9 From al the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools,
that nothing understand.
10 I was as dumb, and to complain,
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.
11 Lord, take from me thy scourge and
I can them not withstand. (plague
I faint and pine away for feat
of thy most heavie hand.
12 When thou for sin dost man rebuke
he waxeth wo and wan;
As doth a cloth that moth hath fret,
so vain a thing is man.
13 Lord hear my suit, & give good heed
regard my tears that fal:
I sojourn like a stranger here,
as did my fathers al.
14 O spare a lit I, give me space
my strength for to restore,
Before I go away from hence,
and shal be seen no more.

PSAL. XL.I.H

I Waited long, and sought the Lord,
and patiently did bear:
At length to me he did accord:
my voice and cri e to hear.
2 He pluckt me from the lake so deep,
out of the mire and clay:
And on a rock he set my fees,
and he did guide my way.
3 To me he taught a Psalme of praise
which I must shew abroad:
And sing new songs of thanks alwayes
unto the Lord our God.
4 When al the folk these things shall
as people much afraid; (see,
Then they unto the Lord wil flee,
and trust unto his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with proud doth take no part
nor such as lie and fain. (deeds,
6 For Lord my God, thy wondrous
in great neste far do passe:
Thy favour towards us exceeds:
al things that ever was.
7 When I intend and do devise
thy works abroad to shew;
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
9 Meat offerings and sacrifice
thou wouldst not have at al:
But thou (O Lord) hast open made
mine eares to hear withal.
19 But then said I, behold and look,
I come a mean to be:
For in the volome of thy book
thus it is said of me. (mine
11 That I (O Lord) should do thy
which thing doth like me wel:
For in my heart thy law I find,
fast placed there to dwel.
12 Thy justice and thy righteousnesse
in great reforts I tel:
Behold, my tongue no time doth cease
O Lord, thou knowst ful wel

The second part.

13 I have not hid within my brest,
thy goodness as by stealth:
But I declare and have express,
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I finde,
to al the Church I show.
15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity,
preserve me stil for aye.
16 For I with mischiefs many a one,
am sore beset about:
My sins increase, and so com on,
I cannot spie them out.
17 For why in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help & set me free,
O Lord I thee require:
Make haste with aid and succour me,
O Lord at my desire.
19 Let them sustain rebuke and shame
that seek my soul to spil:
Drive back my foes, and them defame
that wish and would me il:
20 For their il fears do them discry,
that would deface my name.
Alwaies at me they rail and cry.
fie on him, fie for shame.
21 Let them in thee have joy & wealth
that seek to thee alwaies:
That those that love thy saving health
may say, to God be praise
22 But as for me, I am but poor,
oppresst and brought ful low:
Yet thou O Lord wilt me restore
to health ful wel I know.
23 For why? thy art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art iust,
with me no time delay.

PSAL. XLI.T.S.

THe man is blest that careful is,
the needy to consider.
For in the season perillous,
the Lord wil him deliver.
2 The Lord wil make him safe and
and happy in the land; (sound.
And he wil not deliver him
into his enemies hand.
3 And in his bed when he lies sick,
the Lord wil him restore,
And thou O Lord, wil turn to health
his sickness and his sore.

4 Then

ere in my sickneſſe thus ſaid I,
ave mercy Lord on me:
heal my ſoul, which is full wo,
hat I offended thee.
Mine enemies wiſh'd me ill in heart
nd thus of me did ſay,
When ſhall he die, that al his name
may vaniſh quite away?
And when they come to viſit me,
they ask if I do well:
In their hearts miſchief they hatch,
and to their mates it tell.
They bite their lips and whiſper ſo
although they would me charm:
At caſt their fetches how to trap
me with ſome deadly harm.
Some grievous ſin hath brought him
this ſickneſſe ſay they plain: (to
it is ſo low, that without doubt,
he can he not againe.
The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eate my bread
the ſame for me laid wait.
Have mercie Lord on me therefore
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd
By this I know aſſured ly
to be beloved of thee:
When as mine enemies have no cauſe
to triumph over me.
But in my right thou haſt me kept
and maintained alway:
And in thy preſence place aſſign'd
where I ſhal dwell for aye.
The Lord, the God of Iſrael,
be praiſed ever more:
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSAL. XLII. I. H.

Like as the hart doth breath & bray
the well-ſprings to obtain:
So doth my ſoule deſire alway.
with thee, Lord, to remain. (neal
My ſoul doth thirſt, and would draw
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?
The tears al times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
Alas, what griefe is it to think
what freedom once I had:
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.
When I did march in good array,
furniſhed with my traine:
Into thy temple was our way,
with ſongs and hearts moſt fain.
My ſoul why art thou ſad alway
and freſſt thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it ever beſt.
By him I have ſuccour at need,
againſt all pain and griefe:
He is my God, which with all ſpeed,
will haſt to ſend relief
And thus my ſoul within mee Lord
doth faint to think upon.
The land of Iordan, and record,
the little hill Hermon.

The ſecond part

One griefe another in doth call,
as clouds burſt out their voyce:
The floods of evil that do fall,
run over me with noyſe.
Yet I by day felt thy goodneſſe,
and help at all aſſayes:
Likewiſe by night I did not ceaſe
the living God to praiſe.
I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſſe
hanging the head thus walk?
While that mine enemies me oppreſs,
and vex me with their talk.
For why they pierce my inward
with pangs to be abhorr'd: (parts,
When they cry out on ſtubborn hearts
where is thy God thy Lord?
So ſoon why doſt faint and quail
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breſt?
Truſt in the Lord thy God alwaies
and thou the time ſhalt ſee,
To give him thanks with laud and prayſe
for health reſtor'd to thee. (for

PSAL. XLIII. T.S.

Iudge and revenge my cauſe O Lord
from them that evill bee
From wicked and deceitfull men;
O Lord deliver me.
For of my ſtrength thou art ỹ God,
why putſt thou me thee fro
And why walk I ſo heavily,
oppreſſed with my foe:
Send out thy light & keep thy truth:
and lead me with thy grace.
Which may conduct me to thy hill,
and to thy dwelling place.
Then ſhall I to the altar go
of God, my joy and cheare:
And on my harp giue thankes to thee
O God, my God moſt deare.
Why art thou then ſo ſad my ſoul,
and freſſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
By him I have deliverance
againſt all pain and griefe:
He is my God which doth alwayes,
at need ſend me relief.

PSAL. XLIV. T.S.

OVr ears have heard our fathers tel
and reverently record,
The wondrous works that ỹ haſt done
in elder time, O Lord.
How ỹ didſt caſt the Gentiles out,
and ſtroydſt them with ſtrong hand
Planting our fathers in their place,
and gau'ſt to them their land.
They conquer'd not by ſword nor
the land of thy behoof: (ſtrength
But by thy hand thy arm and grace,
because thou lovdſt them beſt.
Thou art my King, O God, ỹ holp
Iacob

Iaakob in sundry wise: (such
5 Led with thy power, we threw down
as did against us rise.
6 I trusted not in bow nor sword,
they could not save me found
7 Thou keptst us from our enemies
& dost our foes confound. (rage,
8 And still we boast of thee our God,
and praise thine holy Name.
9 Yet now thou goest not with our
but leavest us to shame. (host
10 Thou madst us flee before our foes,
and so were overtrod
Our enemies spoild & robd our goods
when we were dispersed abroad.
11 Thou hast us given to our foes,
as sheep for to be slain,
Amongst the heathen every where
scattred we do remain.
12 Thy people thou hast sold like
and as a thing of nought, (slaves,
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast
of us a laughing stock (made
And those that round about us dwel
at us do grin and mock.

The second part.

14 Thus we serve for none other use
but for a common talk
They mock, they scorn, and nod their
where ere they go or walk, (heads
15 I am asham'd continually,
to hear these wicked men
Yea, I so blush, that all my face
with red is covered then.
16 For why? we hear such slandrous
such false reports and lies (words
That death it is to see their wrongs,
their threatnings and their cryes.
17 For al this we forget not thee,
nor yet thy Covenant break:
18 We turn not back our hearts from
nor yet thy paths forsake. (thee,
19 Yet thou hast trodden us down to dust
where dens of dragons be
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought,
21 Would not God then have tride this
for he doth know our thought. (our
22 Nay, nay, for thy names sake, O
always are we slain thus (Lord,
As sheep unto the shambles sent,
right so they deal with us.
23 Up, Lord, why sleepest thou? awake,
and leave us not for al:
24 Why hidest thou thy countenance,
and dost forget our thral?
25 For down to dust our soul is
& we now at last cast (brought,
Our belly like as it were glude,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us, Lord, at need
We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV.

MIne heart doth take in hand,
some godly song to sing:
The praise that I shal shew therein,
pertaineth to the king.
3 My tongue shal be as quick,
his honour to endite,
As is the pen of any scribe,
that useth fast to write.
4 O fairest of al men,
thy speech is pleasant pure;
For God hath blessed ther with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect
With glory, honour, and renown,
thy person pure is deckt.
4 Go forth with godly sperd,
in meekneſſe, truth and right,
And thy right hand shal thee inform
in works of dreadful might.
5 Thine arrowes sharp, and keen
their hearts so sore shal sting:
That folk shal come & kneel to thee,
yea al thy foes O King.
7 Thy royal seat O Lord,
for ever shal remain:
Because the scepter of thy Realm
doth righteousnesse maintain.
8 Because thou lov'st the right,
and dost the ill detest;
God, even thy God hath noynted thee
with joy above the rest.
9 With myrrhe and savours sweet
thy clothes are al bespread:
When thou dost from thy pallace pas,
therein to make thee glad,
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand y queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kinred all,
and fathers house most dear.
12 Then shal the king desire,
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts ful rich to see:
And al the wealthy of the land
shal make their suit to thee.
14 The daughter of the King,
is glorious to behold;
Within her closet she doth sit,
al deckt with beaten gold.
15 In robes wel wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she commeth to the King.
16 Thus are they brought with joy
and mirth on every side,
Into the pallace of the King,
and there they do abide.
17 In stead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou
as princes in al lands. (mayst see
18 Wherefore thy holy Name,
al ages shal record:
The people shal give thanks to thee,
for evermore O Lord.

PSAL

PSAL. XLVI. I. H.

The Lord is our defence and aid,
the ſtrength whereby we ſtand:
Then we with woe are much diſmaid,
he is our help at hand.
Though th'earth remove, we will not
though hils ſo hie and ſteep: (fear
Throuk and hurled here and there,
within the ſea ſo deep.
Though the waves do rage ſo ſore
that all the banks it ſpils:
Although it over flow the ſhore,
and beat down mighty hils.
See one fair flood doth ſend abroad
his pleaſant ſtreams apace:
To refreſh the city of our God,
and waſh his holy place.
In midſt of her the Lord doth dwel,
ſhe can no whit decay?
Things againſt her that rebel,
the Lord will truly ſlay.
The heathen tolk the kingdoms fear
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voyce.
The Lord of hoaſts doth take our part,
to us he hath an eye. (part,
The hope of health with al our heart,
is Iacobs God doth lie.
Come hear and ſee with minde and
the working of our God: (thought,
What wonders he himſelf hath wrought
in al the world abroad.
By him al wars are huſht and dead,
which countreys did conſpire;
Their bowes he brake, and ſpears each
their chariots burnt with fire. (one
Be ſtil and Leave off therefore (ſaith he) and
know that I am a God moſt ſtout: (know
I will be hie among the heathen hie and low,
and al the earth throughout.
The Lord of hoſts doth us defend,
he is our ſtrength and tower:
The God of Iacob we do depend,
and on his might and power.

PSAL XLVII. I. H.

O people al with one accord,
clap hands and deke rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.
For high the Lord and dreadful is,
with wonders manifold:
A mighty God he is truly,
in al the earth extold.
The people ſhal he make to be
unto our bondage thral.
And under neath our feet he ſhal,
the nations make to fal.
For us the heritage he choſe,
which we poſſeſſe alone;
The flouriſhing worſhip of Iacob,
his wel beloved one.
Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the ſkie,
with trumpets royal voice.
Sing praiſes to our God, ſing praiſe
ſing praiſes to our King:
For God is King of al the earth,
al ſkilful praiſes ſing.
God on the heathen reigns, & ſits,
upon his holy throne.
The Princes of the people have
them joyned every one:
To Abrahams people (for our God
which is exalced hie,
As with a buckler doth defend
the earth continually.

PSAL. XLIII. I. H.

GReat is the Lord, and with great
to be advanced ſtil: (praiſe.
Within the city of our God,
upon his holy hil.
Mount Sion is a pleaſant plat
it gladdeth al the land:
The citie of the mighty King
on her north ſide doth ſtand.
Within the palaces thereof,
God is a refuge known:
For lo, the Kings were gathered, and
together they are gone.
But when they did behold it ſo,
they wondred and they were
Aſtonied much, and ſuddenlie
ware driven back with fear.
Great terrours there on him did fal,
for very wo they cry:
As doth a woman when ſhe ſhal
go travel by and by.
As thou with Eaſtern wind ſ ſhips
upon the ſea doſt break:
So they were ſtroi'd, and even as
we heard out fathers ſpeak.
So in the citie of the Lord
we ſaw as it was told:
Yea in the city which our God
for ever wil uphold:
O Lord, we waite and doe attend
on thy good help and grace,
For which we do al times attend
within thy holy place.
O Lord according to thy Name,
for ever is thy praiſe:
And thy right hand O Lord is ful
of righteouſneſſe alwayes.
Let for thy judgements, Sion Mouſt
fulfilled be with joyes:
And eke of Iudah grant O Lord,
the daughters to rejoice.
Goe walk about al Sion hil,
yea round about her go:
And tel the towers that thereupon
are builded on a row.
And mark ye wel her Bulwarks al,
behold her towers there:
That ye may tel thereof to them
that after ſhal be here.
For this God is our God, our God
for evermore is he:
Yea and unto the death alſo,
our guider ſhal he be.

PSAL. XLIX. T.S.

ALl people hearken and give eare
to that that I ſhal tel: (poor
Both high and low, both rich and
that in the world do dwel.
For why? my mouth ſhal make diſ-
of many things right wiſe: courſe
In underſtanding ſhal my heart,
his ſtudy exerciſe.
I wil incline mine eares to know,
the

the parable so dark:
And open all my doubtfull speech
in meter on my harp.
5 Why should I fear affliction,
or any carefull toyl:
Or else my foes which at my heels
are prest my life to spoil.
6 For as for such as riches have,
wherein their trust is most.
And they of their treasures great,
themselves do brag and boast:
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as wel as fooles,
subject unto deaths band,
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses fast,
and so determine sure
To make their name right great on
for ever to endure. (earth,
11 Yet shall no man always enioy
high honour wealth and rest:
12 But shal at length tast of deaths cup
as wel as the brute beast.

The second part.

13 And though they thy their foolish
to be most lewd & vain (thoughts
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shal them eat, and in that day,
the iust shall lordship have
Their image and their royal port
shall fade and quite decay:
When as from house to pit they passe
with woe and well-away.
15 But God will surely preserve me,
from death and endlesse pain:
Because he will of his good grace,
my soul receive again.
16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increase th more and more.
17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him:
his pomp will take her leave.
18 Yet in this life he takes himselfe
the happiest under Sun:
And others like wise flatter him,
saying, all is well done.
19 And presuppose he lives as long,
as did his fathers old:
Yet must he needs at length give place
and be brought to deaths fold.
20 Thus man to honour God hath
yet doth he not consider: (brought
But like brute beasts, so doth he live,
which turn to dust and powder.

PSAL. L. W.W.

THe mighty God,
th'eternal hath thus spoke,
And all the world
he will call and provoke,
Even from the East,
and so forth to the West:
2 From toward Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come,
before that long time be spent.
3 Devouring fire
shall go before his face:
A great tempest
shal round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equitie and right:
5 Saying go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousnes:
For God is Iudge
of al things more and lesse.
7 Hear my people,
for I will now reveal
Listl Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee
8 For giving not,
al manner offrings to me.
9 I have no need
to take of thee at al,
Goats of thy fold,
or calf out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils,
cattel are mine own goods.
11 I know for mine
al birds that are on mountains:
Al beast are mine,
which haunt the fields & fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great buls and bullocks?
Or drink the blood
of Goats and of the flocks?
14 Offer to God
Praise and hearty thanksgiving:
And pay thy vowes
unto God ever-living.
15 Call upon me,
when trouble thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th'eternal God,
Why dost thou preach
my lawes and bests abroad,
17 Seeing thou hast
them with thy mouth abused,
And hatst to be
by discipline reformed?
My words I say,
thou dost reject and hate.

that thou seest
thief, as with thy mate,
ou runst with him,
ld so your prey do seek:
et al one
ooth hawks and ruffians eke,
Thou givest thy self
backbiteand to slander:
How thy tongue
serves, it is a wonder.
Thou sit'st musing,
thy brother how to blame:
How to put
thy mothers son to shame.
These things thou didst
and whilst I held my tongue,
ou thinst me judge,
ecause I stay'd so long,
ut to thy self,
ut though I kept long silence,
ou shalt thou feel
of thy wrongs just recompence.
Consider this,
you that forget the Lord:
lest I fear not when
he threatneth with his word
without help
to poyl you as a prey.
But he that thankes
doth'th, praiseth me aye,
with the Lord God,
and he that walketh this trace,
will him teach
Gods saving health to embrace.

Another of the same by I. H.

The God of gods, the Lord,
hath cal'd the earth by name,
from whence the Sun doth rise unto
the setting of the same.
From Sion his fair place,
his glory bright and clear,
the perfect beauty of his grace,
from thence it did appear.
Our God shal come in hast,
to speak he shal not doubt:
before him shal the fire wast,
and tempest round about.
The heavens from on high
the earth below likewise
will cal forth, to judge and try,
his folk he doth devise.
Bring forth my saints, saith he,
my faithful flock so dear:
which are in band & league with me,
my law to love and fear.
And when these things are tride,
the heavens shal record,
that God is just and al must bide
the judgement of the Lord.
My people, O give heed,
Israel, to thee I cry:
am thy God, thy help at need,
thou canst it not deny.
I do not say to thee,
thy sacrifice is slack:
thou offer'st daily unto me,
much more then I do lack.
Think'st thou that I do need
thy cattel young and old?
or else so much delight to feed,
the goats out of thy fold?

10 Nay, al the beasts are mine,
in woods that eat their fil:
And thousands more of neat & kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store
and al therein is mine.
13 To buls flesh have I minde
to eat it, dost thou think?
Or such a sweetnesse do I find,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
unto the God most hie.
15 Then seek and cal to me,
when ought would work thee blame
And I wil sure deliver thee,
that thou mayest praise my Name.
16 But to the wicked train:
which talk of God each day:
And yet their works are foul & vaine,
to them the Lord wil say:
17 With what face dar'st thou
my word once speak or name;
Why doth thy talk my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slack:
My word, the which thou dost pretend
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth,
With him thou runst and dost agree,
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maides defile:
Thou lik'st it wel, and waxest bold,
to use that life most vile.
21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and stil doth use the same.
22 Thou studiest to revile
thy friends to their so neer:
With slanders thou wouldst needs defile
thy mothers son most dear. (tile,
23 Hereat while I do wink,
as though I did not see:
Thou go'st on stil, and so dost think
that I am like to thee.
24 But sure I wil not let,
to strike when I begin:
Thy faults in order al wil set
and open al thy sin.
25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me wel, and he shall see
to walk in godly wayes.

PSAL. LI. W. W.

O Lord consider my distresse,
and pow with speed some pitty
My sins deface, my faults redress,
good Lord for thy great mercies sake
2 Wash me O Lord, & make me clean,
from this uniust and sinful act:
And purifie yet once again,
my haynous crime and bloody fact.
3 Remorse and sorrow do constrain
me to acknowledg mine excesse:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right,
5 It is too manifest alas:
that first I was conceiv'd in sin,
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord thou dost love,
the inward truth of a pure heart:
therefore thy wisdome from above
thou hast reveal'd me to convert.
7 If thou with hyssope purge this blot
I shal be cleaner then the glasse;
And if thou wash away my spot,
the snow in whitenesse shall I passe
8 Therfore O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend
which y hast swaged for my trespass
Turn back thy face and frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my
and frame it to thy holy will: (breast,
thy constant spirit in me let rest
which may these raging enemies kil

The second part.

11 Cast me not Lord out from thy face
but speedily my torments send;
Take not from me thy spirit of grace,
which may from dangers me defend
12 Restore me to thole ioyes again,
which I was wont in thee to find.
And let me thy free spirit retain,
which unto thee may stir my minde.
13 thus when I shal thy mercies know
I shal instruct others therein: (low
And men that are likewise brought
by mine example shal flie sin.
14 O God that of my health art Lord,
forgive me this my bloody vice;
My heart and tongue shal then accord
to sing thy mercies and iustice.
15 I ouch thou my lips, my tongue unty,
O Lord. which art the onely key:
And then my mouth shal testifie,
thy wondrous works & praise alway,
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price.
& therin pleasure takst thou none.
17 The heavy heart, the mind oppresst
O Lord, thou never dost reiect
And to speak truth it is the best
and o'tal sacrifice thou effect.
18 Lord unto Sion turn thy face,
powr out thy mercies on thy hill
And on Ierusalem thy grace,
build up the walls and love it still.
19 then shalt accept the due offrings
of peace and righteousnesse I say:
Yea calves and many other things
upon thine Altar wil we lay.

Another of the same by I.H.

HAve mercy on me Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence
and cleanse me from my sin:
For I do know my faults, and all
my sins are in mine eyne.
3 Against thee, thee alone I have
offended in this case:
And evil have I done before,
the presence of thy face.
4 That in the things that thou hast said
upright thou mayst be tride:
And eke in judging that the doome
may passe upon thy side.
5 Behold in wickednesse my kinde
and shape I did receive.
And lo my sinful mother eke
in sin did me conceive
6 But, lo the truth in inward parts
is pleasant unto thee,
And secrets of thy wisedom thou
revealed hast to me.
7 With hyssop Lord, besprinkle me
I shal be cleansed so.
Yea wash thou me, and so I shal
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to hear the pleasant voyce:
That so the bruised bones which thou
hast broken may reioyce.
9 From the beholding of my sins
Lord turn away thy face:
And all my deeds of wickednesse
do utterly deface.
10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
11 Ne cast me from thy sight, nor take
thy holy spirit away,
the comfort of thy saving health
give me again I pray,
12 With thy free spirit stablish me,
and I will teach the etetore
Sinners thy wayes: and wicked shal
be turned to thy lore.

The second part.

13 O God that art God of my health
from blood deliver me.
That praises of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord unlose:
the praises of thy blaisedy,
my mouth shal so disclose.
I would have offered sacrifice,
if that had pleased thee,
But pleased with burnt offrings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delight

with trembling al dismaid.
Whereas there was no cause at al
why they should be afraid.
5 For God has bones that thee besieg'd
hath scattered al abroad:
Thou hast confounded them, for they
rejected are of God.
6 O Lord, give thou thy people health
and thou O Lord fulfil,
Thy promise made to Israel,
from out of Sion hil.
7 When God his people shal restore,
that earth were captive led:
Then Iacob shal therein rejoyce,
and Israel shal be glad.

PSAL. LIV. I.H

LOrd, save me for thy holy Name
and for thy goodnesse sake:
Vnto the strength (Lord) of the same
I do my cause betake.
2 Regard O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me stil,
which have not God before their eies
they seek my soul to spil.
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.
5 With plagues repay again all those
for me that ly in wait:
And with thy truth destroy my foes
with their owne nare and bait.
6 An offering of free heart and will,
then I to thee shal make:
And praise thy name, for therein still
great comfort I do take.
7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God, give ear and do apply
to hear me when I pray:
And when to thee I cal and cry,
hide not thy self away.
2 Take heed to me, grant my requeſt,
and answer me again:
With plaints I pray full sore oppreſt,
great grief doth me constrain.
3 Because my foes with threats & crie
oppreſs me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some il.
So in their hasty wrath and ire,
they do persue me stil.
5 My heart doth saint for want of
breath
it panteth in my breast.
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fal,
that I therewith do quake:
Such horror whelimeth me withal,
that I no shift can make.
7 But I did say, who will give me

the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?
8 Lo, then would I go farre away,
to flie I would not cease:
And I would bide my selfe, and stay
in some great wildernesse,
9 I would be gone in al the haste,
and not abide behind:
That I were quit and over-past
these blasts of boisterous wind,
10 Divide them Lord, and from them
their devilish double tongue: (pol
For I have spi'd their city ful
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a wal (throughout
In midst of her is mischief stout,
and sorrow the with al.
12 Her inward parts are wicked plain,
her deeds are much to vile:
And in her streets there doth remain
al crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it wel abide:
From open enemies check and blame,
some where I could me hide,
14 But thou it was my fellow dear,
which friendship didst pretend,
And didst my secret counsel bear,
as my familiar frind.
15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste upon them fal,
and send them quick to hel:
For mischief raigneth in the hal,
and parlour where they dwel.
17 But I unto my God wil cry,
to him for help I flee.
The Lord wil help me by and by,
and he wil succour me.
18 At morning, noon, and evening tide
unto the Lord I pray:
when I so instantly have cryd,
he doth not say me nay.
19 To peace he shal restore me yet,
though warre be now at hand;
Although the number be ful great,
that would against me stand.
20 The Lord that first and last doth
both now and evermore, (reigne
Wil hear when I to him complain,
and punish them ful sore.
21 For sure their is no hope that they
to turn wil once accord;
For why? they wil not God obey,
nor yet do fear the Lord.
22 Vpon their friends they laid their
which were in covenant knit (hands
Of friendship, to neglect the bands,
they passe or care no whit.
23 While they have war within their
as butter are their words: (harts,
Although their wordswere smooth as
they cut as sharp as swords. (oil,
24 Cast thou thy care upon the Lord,
and he shal nourish thee:
For in no wise wil he accord,
the iust in thral to see.
25 But God shal cast them deep in p
that thirst for blood alwaies:
He wil no guileful man permit
to live out half his daies.
26 Though such be quite defaced an
in thee O Lord I trust: (God
I shal depend thy grace upon,
with al my heart and lust.

PSAL. LVI. I.H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily ente prise
to swallow me out right:
To fight against me many rise,
O thou most high of might.
3 When they would make me mo
w boasts and brags of pride; (afrai
I trust in thee alone for aid,
by thee I wil abide.
4 Gods promise I do mind and prais
O Lord, I stick to thee:
I do not care at al allaies,
what flesh can do to me.
5 What thing I either did or spake,
they wrest them at their wil;
And al the counsel that they take,
is how to worke me il.
6 They al consent themselves to bid
close watch for me to lay;
They spie my paths, and snares lay
to take my life away: (ire
7 Shal they thus scape on mischief
thou God, on them wilt rown:
For in his wrath he doth not let
to throw whole kingdomes do
8 Thou seest how oft they made me
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.
9 When I do cal upon thy Name,
my foes away do start;
I wel perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord;
With ioy I wil declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began,
The Lord, he is my help and stay,
I do not care for man.
12 I wil perform with heart so free,
to God my vows alwaies:
And I, O Lord, al times to thee
wil offer thanks and praise.
13 My soul from death thou dost de
and keepst my feet upright: (fen
That I before thee may accend
with such as live in light.

PSAL. LVII. I.H.

TAke pitie for thy promise sake,
have mercy Lord on me:
For why? my soul doth her betake
unto the help of thee,
2 Within the shadow of thy wings,
I set my self ful fast:
Til mischief, malice, and like things
be gone and over past.
3 I cal upon the God most high,

whom I sticke and stand:
was the God that will stand by
d cause I have in hand.
om heaven he hath sent his aide,
save me from their spight:
to devour me have assaid:
mercy, truth, and might.
my life with Lyons fell,
let on wrath and ire;
with such wicked men I dwel
ose feet like flames of fire.
Their teeth are speares and arrows
sharp as I have seen: (long,
ey wound & cut with their quick
ife word & weapons keen, (tongue
up and shew thy self, O God,
ove the heavens bright. so
ik thy praise on earth ab ad,
thy Majesty and might.
They lay their net and do prepare,
privy cave and pit:
rein they think my soul to snare:
ut they are fal n in it.
My heart is set to laud the Lord,
in him I joy alwaies:
y heart I say doe wel accord
to sing his laud and praise.
Awake my joy, awake I say,
my Lute, my Harp and string:
my self before the day.
will rise, re joyce, and sing.
Among the people I will tel
the goodnesse of my God:
d shew his praise that doth excel
n heathen land abroad.
His mercy doth extend as farre
heavensal are high:
truth as high as any starre
at mounts in the skie.
Set forth and shew thy self O God
ove the heavens bright;
d thy praise on earth abroad,
thy Majesty and might.

PSAL. LVIII. I.H.

YE Rulers that are put in trust?
to judge of wrong and right:
all your judgements erne and iust,
not knowing meed or might?
Nay, in your hearts ye mark & muse
in mischiefe to consent;
and where ye should true justice use,
your hands to bribes are bent.
The wicked seed from their birth-
have erred on this wise: (day
and from their mothers womb alway
have used craft and lies.
In them the poison and the breath
of Serpents do appear?
even like the Adder that is deafe,
and fast doth stop her ear:
Because she will not hear the voice
of one that charmeth wel:
though he were the chief of choice
and did the same excel. (once,
O God, break thou their teeth at
within their mouths throughout:
The tushes y in their great law-bones
like Lions whelps hang out.
Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haste
let them be broke in flight.
As snailes do waste within the shel,
and unto slime do run:
As one before his time that fel
and never saw the Sun.
Before y thorns that now are yong
to bushes big shal grow:
The storms of anger waxing strong,
shal take them eye they know.
The iust shal joy, it doth them good
that God doth vengeance take:
And they shal wash their feet in blood
of them that him forsake.
Then shal y world shew forth and say
that good men have reward: (tel
And that a God on earth doth dwel
that iustice doth regard.

PSAL. LIX. I.H.

SEnd aid and save me from my foes
O Lord, I pray to thee:
Defend and keep me from al those,
that rise and strive with me.
O Lord, preserve me from those men
whose doings are not good:
And set me sure and safe from them,
that thirst stil after blood.
For lo, they wait my soul to take,
they rage against me stil:
Yea, for no fault that I did make,
I never did them il.
They ran, & do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
O Lord of hostes of Israel,
arise and strike al lands:
And pitie none that do rebell,
and in their mischief stands.
At night they fare and seek about,
as hounds they howle and grin:
And al the Citie clean throughout
from place to place they run.
They speak of me with mouth alway
but in their lips were words: (foes
They greed my death, and then would
what none doth hear our words.
But Lord, y hast their wayes espide,
and laught thereat apace:
The heathen folk thou dost deride,
and mockest them to their face.
The strength that doth our foes
O Lord doth come from thee: (with stand
My God he is my help at hand,
a fort of fauce to me.
The Lord to me doth shew his
in great abundance stil. (grace,
That I may see my foes in case,
such as my heart doth wil.

The second part.

Destroy them not at once O Lord,
lest it from mind do fal: (abroad:
But with thy strength drive them
and so confome them al. (tongue,
For their il words and truthlesse
confound them in their pride:
Their wicked oaths with lies and
let al the world decide. (wrong
Confume them in thy wrath O Lord,
that ought of them remains:
That men may know throughout the
that Iacobs God doth raign. (world

14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they ranabout and spie.
15 They seek about for meat I say:
but let them not be fed,
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.
17 Thou art my strength, thou hast
O Lord, I sing to thee: (me staid
Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LX. I.H.

O Lord, thou didst us cleanforsake,
and scatter dst us abroad:
Both great displeasure & didst take:
return to us O God:
Thy might did move the earth so sure
that it is tumbler brake:
The hurt thereof O Lord restore,
for it doth bow and soake.
3 With heavy chance & plaguest thou
the people that are thine;
And thou hast given unto us
a drink of deadly wine.
4 But yet of such as fear thy Name,
a banner thou didst shew;
That they may triumph in the same;
because thy word is true.
5 So that thy might may keep & save
thy folk that favour thee;
That they thy help at hand may have
O Lord grant this to me.
6 The Lord did speake from his own
this was his joyful tale: (place
I will divide Sichem by pace,
and meet out Succoths vale.
7 Gilead is given to mine hand,
Manasseam as beside:
Ephraim the strength of al my land,
my law doth Iudah guide.
8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine, ought'st to seek
for favour me unto.
9 But who shal bring me at this tide
into the City strong?
Or who to Edom wil me guide,
so that I go not wrong?
10 Wilt thou not God, O didst forsake
thy folk, their land and coasts?
Our wars in hand & would'st not take
nor walk among our hosts.
11 Give aid O Lord, and us relieve
from them that us disdain.
The help that hoast of men can give
it is but al in vain.
12 But through our God we shal have
to make great things in hand: (might
He wil tread down and put to flight
al those that us withstand.

PSAL. LXI. I.H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an eare to me:
2 From off the coasts & utmost part
of al the earth abroad:
In grief and anguish of my heart,
I cry to thee O God.
3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, & tower
my fence against my foes:
4 Within thy tent I lust to dwel,
for ever to endure:
Under thy wings I know right well
I shal be safe and sure.
5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts wil be reward
al those that fear his Name.
6 The king shal he in health maintain
and so prolong his daies,
That he from age to age shal reign
in royal state always.
That he may have a dwelling place
before the Lord for aye:
O let thy mercy truth and grace
defend him from decay.
8 Then shal I sing for ever ful,
with praise unto thy Name:
That al my vowes I may fulfil,
and daily pay the same.

PSAL. LXII. I.H.

MY soul to God shal give good ear
and him al one attend, (heed
For why my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my stay that no pretence
shal make me much afraid.
3 O wicked folk, how long will you
use craft & sure ye must fal.
For as a rotten hedge ye be,
and like a tottering Wal.
4 Whom God doth love, ye seek how
to put him to the worse: (best
Ye love to lie with mouth ye praise,
and yet your heart doth curse.
5 Yet stil my soul doth whole depend
on God my chief desire:
From al il feares me to defend,
none but him I require:
6 He is my rock my fort and tower,
my health is of his grace.
He doth support me that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and hst.
My fort, my strength, my stay, my
God is my only trust. (wealth
8 O have your hope in him alway,
ye folk with one accord:
Powre out your hearts to him, and lay
our trust is in the Lord.
9 The sons of men deceitful are,
on ballance but a sleight
with things most vain do they compare
for they can keep no weight.
10 Trust not in wrong, robbery nor
let vain delights be gone (stealth
Though goods wel grow in wealth
set not your heart thereon. (wealth
11 The Lord long since one thing did
which here to mind I cal. (rel
He

make it oft, I heard it wel,
that God alone doth al,
and that thou Lord, art good and
thy mercy doth exceed. (kind
that all sorts with thee shal finde
according to their deed.

PSAL. LXIII.

O God my God, I watch betime,
to come to thee in haste:
why? my soul and body both
do thirst of thee to taste.
and in this barren wildernesse,
where waters there are none:
my flesh is parcht for thought of
for thee I with alone. (thee
That I might see yet once again
thy glory strength, and might
as I was wont it to behold,
within thy Temple bright.
For why thy mercies far surmount,
this life and wretched dayes?
my lips therfore shal give to thee
due honour, laud and praise.
And whilst I live, I will not fail
to worship thee alway
and in thy Name I shal lift up
my hands when I do pray.
My soul is fild as with marrow,
wherwith is both fat and sweet
my mouth therfore shal sing such lõgs
as are for thee most meet.
When as in bed I think on thee
and eke al the night tide
For under covert of thy wings
thou art my joyful guide.
My soul doth surely stick to thee,
thy right hand is my tower
and those that seek my soul to stroy
them death shal soon devour.
The sword shal them devour each
their tackasses shal feed (one
the hungry foxes, Which do run
their prey to seek at need.
The king and al men shall rejoice,
that do profesſe Gods word
for lyars mouthes, shal then be stopt,
which have the truth disturbed.

PSAL. LXIIII. I.H.

O Lord, unto my voice give ear,
with plaint when I do pray
And rid my life and soul from fear,
of foes that threat to slay.
Defend me from that sort of men
which in deceits do lurck;
And from the frowning facefof them,
that al il feats do work.
Who whet their tongues as we have
me whet & sharp their swords. (seen
They shoot abroad their arrowes keen
I mean most bitter words;
With privie sleight shoot they their
the upright man to hit: (shafts
The just unwares to strike by craft,
they care nor fear no whit.
A wicked work have they decreed,
in counsel thus they cry
To use deceit let us not dread,
what? who can it espy. (muse
What wayes to hurt they talk and
al times within their heart
They al consult what feates to use,
each doth invent his part.
But yet at this shal not avail;
when they think least upon.
God with his dart shal them assail,
and wound them every one.
Their crafts, & their il tõgues with-
shal work themselves such blame. (al
That they shal flee who see them fal
and wonder at the same. (wel,
Then al shal see, and know right
that God the thing hath wrought
And praise his mighty works, & tell
what he to passe hath brought.
Yet shal the just in God rejoyce,
still trusting in his might
So shal they joy in mind and voice
whose hearts are pure and right.

PSAL. LXV.

THy Praise alone O Lord doth raign
in Sion thine own hil:
Their vowes to thee they do maintain
and them bestil fulfil.
For that thou dost their praiers hear
and dost them to agree:
Thy people al both far and neer,
with them shal come to thee.
Our wicked life to farre exceeds,
that we shal al thereon:
But Lord forgive our great misdeeds
and purge us from our sin.
The man is blest whõ thou doſt chuse
within thy courts to dwel
Thy house and Temple he shal use
with pleasures that excel.
O thy great justice hear us God,
our health of thee doth rise
The hope of al the earth abroad
and the sea coasts likewise.
Who strength thou art, beset about
and compast with thy power:
Thou makſt the mountains strong &
to stand in every shower. (stout
The swelling seas & deep allwage
and makes their streams fal stil:
Thou doſt restrain the peoples rage,
and rule them at thy wil.
The folk that dwel ful far on earth
shal dread thy signes to see
Which Morn and Evening in great
do passe & praise to thee. (mirth
When that the earth is chapt & dry,
and thirsteth more and more
Then with thy drops thou doſt supply,
and much increase her store.
The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow
for he doth guide that thing.
With wet thou doſt her furrowes
whereby her clods do fal (til,
Thy drops to her thou doſt distil
and bleſſe her fruit withal.
Thou deckſt the earth of thy good
with fair & pleasant crop (grace,
Thy clouds distil their dew apace,
great plentie they do drop
Whereby the desert shal begin,
ful great increase to bring:
The little hils shal joy therein
much fruit in them shal spring

14 In places plain the flock shal feed,
and cover al the earth:
The vales with corn shal so exceed,
that men shal sing for mirth.

PSAL. LXVI.T.S.

YE men on earth in God rejoyce,
with praise set forth his Name
Extol his might with heart and voice
give glory to the same.
2 How wonderful, O Lord, say ye,
in al thy works thou art!
Thy foes for fear shal seek to thee,
sul sore against their heart.
3 Al men y dwel the earth throughout
shal praise the name of God:
The land thereof the world about
is shew'd and set abroad.
4 Al folk come forth behold and see
what things the Lord hath wrought
Mark wel the wondrous works y hee
for man to passe hath brought.
5 He laid the sea like heapes on high
therein a way they had
On foot to passe, both fair and drie
whereof their hearts were glad.
6 His mighs doth rule y world alway,
his eyes al things beholde:
Al such as wonld him disobey
by him shal be controlde.
7 Ye people give unto our God
due laud and thanks al wayes:
With ioyful voice declare abroad,
and sing unto his praise
8 Which doth endue our soules ❧ life
and it preserve withal:
Be stairs out feet, so that no strife
can make us slip or fal.
9 The Lord doth prove our deeds ❧
if that they wil abide: (fire,
As workmen do when they desire
to have their metals tride.
10 Although thou (suffer us so long
in prison to be cast,
And there ❧ chains and fetters strong
so lie in bondage fast.

The second part.

11 Although (I say) thou suffer men
on us to ride and raign:
Though we through fire & water run
of very grief and pain:
12 Yet sure thou doest of thy good
dispose it to the best, (grace,
And bring'st us out into a place,
to live in wealth and rest.
13 Vnto thy house (eft soons wil I
to offer and to pray:
And there I wil my self apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
mal my grief and smart. (spake
The vowes I say which I did make
in dolour of my heart.
15 Burnt-offrings I wil give to thee,
of Oxen fat, and Rams:
Yea this my sacrifice shal be
of Bullocks, Goates, and Lambs.
16 Come forth & harke here ful soon
al ye that fear the Lord:
What he for my poor soul hath done,
to you wil I record.
17 For oft I cal'd to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within
in wicked works to joice;
Or if I have delight to sin,
God wil not hear my voice.
19 But surely God my voice hath
and what I do require: (heard
my prayer he doth wel regard,
and grants me my desire.
20 Al praise to him that hath not put
nor rait me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSAL. LXVII.I.E.

HAve mercy on us Lord,
and grant to us thy grace
To shew to us do thou accord,
the brightnes of thy face.
2 That al the earth may know,
the way to godly wealth:
And al the nations on a row,
may see thy saving health.
3 Let al the world, O God,
give praise unto thy Name:
O let the people al abroad
extol and land the same.
4 Throughout the world so wide,
let al rejoyce with mirth:
For thou ❧ truth and right doth guide
the nations of the earth.
5 Let al the world, O God,
give praise unto thy Name:
O let thy people al abroad,
extol and land the same.
6 Then shal the earth increase,
great store of fruit shal al:
And then our God, the God of peace,
shal bless us eke withal.
7 God shal us bless, I say,
and then both far and near,
The folk throughout the earth alway
of him shal stand in fear.

PSAL. LXVIII.T.S.

LEt God arise, and then his foes,
wil turn themselves to flight:
His enemies then wil run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blowes smoake away:
So in the presence of the Lord,
the wicked shal decay.
3 But righteous men before the Lord
shal heartily rejoyce.
They shal be glad and merry al,
and chearful in their voyce:
4 Sing praise, sing praise unto the Lord
who rideth on the skie.
Extol the Name of Iah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and iudge of widows case.
6 Houses he gives, and stor both
unto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distresse.
7 When ❧ didst march before thy folk

4 Egyptians from amongst (thers
And brought'st them through y wil
Which was both wide & long (dowe
The earth did quake, & rain powr'd
And were great claps of thunder:
The mount Sinai shook insuch sort,
As it would cleave insunder.
Thine heritage with drops of rain,
Abundantly was washt:
And (to be it barren waste,
By thee it was refresht.
Thy chosen flock doth there remain,
Upon hast prepar'd that place:
And for the poor thou dost provide,
Of thine especial grace.

The second part.

10 God wil give women causes iust,
To magnifie his Name;
When as his people triumphs make,
And purchase braue fame.
12 For puissant kings for al their
Shal flee & take the foil: (powr,
And women which remain at home,
Shal help to parte the spoil.
13 And though you were as black as
Your hue shal passe the Dove: (pots
Whose wings and feathers seem to have
Silver and gold above.
14 When in this land God shal triumph
Of the kings both high and low:
Then shal it be like Salmon hil,
As white as any snow.
15 Though Basan be a fruitful hil,
And in height others passe:
Yet Sion Gods most holy hil,
Doth far excel in grace.
16 Why brag ye thus ye hils most high,
And leap for pride together?
The hil of Sion, God doth love,
And there wil dwel for ever.
17 Gods army is two millions
Of warriers good and strong:
The Lord also in Sinai
Is present them among.
18 Thou didst (O Lord) ascend on high
And captive ledst them al:
Which in times past thy chosen flock
In bondage kept and thral.
Thou mad'st them tribute for to pay:
And such as did repine,
Thou didst subdue that they might
In thy Temple devine. (dwel
19 Now praised be the Lord for that
He powres on us such grace:
Even day to day he is the God
Of our health and solace.

The third part.

20 He is the God from whom alone
Salvation commeth plain:
He is the God by whom we scape
Al dangers, death and pain.
21 Thus God wil wound his enemies
And breake the hairie scalp (heade
Of those that in their wickednesse
Continually do walk.
22 From Basan wil I bring, said he,
My people and my sheep:
And al mine own as I have done,
From dangers of the deep. (blood
23 And make them dip their feet in
Of those that hate my Name: (brain
And dogs shal have their tongues im-
with licking of the same.
24 Al men may see how thou O God,
thine enemies dost deface:
And how thou givst as God and King
Into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with taber.
26 Now in the Congregation,
O Israel, praise the Lord:
And Iacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Iudah made their host.
With Zebulun and Nephtalim,
which dwelt about their coast.
28 As God hath given power to thee,
so Lord make firme and sure
The thing y thou hast wrought in us,
for ever to endure.
29 And in the Temple gifts wil we
give unto thee, O Lord:
For thine unto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to us subdu'd,
shal do like in those dates:
I mean, to thee they shal present
their gifts of laud and praise.
30 He shal destroy (peat-mens tanks,
the calves and buls of might:
And cause them tribute pay, & daunt
al such as love to fight.
31 Then shal the lords of Egypt come
and presents with them bring:
the morts most black shal stretch their
unto their Lord and King. (hands,
32 Therfore ye kingdomes of y earth,
give praise unto the Lord:
Sing psalms to God with one consent
thereto let al accord.
33 Who though he ride and ever hath,
above the heavens bright:
Yet by his seat full thunder-claps
men may wel know his might.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far ex-
above the starry skie. (tend
35 O God, thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX. I.B.

SAve me O God, & that with speed
O the waters flow ful fast:
So high my soul do they proceed,
that I am sore agast.
2 I stick ful deep in mire and clay,
where as I feel no ground:
I fal into such floods I say,
that I am like be drowned.
3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on high.
4 My foes that guiltlesse do oppress
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

 5 Though

5 Though for no cause they vex me
they prosper and are glad. (sore
They doe compel me to restore
the things I never had.
6 What I have done for want of wit,
thou Lord of times canst tel,
And al the faults that I commit,
to thee are known ful wel.
7 O God of hosts defend and stay
al those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face from shame.
9 My mothers sons my brethren al
for sooke me on a row:
And as a stranger they me cal:
my face they will not know.
10 Vnto thy house such zeal I bear,
that it doth pine me much:
Their checks & taunts at thee to hear
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast
yea if I weep and moan:
Yet in my teeth this geere is cast,
they passe not thereupon.
12 If I for grief and pain of heart,
in sacks doth use to walk.
Then they anon wil it pervert,
thereof they jest and talk,
13 Both high and low, & al y throng,
that sit within the gate,
They have me ever in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their chief pastime, (light
To fleer & way to work me spight
of me thy sing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to mee.
16 Pluck thou my feet out of y mire,
from drowning do me keep:
From such as owe me wrath and ire
and from the waters deep.
17 Left y waves I should be drowned,
and depth my soul devour:
And that the pit should me confound
and shut me in her power.
18 O Lord of hosts, to me give ear,
as thou art good and kind:
And as thy mercy is most dear
Lord have me in thy mind:
19 And do not from thy servant hide
nor turn thy face away;
I am oppresst on every side:
in hast give ear I say.
20 O Lord vnto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame:
thou knowst and thou canst tel:
For those that seek and work the same
thou seest them al ful wel.
22 When they with brags do break my
I seek for help anon, (hart
But find no friends to ease my smart,
to comfort me not one.
23 Line in my meat they gave me gal,
too cruel for to think:
And gave me in my thirst wirhal
strong vinegre to drink.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think ful wel to fare,
then trap them in the grin.
25 And let their eyes be dark & blind,
that they may nothing see:
Bow down their backs, & do thy hind
in thraldom for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall;
Let thy displeasure in them ire
take hold upon them al.
27 As deserts drie their house dis grace
their off-spring eke expel:
That none their of possesse their place
nor in their tents do dwel.
28 If thou dost strike the man to mone
on him they lay ful sore;
And if that thou dost wound the lone
they seek to hurt him more.
29 Then let him be spoyl mischief fal
(sith they are al pervert)
That of thy favour and good wil
they never have a part.
30 And raze them clean out of the
of life, of hope, & trust: (book
That for their names they never look
in number of the just.

The fourth part.

31 Though I O Lord be wo & grief
have been full sore oppreit:
Thy help shal give me such relief,
that al shal be redreit.
32 That I may give thy name y Praise
and shew it with a song:
I wil extol the same always,
with hearty thanks among.
33 Which is more pleasing vnto thee,
(such mind thy grace hath born)
Than either ox or calf can be
that hath both hoof and horn.
34 When simple folk do this behold,
it shal rejoyce them sure:
Al ye that seek the Lord, behold,
your life for aye shal dure.
35 For why? y Lord of hosts shal hear
the poor when they complain:
His prisoners are to him so dear,
he doth them not disdain.
36 Wherefore the skie & earth below,
the sea with flood and stream:
His praise they shal declare and show,
with al that live in them.
37 For sure our God wil Sion save,
and Iudahs cities build:
Much folk possession there shal have,
her streets shal be fild.
38 His servants seed shal keep y same
al ages out of mind:
33 And they al they y love his Name
a dwelling place shal find.

PSAL. LXX. I.H.

O God to me take heed,
of help I thee require:
O Lord of hosts, with haft make speed
help

help, I thee desire.
Shame confound them all,
that seek my soul to spill,
make them back with blame to fall,
that think and wish me ill.
Confound them that apply,
and seek to work me shame:
and as my harm do laugh, and cry
to see there goes the game.
But let them joyful be
in thee with joy and wealth:
which onely trust and seek to thee,
and to thy saving health.
That they may say always,
in mirth and one accord:
All glory, honour, laud, and praise,
be given to thee O Lord.
But I am weak and poor,
come Lord, thine aid I lack;
Thou art my stay and help, therefore
make speed, and be not slack.

PSAL. LXXI. I.H.

MY Lord my God, in all distresse
my hope is wholein thee:
Then let no blame my soul oppresse,
nor once take hold on me.
As thou art just defend me Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and send me help at need.
Be thou my rock to whom I may
for aid at times resort;
Thy promise is to help alway,
thou art my fence and fort.
Save me my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.
Thou art the stay wherein I trust,
thou Lord of hosts art he:
In from my youth I had a lust
still to depend on thee: (birth,
Thou hast me kept even from my
and I through thee was born:
Therefore I will thee praise with mirth
both evening and at morn.
As to a monster seldome seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
Wherefore my mouth no time shall
thy glory and thy praise: (lack,
and eke my tongue shal not be slack
to honour thee alwayes.
Refuse me not O Lord, I say.
when age my limbs doth take:
And why my strength doth wast away
do not my soule forsake.
Among themselves my foes enquire
to take me through deceit.
And they against me do conspire
that for my soul laid wait.

The second part.

Lay hand and take him now they
for God from him is gone: (said,
Pursue him quite, for to his aid
(I wis) there commeth none.
Do not absent thy self away,
O Lord, when need shalbe:
But that in time of needs thou mayest
to haste give help to me.
13 With shame confound and over-
al those that seek my life: (throw
Oppresse them with rebuke all o
that fain would work me strife.
14 But I will passently abide
thy help at all assaies:
Still more and more each time & tide
I will set forth thy praise.
15 My mouth thy justice shal record
that daily help doth send:
But of thy Benefits O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help O God:
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou took'st the
and dost instruct me still: (care
Therefore the thy wonders to declare,
I have great mind and will.
18 And as in youth from wamon rage
thou didst me keep and stay:
Forsake me not unto mine age,
and til my head be gray.

The third part.

19 That I thy strength and might may
to them that now be here: (shew
And your seed thy power may know,
hereafter many a yeere.
20 O Lord, thy justice doth exceed,
thy doings al may see:
Thy works are wonderful indeed,
oh who is like to thee?
21 Thou madst me for satisfaction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase
my dignity maintain:
Yea thou dost make al grief to cease,
and comfort'st me again.
23 Therefore thy faithful house to praise
I will with violling:
My harp shal sound thy praise always
O Israels holy King.
24 My mouth will joy with pleasant
when I shal sing to thee, (voice
And eke my soul will much rejoyce,
for thou hast made me free.
25 My tongue thy uprightness shal
and speak it daily stil: (sound
For grief & shame do them confound
that seek to work me il.

PSAL. LXXII. I.H.

LOrd, give thy judgements to the
therein instruct him wel (king
And with his son that princely thing,
Lord, let thy justice dwel.
2 That he may govern uprightly,
and rule thy folk aright,
And so defend through equitie,
the poor that have no might.
3 And let the mountains that are hie
unto their folk give peace;
And eke the little hils apply,
thy justice to increase.
4 That he may help the weak & poor
with aid and make them strong:
And eke destroy for ever more
al those that do him wrong.
And them from age to age shal they
regard

regard and fear thy might:
So long as Sun doth shine by day,
or else the moon by night.
6 Lord, make the king unto the just,
like rain to fields new mowne
And like the drops that lay the dust,
and freshing land new sown.
7 The just shal flourish in his time,
and al shal be at peace
Until the moon shal leave to prime
waste, change, and to increase.
8 He shal be Lord of sea and land,
from shore to shore through out:
And from the floods within the land,
through al the earth about.
9 The people that in desarts dwel,
shal kneel to him ful thick,
And al his enemies that rebel,
the earth and dust shal lick.
10 The Lords of al the iles thereby,
great gifts so him shal bring:
The kings of Saba, and Arabie
give many a costly thing.
The second part.
11 Al kings shal seek with one accord
in his good grace to stand
And al the people of the world,
shal serve him at his hand.
12 For he the needy sort doth save,
that unto him do call
And eke the simple folk that have
none help of man at al.
13 He taketh pity on the poor,
that are with need oppresst.
He doth preserve them ever more
and bring their souls to rest.
14 He shal redeem their life from dread
from fraud, from wrong, from might
And eke y blood shat they shal bleed
is precious in his sight.
15 But he shal live, and they shal bring
to him of Sabaes gold:
He shal be honoured as a king,
and day by be extold.
16 The mighty mountains of his land
of corn shal bear such throng:
That ie like Cedar trees shal stand
in Lebanon ful long.
17 Their cities eke ful wel shal speed,
their fruits therof shal passe:
In plenie is shal far exceed
and spring as green as grasse.
18 For ever they shal praise his name,
while that the Sun is light
And think them happie through y same
al folk shal blesse his might.
19 Praise ye the Lord of hoasts, & sing
to Israels God each one
For he doth every wonderous thing,
yea he himself alone.
20 And blessed be his holy Name,
al times eternally:
That al the earth may praise the same
Amen, Amen, say I.

PSAL. LXXIII.

HOwever it be yet God is good,
and kinde to Israel.
And to al such as safely keep
their conscience pure and wel.
2 Yet like a fool I almost slipt,
my feet began to shake:
And ere I wist, even at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,
I grudged, and did disdain.
That wicked men al things should
with out turmoil or pain. (have
4 They never suffer pangs nor grief
as if death should them smite
Their bodies are both stout & strong
and ever in good plight
5 And free from al adversities,
when other men be brent:
And with the rest they take no part
of plague or punishment.
6 Therfore presumptuous doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.
7 They are so fed that even for fat
their eyes oftimes out start.
And as for worldly goods they ham-
more then can with their heart. (mer
8 Their life is most licentious,
boasting much of the wrong.
Which they have done to simple men
and ever pride among.
9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem. (lack
10 The People of God oft times turn
to see their prosperous state:
And almost drink the selfsame cup,
and follow the same rate.
The second part.
11 How can it be that God, say they,
should know or understand
These worldly things, since wicked
be lords of sea and land. (men
12 For we may see how wicked men
in riches stil increase.
Rewarded wel with worldly goods,
and live in rest and peace.
13 Then why do I from wickedness
my fantasie refrain?
And wash mine hands with innocency,
and cleanse mine heart in vain?
14 And suffer scourges every day,
as subject to al blame?
And every morning from my youth
Sustain rebuke and shame?
15 And I had almost said as they,
misliking mine estate
But that I should thy children judge,
as folk unfortunate
16 Then I bethought me how I might
this matter understand.
But yet the labour was too great
for me to take in hand.
17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of al these men.
18 And namely how thou settest them
upon a slipperie place
And at thy pleasure and thy will
thou dost them al deface.
19 Then al men muse at that strange
to see how suddenly (sight
They are destroyd, dispatcht, consumed,
and dead so horribly. (wakes
20 Much like a dream when one
so shal their wealth decay

wil famous nomes in al mens sight
Ne lebbe, and passe away.

The third part.

Yet thou mine heart was grieved,
my minde was much opprest (then
So fond was I and ignorant,
and in this point a beast.
Yet nevertheles by thy right hand
thou holdst me alwaies fast:
And with thy counsel dost me guide
at glory at the last.
What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.
My flesh & eke my heart doth fail,
but God doth fail me never:
For of my health God is y strength,
my portion eke for ever.
And to, al such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving, in thee alone.
Therefore I wil draw neer to God,
and ever with him dwell:
In him alone I put my trust,
his wonders I wil tel.

PSAL. LXXIV. I.H.

WHy art thou (Lord) so long from
in al these dangers deep? (us
why doth thine anger kindle thus,
at thine own pasture sheep?
Lord, cal the people to thy thought,
which have been thine so long:
The which y hast redeemed & brought
from bondage sure and strong.
Have mind I say, and think upon,
remember it tul well
Thy pleasant place thy mount Sion,
where thou wast wont to dwell:
Lift up thy feet and come in hast,
and al thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.
Amid thy congregations al
thine enemies roar O God:
They set as signes on every wal,
banners dil plaid abroad.
As men with axes hew down trees,
that on the hils do grow:
So have the hils and swords of these,
within thy temple now.
The seeling fawd. y carved boards,
the goodly graven stones:
With axes, hammers, bils, and swords,
they beat them down at once.
Thy places they consume with flame,
and eke in al their toil;
The house appointed to thy Name,
they raze down to the soil.
And thus they said within their heart
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
To put thou no signe of help dost send
nor Prophets al are gone:
Tel me when this our plague shal end,
among us there is none. (shame,
When wilt thou Lord once end this
and cease thine enemies strong?
Shal they alwaies blaspheme thy Name
and rail on thee so long?
Why dost thou draw thy hand a-back,
and hide it in thy lap: (and
O pluck it out, and be not slack
to give thy foes a nap.

The second part.

O God, thou art our King & Lord,
and evermore hast been: (world,
Yea, thy good grace throughout the
for our good help hath seen.
Thou seas that are so deep and dead,
thy might did make chaund ret.
And thou didst break y Serpents heads
that be therein did die.
Yea thou didst break the heads so
of whales that are so fel: (great
And gavst them to the folk to eat,
that in the desarts dwel.
Thou madst a spring with streams
from rock both hard & hie: (to ride
And eke thy hand hath made likewise
deep rivers to be dne.
Both day & eke the night are thine
by thee they were begun:
Thou setst to serve us with their shine
the Moon and eke the Sun.
Thou didst appoint the ends and
of al the earth about; (coasts
Both summer-heats and winter-frosts,
thy hand hath found them out.
Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk art set
to raise upon thy Name.
O let not cruel beasts devour
the turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.
Regard thy covenant, and behold:
thy foes possesse the land;
Al sad and dark, forworn and old,
our Realm as now doth stand.
Let not the simple go away,
nor yet return with shame:
But let the poor and needy aye
give praise unto thy Name, (tain'd
Rise (Lord) let be by thee main-
the cause that is thine own:
Remember how that thou blaspheme
art by the foolish one:
The voice forget not of thy foes,
for the presuming hie
Is mote and more increast of those
that hate thee spitefully.

PSAL. LXXV. I.H.

VNto thee (God) wil we give thanks
we wil give thanks to thee
Sith thy name is so near, declare
thy wondrous works wil we.
I wil uprightly judge, when get
convenient time I may:
The earth is weak, and al therein,
But I her pillars stay.
I did to the mad people say,
deal not so furiously:
And unto the ungodly ones,
set not your horns so hie.
I said unto them, set not up
your raised horns on hie:
And see that you do with stiff-neck

Nor from forsaken wilder nesse
promotion doth proceed:
7 For why? the Lord our God he is
the righteous Judge alone:
He puteth down the one, and sets
another in the throne.
8 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth power abroad.
As for the lees and filthy dregs,
that do remaine of it:
The wicked of the world shal drink
and suck them every whit.
9 But I will talk of God I say,
of Iacobs God therefore,
And will not cease to celebrate,
his praise for evermore.
10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men
shal be exalted high.

Glorie Patri.

To Father, Son, and Holy Ghost,
al glory be therefore:
As in beginning was, is now,
and shal be evermore.

PSAL. LXXVI. I.H.

TO al that now in lewry dwel,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space.
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft & bow
the sword the spear and shield
And brake the fray to overthrow
in battel on the field.
4 Thou art more worthy honour Lord
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
5 But now y proud are spoil'd through
and they are fain a sleep. (thee,
Through men of war no help can be
themselves they could not keep.
6 At thy rebuke, O Iacobs God,
when thou dost them reprove.
As halfe on sleep their chariots stood:
so horsemen once did move.
7 For thou art dreadful, Lord, indeed
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgments
from heaven through the ground,
Then al the earth ful sore afraid,
in silence shalbe found,
9 And that when thou, O God, dost
in judgement for to speak, (stand
To save th' afflicted of the land,
on earth that are ful weake.
10 The fury that in men doth reign
shal turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwaies.
For dreadful sure is he:
12 But he doth take both life & might
from Princes great of birth:
And ful of terrour is his sight
to al the Kings on earth.

PSAL. LXXVII. I.H.

I With my voice to God do cry
With heart and hearty cheer
My voice to God I lift on high,
and he my suit doth hear.
2 In time of grief I sought to God,
by night nor reST I took:
But stretch my hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes al waies from
that I therewith did wake: (shut
With fear I am so sore oppreSt,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did think upon
The times and ages that are past
ful many years agon.
6 By night my songs I cal to mind,
once made thy praise to show:
And with my heart much talke I find
my spirits do search to know.
7 Wil God said I, at once for al
cast off his people thus?
So that henceforth no time he shal
be friendly unto us?
8 What is his goodnesse clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And wil the Lord our God forget
his mercies manifold?
Or shal his wrath increase so hot,
his mercies to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mighty hand can help al this
and change it when he lust.

The second part.

11 I wil regard and thinke upon
the working of the Lord:
Of al his wonders past and gone,
I gladly wil record.
12 Yea al his works I wil declare,
and what he did devise;
To tel his facts I wil not feare,
and eke his counsel wise.
13 Thy works (O Lord) are al upright,
and holy al abroad;
What one hath strength to match the
of thee, O Lord, our God. (might
14 Then art a God that dost foreshow
they wonders every hours.
And so dost make the people know
thy vertue and thy power.
15 And thine own folk dost defend
with strength and stretched arme:
The sons of Iacob that defend,
And Iosephs seed from harme.
16 The waters Lord, perceived thee
the

The clouds that were both thick &
did rain fal plentaously: (black,
The thunder in the aire did crack,
my shafts abroad did flie.
The thunder in the aire was heard
my lightnings from above:
With flashes great made men afraid,
the earth did quake and move:
Thy wayes within the sea doe lie,
thy paths in waters deep:
And none can there thy steps espie,
nor know thy paths to keep:
Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aaron
thou didst them safely guide. (hand

PSAL. LXXVIII. I.H.

1 Tend my people to my Law,
and to my words incline:
My mouth shal speak strange
and sentences divine. (parables.
2 Which we our selves have heard and
seen of our Fathers old. (learnd
3 And which for our instruction.
our fathers have us told:
4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. (praise
5 To Jacob he commandement gave.
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the
and teach their seed also. (law,
7 That they might have y better hope
in God that is above:
And not forget to keep his lawes,
and his precepts in love.
8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked
to know their God aright. (hearts
9 How went the people of Ephraim,
their neighbours for to spoil:
Shooting their shafts, in day of war,
and yet they took the foil?
10 For why? they did not keep with
the covenant that was made: (God
Nor yet would walk or lead their
according to his trade. (lives
11 But put into oblivion,
his counsel and his wil:
And all his works most magnifique,
which he declared stil.

The second part.

12 What wonders to our fore-fathers
did he himself disclose,
In Egypt land, within the field,
that calld is Thanees?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as stil
as doth the heap of stones.
14 He led them secret for a cloud
by day when it was bright
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
16 He drew out rivers out of rocks
that were both drie and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all that against the Lord
their sin they did increase:
And stirred him that is most high,
to wtath in wildernesse (hearts
18 They tempted God within their
like people of mistrust:
Requiring such a kind of meat
as serv'd not for their lust.
19 Saying with murmuration,
in their unfaithful doctrine:
What can this God prepare for us
a feast in wilderness?
20 Behold he brake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this he waxed
with Jacob and his seed: (wroth
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them
in their necessity. (clouds,
23 Wherefore he did command the
forthwith they brake in sunder.
24 And rain'd down Manna for them
a food of mickle wonder. (to eat,
25 When earthly men with Angels
were fed at their request: (food
26 He bade the East winde blow away
and brought in the South-West:
27 He rain'd down flesh as thick as dust
and fowl as thick as sand.
28 Which he did cast amid the place
where al their tents did stand.
29 Then did they eat exceedingly,
and al men had their fils.
Yet more and more thy did desire,
to serve their lust and wils.
30 But as the meat was in their mouths
his wrath upon them fel:
31 And slew the flowr of al their youth
and choice of Israel,
32 Yet fel they to their wonted sin
and stil they did him grieve.
For al the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortened
and made their honour vain:
Their yeers did waste and passe away
with terrour and with pain.
34 But ever when he plagued them
they sought him by and by
Remembring y he was their strength
their help and God most high.
35 Though in their mouths they did
and flatter with y Lord; (but glose
And with their tongues and in their
dissembled every word. (heart

The

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he full so merciful,
when they deserved to die:
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turned his wrath,
and did himselfe appease:
And would not suffer all his whole
displeasure to arise.
39 Considering, they were but flesh,
and even as the wind,
Passing away and cannot wel
return by his own kind.
40 How often times in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yea did they turn again to sin
and tempted God of soon:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand & power,
nor of the day wherin he
Delivered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Not how he turned by his powr,
their waters into blood:
That no man might receive his drink
at river nor at flood. (flies
45 Nor how he sent them swarmes of
which did them sore annoy:
And filld their countrey ful of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruit
unto the Caterpillar,
And al the labour of their hands
he gave to the grasshopper.
47 With hail stones he destroyd their
so that they were al lost: (vines
And not so much as wild fig-trees,
but he consumd with frost.
48 And yet with hail-stones once again
the Lord their cattel smote:
And al their flocks and herds likewise
with thunder-bolts ful hote.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
(the man, and eke the beast.
51 He strake also the first-born al,
that up in Egypt came:
And al the chief of men and beasts
within the tents of Ham.
52 But as for al his own dear folk,
he did prefer, and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without al fear both safe & sound
he brought them out of thral;
Whereby their foes with rage of seas
were over-whelmed al.
54 And brought them out into the coast
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
55 And drave the Gentiles out the townes folk
and did their lands divide;
And let their tents be set the Tribes
of Israel to abide.
56 Yet for al this their God most high
they stir'd and tempted still:
And would not keep his Testimony
nor yet obey his wil.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend
but slip and start away.

The sixt part.

58 And grieved him with their hil altars,
with offrings and with fire:
And with their idols yet mendy
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtines of Israel
he did so much detest.
60 Then he forsooke the tabernacle
of Shilo, where he was
Right conversant with earthly men
even as his dwelling place.
61 Then suffered he his might & powr
in bondage for to stand,
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 their yong men were devoured with
maids had no marriage. (fire
64 And with the sword the Priests
did perish every one: (also
And not a widow left alive,
their death for to bemone.
67 And then the Lord began to wake
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies al:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse
68 But chose the Tribe of Iudah,
Whereas he thought to dwel:
Even the Noble mount Sion,
Which he did love so wel.
69 Whereas he did his Temple build,
both sumptuously and fair:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep.
Whom he took up and brought away,
even from the folds of sheep.
71 As he did follow the ewes yong,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:

And

prudently with al his power,
& govern them indeed.

PSAL. LXXIX. I.H.

O God, the Gentiles do invade
thine heritage to spoil;
Jerusalem au heap is made,
thy Temple they defile,
The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devoot and waste.
Their blood throughout Jerusalem
as water spilt they have:
that there is not one of them
to lay their dead in grave.
Thus are we made a laughing stock
almost the world throughout:
The enemies at us iest and mock,
which dwel our coasts about.
How mouth O Lord thus in thine ire
against us ever fume,
and shew thy wrath as hot as fire,
thy folk for to consume?
Upon those people powre the same,
which did thee never know:
Al realms which cal not on thy name
consume and overthrow.
For they have got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they have laid waste and void.
Bear not in mind our former faults,
with speed some pitie shew:
and aid us, Lord, in al assaults;
for we are weak and low.

The second part.

O God, thou giv'st al health & grace
we us declare the same;
Weigh not our works, our sin deface
for honour of thy Name.
Why shal the wicked still alway,
to us as people dumb,
in thy reproach, rejoyce and say,
where is their God become?
Require (O Lord) as thou seest good,
before our eyes in sight.
Of al these folk thy servants blood,
which they spilt in despight.
Receive into thy sight in haste,
the clamors great and wrong,
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord, set them out of hand:
Which unto death are destinate,
and in their enemies hand.
The various which have been so
as to blaspheme thy Name. (bold
into their laps with seven fold
repay again the same.
So we thy flock and pasture sheep
wil praise thee evermore:
And teach al ages for to keep
for thee like praise in store.

PSAL. LXXX. I.H.

THou Herd that Israel dost keep,
give ear and take good heed:
which leadest Joseph like a sheepe,
and dost him watch and feed.
Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy self, and do not let,
but down thy beames of light.
Before Ephraim and Beniamin,
Manasses eke likewise;
to shew thy power do thou begin,
come help us Lord, arise.
Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then ful safe are we.
Lord God of hosts of Israel,
how long wilt thou (wel)
Against thy folk in anger (wel)
and wilt not hear their prayer?
Thou dost them feed with mone wo deep
their bread with teares they eat:
And drink the teares they do weep,
in measure ful and great.
Thou hast us made a very strife,
to those that dwel about:
And that our foes doe love a life
they laugh and jest it out.
O take us Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we ful safe shal be.
From Egypt where it grew not well
thou brought a vine ful deare:
The heathen folk thou didst expel,
and thou didst plant it there.
Thou didst prepare for it a place,
and set out roots ful fast:
That it did grow and bring a pace,
and fild the land at last.

The second part

The hils were covered round about
with shade that from it came:
And eke the Cedars strong and Rout,
with branches of the same.
Why then didst thou her wals destroy
her hedge plucke up thou hast:
That al the folke that passe thereby
thy vine may spoil and waste.
The boare out of the wood to wide,
doth dig and root it out:
The furious beasts out of the field,
devoute it al about.
O Lord of hosts remove againe,
from heaven to looke betime;
Behold, and with thy help sustain
this poore vineyard of thine.
The plant, I say, thine hand hath set:
The same which thou didst love so
O Lord do not forget. (wel
They lop and cut it down apace,
they burne it eke with fire: (face
And through the frowning of thy
we perish in thine ire. (pow
Let thy right hand be with them
whom thou hast kept so long;
And with the son of man whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame:
Then wil we never fal from thee,
but cal upon thy Name.
O Lord of hosts through thy good grace,
convert us unto thee:
Behold us with a pleasant face;
and then ful safe are we.

PSAL. LXXXI. I.H.

BE light and glad in God rejoyce,
which is our strength and stay:

Be

Be ioyful and lift up your voyce,
to Iacobs God I say.
2 Prepare your instruments most meet,
some ioyful Psalme to sing;
Strike up with Harpe and Iute so sweet
on every pleasant string.
3 Blow as it were in the new Moone,
with trumpets of the best;
At it is used to be done
at any solemn feast.
4 For this is unto Israel
a Statute and a trade,
A law that must be kept ful wel.
which Iacobs God hath made,
5 This clause with Ioseph was decreed
when he from Egypt came.
That as a witnesse al his seed,
should stil observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.
7 I from his shoulder took said he
the burthen cleane away;
And from the fat mace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call
I help thee by and by;
And I did answer thee wimal,
in thunder secretly.
9 Yea, at the waters of discord,
I did thee tempt and prove.
Whereas the goodnesse of the Lord,
with muttering thou didst move,
10 Hear O my folk, O Israel,
and I assure it thee:
Regard and mark my words ful wel
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve
of any land abroad;
Nor in no wise to bow or serve
a strange or forrain god.
12 I am the Lord thy God and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake.
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their wil
in hardnesse of their heart.
To walk in their own counsels stil
themselves they might pervert.
15 O if my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way. (foes
16 How soon would I confound their
and bring them down ful low
And turn my hand upon all those
that would them overthrow.
17 And they that at the Lord do rage
as slaves should seek him til;
But of his folk the time and age,
should stondish ever stil
18 I would have fed them with the crop,
and finest of the wheat.
And made the rock with hony drop,
that they their fils should eat.

PSAL. LXXXII. I.H.

A Mid the presse with men of might
the Lord himself doth stand,
To plead the cause of truth & right,
with iudges of the land.
2 How long (said he) wil you proceed
false iudgement to award:
And have respect for love or meed,
the wicked to regard.
3 Wherein of due you should defend
the fatherlesse and weak:
And when y poore man doth contend,
in iust cause iustly speak.
4 If ye be wise, defend the cause
of poor men in their right.
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn
in vain to them I talk:
They wil not see, or ought discern
but stil in darknesse walk.
6 For lo even now the time is come
that all things fal to nought.
And likewise lowers both al and some
for gain are sold and bought.
I had decreed it in my sight,
as Gods to raise you al:
And children to the most of might,
for love I did you cal.
7 But notwithstanding ye shal dy,
as men, and so decay:
O tyrants, I shal you destroy,
and quite away (I know)
8 Vp Lord, and let thy strength be seen
and iudge the world with might:
For why? al nations are thine own
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not O God remain thy tongue,
in silence so do not stay:
withhold not Lord, thy self so long
nor make no more delay.
2 For why? Behold thy foes, and see
How thy du rage and cry:
And those that bear a hate to thee,
hold up their heads on hie.
3 Against thy folk they mis decree,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They al conspire within their hearts
how they may thee withstand:
Against the Lord to take a part,
they are in league and band:
6 The tents of al the Edomites,
the Ismaelites also,
The Hagarens and Moabites
with divers others moe,
7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwel at Tyre.
8 And Asher eke is wel appaid,
with them in league to be,
And doth become a fauer and aid
to Lots posterity.
9 As thou didst to the Madianites,
so serve them Lord each one

As

as Sifer and to Jabin
beside the brook Kison.
Whom thou in Endor didst destroy
and wast them to the ground thy might.
Where they like dung on earth did lie,
and that in open sight.

The second part.

Make them now and their lords
like Zeb and Oreb then: (appear
Zeba and Zalmunna were,
the Kings of Midian.
Which said, let us throw out the
in all the coasts abroad. (land
Let us seize and take into our hand,
the fair houses of God.

Turn them O God with stormes as
as wheeles that have no stay (fast
or like the chaffe which men do cast
with winds to fly away.

Like as the fire with rage & fume
the mighty forrest spils;
and as the flame doth quite consume
the mountains and the hils:

So let the tempest of thy wrath
upon their necks be laid,
and let thy stormy wind and thowt,
Lord make them all afraid.

Lord, bring them all to thee desire,
to seek rebuke and shame.
that is may cause them to enquire,
and learn to seek thy Name.

And let them evermore daily
to shame and slander fal;
and as reproche and obloquie,
perish also with al.

That they may know and feel full
that thou art called Lord: (well
and that alone thou dost excel,
and reign throughout the world.

PSAL. LXXXIV. I. H.

O Pleasant is thy dwelling place
O Lord of hosts to me!
the tabernacles of thy grace,
how pleasant Lord they be!

My soul doth long ful sore to go
into thy courts abroad;
my heart doth joy, my flesh also,
in thee the living God.

The sparrows find a room to rest,
and save themselves from wrong;
and eke the swallow hath a nest,
wherein to keep her young.

These birds ful nigh thine Altar
have place to sit and sing; (may
O Lord of hosts, thou art I say,
my God, and eke my King.

O they be blessed that may dwel
within thy house alwaies.
For they al times thy facts do tel,
and ever give thee praise.

Yea happy sure like wise are they
whose stay and strength thou art
Who to thy house do mind the way
and seek it with their heart.

As they go through the vale of tears
they dig up fountains ful;
That as a spring it al appears
and thou their pits dost fil.

From strength to strength they walk
no faint nesse there shal rest ful last
And then the God of gods at last,
in Sion shey do see.

O Lord of hosts to me give heed,
and hear me when I pray;
And let it through thine ears proceed,
O Jacobs God I say.

O Lord, our shield of thy good
regard and so draw nee (grace
Regard I say behold the face
of thine annointed dear.

For why? within thy Courts one
is better to abide, (day
Than other where to keep or stay,
a thousand dayes beside.

Much rather would I keep a door
within the house of God,
Than in the tents of wickednesse
to settle mine abode.

For God the Lord light and defence
wil grace and worship give
And no good thing shal be withheld
from them that purely live.

O Lord of hosts, that man is blest
and happy sure is he
That is perswaded in his breast
to trust al times in thee.

PSAL. LXXXV. I. H.

THou hast been merciful indeed,
O Lord unto thy land:
For thou restored hast Jacobs seed,
from thral dome out of bond.

The wicked wayes that they were in,
thou didst them clean remit;
And thou didst hide thy peoples sin,
ful close thou coverdst it.

Thine anger eke thou didst asswage
that al thy wrath was gone:
And so didst turn thee from thy rage
with them to be at one.

O God our healh, do now convert
thy people unto thee:
Put al thy wrath from us apart,
and angry cease to be.

Why shal thine anger never end,
but stil procted on us?
And shal thy wrath is self extend
upon al ages thus?

Wilt thou not rather turn therfore
and quicken us that we
And al thy folk may evermore,
be glad and joy in thee?

O Lord, on us doe thou declare,
thy goodnesse to our wealth:
Shew forth to us, and do not spare
thine aid and saving health.

I wil heark what God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishnesse.

For why his help is stil at hand,
to such as do him fear:
Whereby great glory in our land
shal dwel and flourish there.

For truth & mercy there shal meet,
in one to take their place.
And peace shal justice with kisse greet
and there they shal embrace

As truth from earth shal spring
and flourish pleasantly: (apace
So righteousnesse shal shew her face,
and look from heaven high.

Yea God himself doth take in hand

to

to giue us each good thing:
And through the coasts of al the land
the earth her fruit shal bring.
13 Before his face shal justice go,
much like a guide or stay:
He shal direct his steps also,
and keep them in the way.

PSAL. LXXXVI. I. H.

LOrd, bow thine ear to my request,
and hear me by and by:
With grieuous pain and griefe oppreſt,
ful poor and weak am I.
2 Preſerve my soul, because my wayes
and doings holy be:
And saue thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me expresse,
defend me eke with al:
For through the day I do not cease
on thee to cry and cal.
4 Comfort (O Lord) thy servants soul
that now with griefe is pined:
For unto thee (Lord) I extol,
and lift my soul and mind.
5 For thou art good and bountiful,
thy giftes of grace are free.
And eke thy mercy plentiful,
to al that cal on thee.
6 O Lord, likewise when I doe pray,
regard and give an ear:
Marke wel the words that I doe say,
and al my prayers heare.
7 In time when trouble doth me move
to thee I do complain;
For why I know and wel do prove,
thou wilt vouchsafe me again.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.
The second part.
9 The Gentiles and thy people al,
which thou didſt make and frame,
Before thy face on knees shall fal,
and glorifie thy name.
10 For why thou art so much of might
al power is thine own:
Thou worke ſt wonders ſtil in sight,
for thou art God alone:
11 O teach me Lord, the way, and I
shal in thy truth proceed:
O ioy my heart to thee so nigh
that I thy name may dread
12 To thee my God wil I give praiſe
with al my heart, O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why thy mercy shew'd to me
is great, and doth excel:
Thou ſaſt my soul at liberty,
out from the lower hel.
14 O Lord the proud against me riſe,
and heapes of men of might:
They ſeeke my soul, and in no wiſe
wil have thee in their sight.
15 Thou Lord art merciful & meek,
ful slack and slow to wrath:
Thy goodneſſe is ful great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help and saue thine own servant,
thine hand-maids son am I.
17 On me some ſigne of favour ſhew
that al my foes may ſee,
And be asham'd because (Lord) thou
doſt help and comfort me.

PSAL. LXXXVII. I. H.

THat city shal ful well endure,
her ground-work ſtil doth lye
Upon the holy hils ful ſure,
it can no time decay.
2 God loves the gates of Sion hil,
his grace doth them abide:
He loves them more then al the rest
of Iacobs tents beside.
3 Ful glorious things reported be,
in Sion and abroad:
Great things I say, are ſaid of thee,
thou city of our God.
4 On Rahab I wil cal and
and beate in minde the same:
And Babylon shal eke appear,
and learne to know my Name.
5 Loe, Philiſtine and Tyre alſo,
with Ethiope likewiſe:
A people old ful long ago,
were born and there did riſe.
6 Of Sion they shal say at end,
that diverſe men of fame
Have there ſprung up, and the high
hath founded fast the same. (God
7 In their recordes of them is ſhal
through Gods device appear:
Of Sion that the chief of al
had his beginning there.
8 The trumpeters with such as sing,
therein greatpleasure be:
My fountains & my pleasant ſprings
are compaſſ'd al in thee.

PSAL. LXXXVIII. I. H.

LOrd God of health the hope and
thou art alone to me: (stay
I cal and cry throughout the day,
and al the night to thee.
2 O Let my prayer soon ascend
unto thy ſight on hie.
Incline thine ear, O Lord attend,
and hearken to my cry.
3 For why with woe my heart is ſild,
and doth in trouble dwel:
My life and breath almoſt doth yeild
and draweth nigh to hel.
4 I am esteem'd as one of them,
that in the pit do fal:
And made as one among the reſt,
that have no ſtrength at al.
5 As one among the dead, and free
from things that bear remaine:
It were more eaſe for me to be
with them then with the slain.
6 As those that be in grave I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away
and thou regard'ſt them not.
7 Yea, like to one ſhut up ful ſure
within the lower pit:
In places dark, and all obſcure,
and in the depth of it.
8 Thine anger & thy wrath likewiſe,
ful ſore on me do lye:

And

all thy stormes against me rise,
my soul to vex and trie.
Thou parst my friends far off from me,
and mak'st them hate me sore: (me,
so shut up in prison fast,
and can come forth no more.
9 My sight doth fail through grief
I call to thee O God: (and wo,
throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Dost thou unto the dead declare
thy wondrous works of fame:
Or shall dead to life again repair,
and praise thee for the same?
11 Or shall thy loving kindnes, Lord,
be preached in the grave?
Or shall with them that are destroid
thy truth her honour have?
12 Shall they that lie in dark ful low
of all thy wonders wot?
Or there shal they thy justice know,
where al things are forgot?
13 But I, O Lord, to thee alwayes
do cry and cal apace:
My prayer eke ere it be day,
shal come before thy face.
14 Why dost thou, Lord, abhor remove
in grief that seeketh thee? (soul
And now, O Lord, why dost thou hide
thy face away from me?
15 I am afflicted, dying stil,
from youth this many a yeere:
The terrors which do vex me il,
with troubled mind I bear.
16 The furies of thy wrathful rage,
ful sore upon me fal:
Thy terrors eke do not asswage,
but me oppresse withal.
17 Al day they compasse me about,
as waters at the tide:
And al at once with streames ful stout
beset me on each side.
18 Thou settest far from me my friends
and lovers every one:
Yea and mine old acquaintance al,
out of my sight are gone.

PSAL. LXXXIX. I; H.

TO sing the mercies of the Lord,
my tongue shal never spare;
And with my mouth from age to age,
thy truth I wil declare.
2 For I have said, that mercy shal,
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine elect, saith God, I made
a covenant and beheit:
My servant David to perswade
I swore and did protest.
4 Thy seed for ever I wil stay,
and stablish it ful fast;
And stil uphold thy throne alway,
from age to age to last.
5 The heavens shew with joy & mirth
thy wonderous works, O Lord:
Thy saints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in al the clouds abroad;
Among the sons of al the gods,
what one is like our God?
7 God in assembly of his saints,
is greatly to be dred;
And over al that dwel about
in terrour to be had.
8 Lord God of hosts, in al the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advise,
thou rulest at thy wil:
And when the waves thereof arise,
thou mak'st them calme and stil.
10 And Egypt, Lord, thou hast subdu'd
and thou hast it destroyd:
Yea, thou thy foes with mighty arm,
hast scattered al abroad.

The second part.

11 The heavens are thine and stil have
likewise the earth and land: (been
The world and al that is therein,
thou founded hast with thy hand.
12 Both North, and South, with East thy self didst make & frame: & West,
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arme is strong and ful of
al might therein doth lie: (power,
The strength of thy right hand each
thou lifted up on hie. (thone
14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy, and truth are stil with thee,
and go before thy face.
15 That folk is blest y knows aright
thy present power, O God,
For in the favour of thy sight,
they walk ful safe abroad.
16 For in thy name throughout the (day,
they joy and much rejoice:
And through thy righteousnesse have
a pleasant fame and noise (they
17 For why? their glory, strength and
in thee alone doth lie. (said,
thy goodnesse eke that hath us staid,
shall lift our horn on hie.
18 Our strength that doth defend us
the Lord to us doth bring: (wel,
the holy one of Israel,
he is our guide and king.
19 Sometimes thy will unto thy saints
in vision thou didst show:
And that then didst thou say to them
thy mind to make them know.
20 A man of might I have erect,
your king and guide to be:
And set him up whom I elect
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oil anoint
him King of al the rout.
22 For why? my hand is ready stil
with him for to remain:
And with my armes so I wil
him strengthen and sustain.
23 The enemies shal not him oppresse,
they shal him not devour;
Ne yet the sons of wickednesse,
on him have any power.

34 His foes like wise I will destroy
before his face in sight:
And those that hate him, I will plague
and strike them with my might.
35 My truth and mercy eke with hal
shal fil upon him lie,
And in my name his horne eke shall
be lifted up on his
36 His kingdome I will set to be
upon the seas and sands:
And eke the running floods shall he,
embrace with his right hands.
37 He shall depend with all his heart
on me, and cry shall say,
My Father and my God thou art,
my rock of health and stay.
38 As my first born I will him take,
of al on earth that springs
His might and honour I will make
above al earthly kings.
39 My mercy shall be with him still,
as I my self have told,
My faithful covenant to fulfil,
my mercy I will hold.
40 And eke his seed I will sustain,
for ever strong and sure,
So that his throne shall still remain,
while heaven doth endure.
The fourth part.
41 If that his sons forsake my Law,
and so begin to swerve
And of my judgements have no awe
nor will not them observe.
42 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade
43 Then with the rod I will begin,
their doings to amend
And so with scourging for their sin
if that they doe offend.
44 My mercy yet, and my goodnesse,
I will not take him fro.
Nor handle him with crattinesse,
and so my truth forgo.
45 But since my covenant I will hold,
with al that I have spoke,
No word the which my lips have told
shal alter or be broke.
46 Once sware I by my holines,
and that perform will I
with David I will keep promise,
to him I will not lie.
47 His seed for evermore shal raign,
and eke his throne of might,
As doth the Sun, it shal remain
for ever in my sight.
48 And as the Moone within the skie
for ever stands it fast,
A faithful witnesse from on hie
so shal his kingdome last.
49 But now, O Lord, thou dost reiect,
and now thou changest clear
Yea, thou art wroth with thine elect
thine own anointed dear,
50 The covenant of thy servant made
Lord, thou hast quite undone,
And down upon the ground also
hast cast his royal crown.
The fifth part.
51 Thou pluck'st his hedges up with
his walls thou dost confound (might
Thou hast al the his bulwarks down
and cast them to y ground.
52 That he is fore destroyed and torn
of commers by throughout
And so is made a mock and scorn
to al that dwel about.
53 Thou their right hand hast lifted
that him so sore annoyt (ay.
And al his foes thou him devoyst
to thou hast made to joy.
54 His sword thou hast made dul and
so that he may not stand (blunt
Before his foes as he was wont;
nor have the upper hand.
55 His glory thou hast made to vail,
his throne, his joy, his mirth,
By thee is overthrown, and cast
ful low upon the earth.
56 Thou hast cut off, & made al short
his youth and lusty daiest
and rai'd him al in report
with shame and great dispraise.
57 How long away from me O Lord
for ever wilt thou turn?
And shal thine anger stil alway
as fire consume and burn?
58 O calle to mind, remember then
my time consumeth fast,
Why hast thou made the sons of men
as things in vain to wast?
59 What man is he that liveth here,
and death shal never see,
or from the hand of Hel his soul
shal he deliver free?
60 Where is O God thine old goodnes
so oft declared before,
which by thy truth and uprightnesse
to David thou hast swore?
61 The great rebukes to mind I cal,
that on thy servants lie,
The raillings of the people al,
bear in my breast do I,
62 For why? O Lord, thine enemies
blaspheamed have thy Name,
The steps of thine anointed one,
they cease not to defame.
63 Al praise to thee, O Lord of hosts,
both now and eke for aye
Through skie and earth, and al the coasts
Amen, Amen, I say.

PSAL. XC. I. II.

THou Lord, hast bin our sure defence
our place of ease and rest:
In al times past, yea so long since
as cannot be expresst.
2 Ere there was made mountain or hil
the earth and world abroad:
From age to age, and always stil,
for ever thou art God.
3 Thou grindest man through grief
to dust or clay and then. (and pain
And then thou saiest again, returne
again ye sons of men.
4 The lasting of a thousand yeers,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
they is their life and trade.
Al as a sleep, and like the grasse
which

...s beauty soon doth fade.
...hich in my morning shine so fai bright
...ur fadeth by and by.
...is our dowre et is be night:
...withered dead and drie:
...th through thine anger we consume
...ur might is much decaid:
...d pithy for your wrath and some,
...re ful sore afraid:
...he wicked workes that we have
...done finde before thine eyes; (wrought
...ur secrie faults, yea eke our thought
...thy countenance doth spie.
...For through thy wrath our daies do
...thereof doth nought remain: (waste
...ur yeers consume as words or blasts
...and are not call'd again.
...Our time is three score yeers & ten,
...that we doe live on mould,
...one see fourescore, surely then
...we count him wondrous old.

The second Part.

...Yet of this time the strength & chief
...the which we count upon,
...nothing else but paine & grief:
...and we as blasts are gone. (is there
...Who once doth know the strength
...what might thine anger hath:
...Or in his heart who doth thee fear
...according to thy wrath?
...Instruct us Lord, to know and try,
...how long our dayes remain:
...That then we may our hearts apply,
...to use wisedom to attain.
...Return, O Lord, how long wilt
...forth on in wrath proceed?
...Shew favour to thy servants now,
...and help them at their need.
...Refresh us with thy mercy soon,
...and then our joy shalbe,
...At times so long as life doth last.
...in heart reioyce wil we.
...As thou hast plagued us before,
...now also make us glad;
...And for the yeares wherein full sore
...affliction we have had.
...O let thy work and power appeare,
...and on thy servants light.
...And shew unto thy children dear,
...thy glory and thy might.
...Lord, let thy grace and glory stand
...on us thy servants thus;
...Confirme the works we take in hand,
...Lord, prosper them to us.

PSAL. XCI I.H.

...He that within the secret place
...of God most hie doth dwel:
...In shadow of the mighti e grace.
...at rest shal keep him wel.
...Thou art my hope and my strong
...I to the Lord wil say, (hold
...My God is he in him will I
...my whole affiance stay
...He shal defend thee from the snare
...the which the hunter laid:
...And from the deadly plague and care
...wherof thou art afraid.
...And with his wings shal cover thee
...and keep thee safely there:
...His faith and truth thy fence shalbe,
...as sure as shield and speare:
...So that thou shalt not need I say,
...to fear or be affright,
...Of all the shafts that fly by day,
...nor terrors of the night.
...Nor of the plague that privily
...doth walk in darkes of fait:
...Nor yet of that which doth destroy
...and at noon day doth wait.
...Yea at thy side as thou dost stand,
...a thousand and dead shalbe;
...Ten thousand else at thy right hand,
...and yet shalt thou be free.
...But thou shalt see it for thy part
...thine eyes, shal wel regard:
...That even like to their desert
...the wicked have reward.
...For why? O Lord, I onely last
...to stay my hope on thee:
...And in the Highest I put my trust,
...my sure defence is he.
...to thou shalt not need none ill to fear
...with thee it shalbe wel:
...Nor yet plague shal once come near
...the house where thou dost dwel:
...For why unto his angels al
...wich charge commanded he,
...That still in all thy wayes they shal
...preserve and prosper thee.
...And in their hands shal beare thee
...stil waiting thee upon: (up
...So that thy foot shal never chance
...to spurn at any stone.
...Upon the Lyons thou shalt goe:
...the Adder fel and long
...And tread upon the Lyons young,
...with Dragons stout and strong.
...For he that trusteth upon me,
...I wil acquite him quite:
...And him defend because that he,
...doth know my Name aright.
...When he for help on me doth cry,
...an answer will I give;
...And from his griefe take him will I
...in glory for to live.
...With length of yeares and days of
...I wil fulfill his time; (wealth
...The goodnesse of my saving health,
...I will declare to him.

PSAL. XCII. I.B

...It is a thing both good and meet
...to praise the highest Lord:
...And to thy Name, O thou most High,
...to sing with one accord.
...To shew the goodnes of the Lord,
...betime ere day be light,
...And the declare his truth abroad,
...when it doth draw to night.
...Upon ten-stringed instruments,
...on Lute and Harp so sweet
...With al the mirth you can invent,
...of instruments most meet.
...For thou hast made me to rejoyce
...in things to wrought by thee:
...And I have joy with heart and voice,
...thy handy works to see.
...O Lord, how glorious & how great
...are al thy works so stoute?
...So deeply are thy counsels set,
...that none can trie them out.
...The man unwise hath not the wit,

thi,

these things to passe so bring:
And all such foolies are nothing fit,
to understand this thing.
7 When so the wicked as their will,
as grasse do spring ful fast:
They when they flourish in their ill,
for ever shal be wast.
8 But thou art mighty, Lord most hie,
yea, thou dost reigne therfore,
In every time eternally,
both now and evermore.
9 For why? O Lord, behold and see,
behold thy foes, I say,
How al that work iniquitie,
shal perish and decay.
10 But thou like as an Unicorn,
shalt life mine horn on hie:
With fresh and new prepared oil,
thine annoynted King am I.
11 And of my foes before mine eyes
shal see the fal and shame
Of al that up against me rise,
mine ears shal hear the same.
12 The just shal flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish al abroad.
14 And in their age much fruit shal
both fat and wel beseen: (bring
And pleasantly both bud and spring,
with bowes and branches green.
15 To shew that God is good and just,
and upright in his wil;
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. I. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to shew his strength most main
hath girt himself with might.
2 The Lord likewise the earth hath
and shaped it so sure, (made:
No might can make it move or fade,
or stay it doth endure.
3 Ere that the world was made or
thy seat was set before: (wrought,
Beyond al time that can be thought,
thou hast been evermore.
4 The floods, O Lord, y floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voyce.
5 Yea though y stormes arise in sight,
though seas do rage and swel:
The Lord is strong, and more of might
for the on high doth dwel.
And look what promise he doth make,
his household to defend:
For just and true they shal it take,
al times with out an end.

PSAL. XCIV. I. H.

O Lord, thou dost revenge al wrong
that office longs to thee:
Sith vengance doth to thee belong,
declare that al may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and worm of mig
according to their pride.
3 How long shall wicked men be
with lifting up their voyce? (fre
How long shal wicked men, I say,
thus triumph and rejoyce?
4 How long shal they with bigs bra
and proudly prate their fil? (
Shal they rejoyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage
they spoyl and vex ful sore:
Against thy people they do rage
ful daily more and more.
6 The widowes which are comfortles
and strangers they destroy:
They slay the children fatherles,
and none doth put them by.
7 And when they take these things to
this talk they have of them: (
Can Jacobs God this understand?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discerne:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made y ear of man,
he needs of right must hear:
He made the eye, al things must then
before his sight appear.
10 The Lord doth al y world correct,
and make them understand:
Shal he not then your deeds detect,
how can you scape his hand?
The second part.
11 The Lord doth know the thoughts
his breast he sees ful plain: (of man,
The Lord (I say) mans thoughts doth
and findeth them but vain. (know,
12 But Lord, that man is happy sure,
whom thou dost keep in aw:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shal in quiet rest
in time of trouble sit:
When wicked men shal be suppect,
and fal into the pit.
14 For sure, the Lord wil not reiect
his people for to take.
His heritage whom he did chuse
he wil no time forsake.
15 Until that judgement be deemd,
to justice to convert:
That al may follow her with speed,
that are of upright heart.
16 But who upon my part shal stand,
against the cursed traine?
Or who shal rid me from their hand,
that wicked work a maintaine?
17 Except the Lord had been mine aid
mine enemies to repel:
My soul and life had now been laid
almost as low as hel.
18 When I did say my foot dip slide,
I now am like to fal:
Thy goodnesse Lord, did so provide,
to stay me up withal.
19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodnes did me touch
and that did ease my mind:

Wil not vnhaunt thy selfe, & draw
wicked men to sit?
ith with pretence in stead of law,
ech mischief do commit.
or they consult against the life
righteous men and good:
in their counsels they are rife,
shed the guiltlesse blood.
t yet the Lord he is to me
strong defence or rock.
my God to whom I flie,
is my strength and rock.
And he shal cause their mischiefs al
themselves for to annoy:
in their malice they shal sal
our God shal them destroy.

PSAL. XCV. I. H.

Come let us lift up our voice,
and sing unto the Lord:
him our rock of health reioyce
Let us with one accord.
Yea let us come before his face:
to give him thanks and praise:
singing Psalms unto his grace,
let us be glad alwayes.
For why? the Lord he is no doubt
a great and mighty God
King above al gods throughout:
in al the world abroad.
The secrets of the earth so deep
and corners of the land:
he tops of hils that are so steep.
he hath them in his hand.
The sea and waters al are his:
for he the same hath wrought,
the earth and al that therein is:
his hand hath made of nought.
Come let us bow and praise the Lord
before him let us fal:
and kneel to him with one accord,
the which hath made us al.
For why he is the Lord our God,
for us he doth provide:
we are his flock, he doth us feed,
his sheep and he our guide.
To day if ye his voyce wil hear:
then harden not your heart.
as ye with grudging many a year
provok't me in desart.
Whereas your fathers tempted me,
my power for to prove:
my wondrous works when they did see
yet stil they would me move.
Twice twenty yeres they did mee
and I to them did say, (grieve
They err in heart and not believe.
they have not known my way.
Wherefore I (ware) when that my
was kindled in my breft. (wrath
That they should never tread the path
to enter in my rest:

PSAL. XCVI. I. H.

Sing ye with praise unto the Lord
new songs with ioy and mirth,
sing unto him with one accord,
al people on the earth.
Yea sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same

Among the heathen eke declare
his honour round about.
To shew his wonders do not spare,
in al the world throughout.
For why? the Lord is much of might
and worthy praise alway:
And he is to be dread of right,
above al gods, I say.
For al the gods of heathen folk
are idols that wil fade.
But yet our God, he is the Lord
that hath the heavens made.
Al praise and honour eke doth dwel
for aye before his face:
Both powr and might likewise excel
within his holy place.
Ascribe unto the Lord alway,
ye people of the world:
Al might and worship eke I say,
ascribe unto the Lord.
Ascribe unto the Lord also
the glory of his name,
And eke into his courts do goe,
with gifts unto the same.

The second part.

Fal down and worship ye the Lord
within his Temple bright:
Let al the people of the world
be fearful at his sight.
Tell al the world, be not agast,
the Lord doth raign above:
Yea he hath set the earth so fast,
that it can never move.
And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
The heavens shal great ioy begin,
the earth eke shal reioyce;
The sea and al that is therein,
shal shout and make a noise.
The field shal joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
Before the presence of the Lord,
and comming of his might:
When he shal justly judge the world
and rule his folk with right.

PSAL. XCVII. I. H.

The Lord doth reign, wherat earth
may ioy with pleasant voice:
And eke the iles with joyful mirth
may triumph and reioyce.
Both clouds and darknesse eke do
and round about him beat: (swel,
yea right and iustice ever dwel,
and bide about his seat.
Yea fire and heat at once do run,
and go before his face:
Which shal his foes and enemies burn
abroad in every place.
His lightnings eke ful bright did
and to the world appear: (blaze
Wherat the earth did look and gaze
with dread and deadly fear.
The hils like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might
which guideth al the world.
The heavens eke declare and shew

his justice al abroad,
That al the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vain.
And eke to those that glory much,
dumbe pictures to maintain.
8 For al the idols of the world
which they as gods do call,
Shal feel the power of the Lord,
and down to him shal fal.
9 With joy shal Sion hear this thing,
and Iudah shal rejoyce:
For at thy jus gements they shal sing,
and make a pleasant noise,
10 That thou O Lord, art set on high,
in al the earth abroad.
And art exalted wondrously
above each other god.
11 Al ye that fear the Lord, do this,
hate evil things that are in:
For he doth save the souls of his
from such as would them spil.
12 And light doth spring up to ỹ iust
with pleasure for his part
Great joy with gladnes mirth & lust,
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holinesse proclaim,
Be thankful eke with heart and voyce
and mindful of the same.

PSAL. XCVIII. I.H.

O Sing ye now unto the Lord.
a new and pleasant song,
For he hath wrought throughout the world
his wonders great & strong.
2 With his right hand ful worthily
he doth his foes devour,
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people know
his saving health & might:
The Lord doth eke his justice show,
in al the heathens sight.
4 His grace and truth to Israel
in minde he doth record;
That al the earth hath seen right wel
the goodnesse of the Lord.
5 Be glad ie him with joyful voice,
al people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Vpon the harp unto him sing,
give thanks to him with psalmes.
Rejoyce before the Lord our king,
with trumpets and with shalmes.
7 Yea let the sea with al therein,
for joy both roar and swel:
The earth likewise let it begin,
with al that therein dwel:
8 And let the floods rejoyce their fils,
and clap their hands apace;
And eke the mountains and the hils
before the Lord his face.
9 For he shal come to iudge and try
the world and every wight:
And rule the people mightily
with justice and with right.

PSAL. XCIX. I.H.

THe Lord doth raign although at it
the people rage ful sore:
Yea he on Cherubins doth sit
though al the world do roar.
2 The Lord that doth in Sion dwel
is high and wondrous great:
Above al folkthe doth excel.
and he a lofe is set.
3 Let al men praise thy mighty Name
for it is fear ful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely powre of our king
doth love iudgement and right:
Thou rightly rulest every thing
in Iacob through thy might.
5 To praise the Lord our God declare
al honour to him do:
Before his foot stool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did cal:
When they did pray, he heard them wel
and gave them answer al.
7 Within a cloud to them he spake,
then did they labour ful,
To keep such lawes as he did make
and poynted them until.
8 O Lord our God, thou diddst them hear
and answered them again:
Thy mercy did on them appear,
their deeds thou diddst not maintain.
9 O laud and praise our God & Lord
within his holy hil:
For why? our God throughout the world
is holy ever ful. (word

PSAL. C. I.B.

AL people that on earth do dwel,
sing to the Lord with chearful voice
Him serve with fear his praise forth tel,
come ye before him and rejoice.
2 The Lord ye know is God indeed
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and blesse his Name always,
for it is seemly so to do. (wise
4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at al times firmely stood,
and shal from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light
praise him throughout the earth:
Serve him, and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is
he did us make and keep
Not we our selves for we are his
own flock and pasture sheep.
3 O go into his gates al sorts,
give thanks within the same:
Within his courts set forth his praise
and laud his holy Name.
4 For why the goodnesse of the Lord
for evermore doth raign:
From age to age throughout ỹ world
his truth doth stil remain.

PSAL. CI.

MErcie wil and iudgement sing
O Lord God unto thee:
2 And wisely do in perfect way,

until thou come to me.
And in the midst of my house walk,
in puretnesse of my spirit:
And I no kind of wicked thing,
will set before my sight.
I hate their works that fal away,
it shal not cleave to me.
From me shal part the froward heart,
none evil will I see.
Him will I strey that slandereth
his neighbour privily
The lofty heart I cannot beare.
nor him that looketh hie.
Mine eyes shal be on them within
the land that faithful be:
A perfect way who walketh, shall
be servant unto me.
I will no guileful person have
within my house to dwel:
And in my presence he shall not
remain that lies doth tel;
Betimes I will destroy even al
the wicked of the land:
That I may from Gods City cut,
the wicked wothers hand.

PSAL. CII. N.

O Hear my prayer Lord, and let
my cry come unto thee.
In time of trouble do not hide
thy face away from me.
Incline thine ear to me, make hast,
to hear me when I cal:
For as the smoke doth fade so do
my dayes consume and fal,
And as an hath my bones are burnt
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
By reason of my groaning voice,
my bones cleave to my skin,
As Pelican in wildernes,
such case now am I in.
And as an Owle in desart is,
so I am such a one:
I watch, and as a Sparrow on
the house top am alone.
Lo, dayly in reproachful wise,
mine enemies do me scorn;
And they that do against me rage,
against me they have sworn.
Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with teares
that from mine eyes have stild.
Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
The dayes wherein I passe my life
are like the fleeting shade:
And I am withered like the grasse,
which soon away doth fade.
But thou O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

Thou wilt arise, and mercy thou
to Sion wilt extend.
The time of mercy, now the time
foreset is come to end.
For even in the stones therof
thy servants do delight:
And on the dust thereof they have
compassion in their spirit.
Then shal the heathen people fear
the Lords most holy Name:
And al the kings on earth shal dread
thy glory and thy fame.
Then when the Lord the mighty
again shal Sion rear: (God
And then when he most nobly in
his glory shal appear:
To prayer of the desolate,
when he himself doth bend:
When he shal not disdain unto
their prayers to attend.
This shal be written for the age
that after shal succeed:
The people yet uncreated
the Lords renown shal spread.
For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also;
That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to die.
That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
Then when the people of the lands
and kingdomes with accord
Shal be assembled for to do
their service to the Lord.

The third part.

My former force of strength hee
abated in the way; (hath
And thorter he hath cut my dayes.
thus I therefore did say;
My God in midst of al my dayes,
now take me not away,
Thy years endure eternally
from age to age I say.
Thou the foundations of the earth
before al times hast laid,
And Lord, the heavens are the work
which thine own hands have made,
Yea they shal perish and decay,
but thou shalt carry stil.
And they shal al in time wax old,
even as a garment wil.
Thou as a garment shalt them change
and changed they shal be;
But thou dost stil abide the same,
thy years do never flee.
The children of thy servants shal
continually endure:
And in thy sight their happy seed
for ever shal stand sure.

PSAL. CIII. T. S.

MY soul give laud unto the Lord,
my spirit shal do the same:
And al the secrets of my heart,
praise ye his holy Name
Give thanks to God for al his gifts
shew not thy self unkind,
And suffer not his benefits,
to slip out of thy mind.
That gave thee pardon for thy fault

and thee restor'd again.
For al thy weak and frail disease.
and heal'd thee of thy pain.
4 That did redeem thy life frō death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That filld with goodnes thy desire.
and did prolong thy youth,
Like as the Eagle casts her bil:
whereby her age renewth.
6 The Lord with justice doth repay
al such as be oppreſt:
So that their sufferings & their wrong
are turned to the best.
7 His wayes and his commandements
to Moſes he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath
and readiest to forgive.
9 He chides us not continually.
though we be ful of strife:
Nor keeps our faults in memory,
for al our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnes much more large
to them that do him love.
12 God doth remove our sins from us
and our offences all,
As far as is the Sun rising
ful distant from his fal.

The second part.

13 And look what pitty parents dear
unto their children bear:
Like pittie beareth God to such
as worſtip him in fear.
14 The Lord that made us knows our
our mold and fashion ſuſt: (shape,
How weak and frail our nature is,
and how we are but duſt.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades ſul soon away:
16 Whoſe ploſſe and beauty ſtormy
do utterly diſgrace: (winds
And make that after their aſſaults
such blossomes have no place.
17 But yet the goodneſſe of the Lord
with his ſhal ever ſtand:
Their childrens children ſhal receive
his righteouſneſſe at hand:
18 I mean which keep his covenant
with al their whole deſire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made ỹ ſeat
and foot-ſtool of the Lord:
And by his power imperial
he governs al the world.
20 Ye Angels ware great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his wil,
immediately accord.
21 Ye noble hoſts and Miniſters,
ceaſe not to laud him ſtil:
Which ready are to executo,
his pleaſure and his wil.
22 Yee al his works in every plas,
praiſe ye his holy Name:
My heart, my mind, and ehe my ſoul
praiſe yea alſo the ſame.

PSAL. CIV. V. K

MY ſoul praiſe the Lord,
ſpeak good of his Name,
O Lord our great God,
how doſt thou appear?
So paſſing in glory,
that great is thy fame.
Honour and majeſty,
in thee ſhine moſt cleat.
2 With light as a robe,
thou haſt thee beclad
Whereby al the earth
thy greatneſſe may ſee,
The heaven in ſuch ſort
thou alſo haſt ſpread.
That it to a curtain
compared may be.
3 His chamber beames lie
in the clouds ful ſtire:
Which as his chariot
are made him to bear,
And there with much ſwiftneſſe
his courſe doth endure,
Vpon the wings riding
of winds in the air.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His wil to accompliſh:
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.
5 He grounded the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power:
6 The deep a fair covering
for it made thou haſt
Which by his own nature
the hils would devour.
7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey.
At thy voice of thunder
ſo fearful they be:
That in their great raging
they haſt ſoon away.
8 The mountains ful high
they then upaſcend:
Thou doſt but ſpeak,
Thy word they fulfil
So likewiſe the waves,
moſt quickly deſcend.
Where thou them appoineſt,
remain they do ſtil.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So that in their rage,
not that paſſe they can.
For God hath appointed
they ſhall not return
The earth to deſtroy more,

which

which made was for man,
The second part.
He sendeth the springs
into strong streames and lakes.
which run do ful swift
among the huge hils.
Where both the wild asses,
their thirst oft-times slakes,
all beasts of the mountains.
thereof drink their fils.
By these pleasant springs
of fountains ful fair,
the fowles of the air
abide shal and dwel:
Who moved by nature.
to hop here and there
among the green branches
their song shal excel.
The mountains to moist,
the clouds he doth use:
the earth with his works,
is wholly repleat.
So as the brute cattel:
he doth not refuse:
but grasse doth provide them,
and herb for mans meat.
Yea bread wine and oil
he made for mans sake:
to face to refresh,
and hearts to make strong.
The Cedars of Liban,
his great Lord did make:
which trees he doth nourish,
that grow up so long.
In these may birds build,
and make there their nest
for sweet the Storks
remain and abide.
The high hils are sweet
for wild goats to rest:
and eke the rock stony
for Conies to hide.
The moon then is set
the season to run:
the daies from the nights.
thereby to discerne:
and by the descending
also of the Sun,
the cold from heat alway:
thereby we do learn.
When darknesse doth come
by Gods wil and power,
then creep forth do al
the beasts of the wood.
The Lions range roaring,
their prey to devour;
yet it is thou Lord,
which giveth them food,
at Asson as the Sun
is up, they retire:
to couch in their dens
then are they ful faine:
That man to his work may,
at night doth repaire
til night come and cal him,
to take rest again.
The third part,
How sundry O Lord,
are al thy works found!
with wisdom ful great
they are indeed wrought:
so that the whole world
of thy praise doth sound:
As for thy riches.
they passe al mens thought,
So is the great sea,
which large in and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail
and some lie at road:
The whale huge and monstrous
there also doth sport.
27 Al things on thee wait,
thou dost them relieve:
And thou in due time
ful wel dost them feed,
28 Now when it doth please thee
the same for to give.
They gather ful gladly
those things which they need.
Thou openest thy hand,
and they find such grace.
That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they be.
Again when thy spirit
from thee doth proceed
Al things to appoint,
and what shal ensue;
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the dry earth renew.
31 The praise of the Lord,
for ever shal last:
Who may in his works
by right wel rejoyce.
32 He looketh on the earth make
to tremble ful fast:
And likewise the mountains
do smoake at his voice.
33 To this Lord and God,
sing wil I alwaies:
So long as I live.
my God praise wil I.
34 Then am I mer ke certain
my words shal him please:
I wil rejoice in him,
to him wil I ery.
35 The sinners, O Lord,
consume in thy ire:
And eke the perverse,
them root out with shame,
But as for my soul now,
let it ful desire,
And say with the faithful,
praise ye the Lords Name.

PSAL. CV. N.

GIve praises unto God the Lord,
and cal upon his Name.
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say
and sing unto his praise:
And talk of al his wondrous works
that he hath wrought alwaies,
3 In honour of his holy Name
rejoyce with one accord.
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seeke his strength
of his eternal might:
And seeke his face continually!
and presence of his sight. (done,
5 The wondrous works that he hath
keep still in mindful heart
Ne let the judgements of his mouth,
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed.
Ye his elect, the children that
of Iacob do proceed
7 For he he onely is Iehy,
the mighty Lord our God:
And his most rightful judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore.
to thousand of degrees.

The second part

9 The covenant which he hath made
with Abraham long ago:
And faithful oath whe hath sworn
to Isaac also.
10 And did confirme the same for law
that Iacob should obey:
And for eternal covenant
to Israel for aie.
11 When thus he said, to I to you
al Canaan land will give:
The lot of your inheritance
Wherein your seed shal live.
12 Although the number at that time
did very smal appear:
Yea very smal and in the land
they then but strangers were.
13 While yet they walk'd from land
without a sure abode: (to land
And while from sundry kingdomes
did wander al abroad. (they
14 And wrong at no oppressors hands
he suffered them to take;
But even the great and mighty Kings
reproved for their sake.
15 And thus he said; touch ye not these
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land:
of bread he stroid the store:
But he against the time of need
had sent a man before,

The third part.

17 Even Ioseph which had once been
to live a slave in wo: (sold
Whose feet they hurt in stocks, whose
the iron pierc'd also. (soul
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The king sent and delivered him,
from prison where he was:
20 The ruler of the people then,
did freely let him passe.
21 And over al his house he made,
him Lord to beare the sway:
And of his substance made him have,
the rule and al the stay.
22 That he might to his wil instruct
the princes of the land:
And wisdoms lore his ancient men
might teach to understand.
23 Then into the Egyptians land
came Israel also.
And Iacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over al their enemyes
in strength he made them grow,
25 Who so their heart turn'd that they
to his people did intreat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them
his message to disclose.
27 The wondrous mightsay of his signes
among them he did shew:
And wonders in the land of Ham
then did they work also.
28 Darkenes he sent, and it was dark
instead of brighter day:
And unto his commission
they did not disobey.
29 He turned waters into blood
he did their fish slay: (slain
30 Their land brought frogs even in
where their King Pharaoh lay:
31 He spake, & at his voice there came
great swarms of noisome flies
And al the quarters of the land
were filld with crawling lice
32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land,
he sent unto their pain.
33 He smote their vines and al their
where on their figs did grow: (trees
And al their trees within their coasts
down did he overthrow
34 He spake then Caterpillers, dy
and Grashoppers aboand,
35 Which ate y grass in al their land
and fruit of al their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite:
Yea the beginning and first fruit
of al their force and might.
37 With gold & silver he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble ones there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terror and the fear of them
was fallen upon their heart.
39 To shroud them from the parching
a cloud he did display: (heat
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quailes
to rain at their request.
And fully with the bread of heaven,
their hunger he repre ft.
41 He opened the stony rock,
and water gushed out:
And in the dry and parched grounds
like rivers ran about.
42 For of his holy covenant,
aye mindful was he tho:

ich to his servant Abraham,
plighted long ago
e brought his people forth with
d his elect with joy, (mirth,
y of the cruell land where they
ld liv'd in great annoy.
And of the heathen men he gave
o them the fruitful lands
e labour of the people eke
ey took into their hands.
That they his holy statutes might
serve for ever more:
d faithfully obey his laws:
raise ye the Lord therefore.

PSAL. CVI.N.

Raise ye the Lord for he is good,
his mercy dures for aye:
Who can expresse his noble acts
or al his praise display?
They blessed are y iudgement keep,
and iustly do alwaye!
th favour of thy people (Lord)
remember me I pray.
And with thy saving health, O Lord
vouchsafe to visit me.
That I the great felicity
of thine elect may see.
nd with thy peoples joy I may
a joyful mind possesse:
nd may with thine inheritance,
a glorying heart expresse.
both we and eke our fathers al
have sinned every one:
We have committed wickedness,
and we have lewdly done.
The wonders great which thou O Lord
hast done in Egypt land;
ur fathers though they saw them al
yet did not understand.
Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.
Nevertheless he saved them,
for honour of his Name:
at he might make his power known
and spread abroad his fame.
The red sea he did then rebuke,
and forthwith it was dride;
nd as in wildernesse, so through
the deep he did them guide.
He saved them from the cruel hand
of their despightful foe:
nd from the enemies hand he did
deliver them also.
The waters their oppressors whelm'd
not one was left alive:
Then they believ'd his word, and
in song they did him give. (praise
But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.
But lusted in the wilderneſſe,
with fond and greedy lust:
nd in the desert tempted God,
the stay of al their trust.
And then their wanton minds de-
he suffer'd them to have; (sire
ut wasting leanness therewithal
unto their soul she gave
Then when they lodged in their
at Moses they did grudge: (tents
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide
and Dathan did devoure,
And al Abirams company
did cover in that houre:
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne up
the wicked in his ire.
19 Vpon the hil of Horeb they
an idol calf did frame,
And there the molten image they
did worship of the same.
20 Into the likenes of a calf
which feedeth on the grasse,
Thus they their glory turn'd, and al
their honour did deface.
21 And God their onely Saviour
unkindly they forgat.
Which many great & mighty things
in Egypt land had wrought.
The third part.
22 And in the land of Ham for them
most wondrous workes had done:
And by the red sea dreadful things
performed long agone.
23 Therfore for their so shewing the
forgetful and unkind,
To bring destruction on them al
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the breach.
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land
that he behight to give,
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging
they wickedly repyn'd, (heart
Nor to the voyce of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted hee
his stroug revenging hand,
Them to destroy in wildernes,
ere they should see the land.
27 And to destroy their seed among
the Nations with his rod,
And through the Countries of y world
to scatter them abroad.
28 To Baal-Peor then they did
adioyne themselves alſo:
And ate the offerings of the dead,
so they forsooke him tho.
29 Thus with their own inventions
his wrath they did provoke
And in his sore enkindled wrath
the plague upon them broke.
30 But Phinees stood up with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.
The fourth part.
31 It was imputed unto him
for righteousnes that day,
And from thence forth so counted is,
from race to race, I say.
32 At waters eke of Meribah,
they did him angry make,
Yea so far forth, that Moses was
then punished for their sake.
33 Because they vext his spirit so sore

that in impatient heate
His lips spake unadvisedly,
His fervour was so great.
33 Nor as the Lord commanded them
they slew the people tho:
35 But were among the heathen mixt'd
and learnd their works also.
36 And did their idols serve wwere
their ruin and decay.
37 To fiends their sons and daughters
did offer up and slayt (they
38 Yea, with unkindly murdering knife
the guiltlesse bloode they spilt:
Yea their own sons & daughters blood
without all cause of guilt.
Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the
of their own filthy way: (works
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhorre therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, who
were forced to obey (they

The fifth part.

42 Yea and their hateful enemies,
oppresst them in the land:
And they were humbly made to stoop
as subiects to their hand.
43 Ful oftentimes from thral had he
delivered them before:
But with their counselsthey to wrath
provok'd him evermore,
Therefore they by their wicked nesse
were brought ful low to he:
44 Yet when he saw them in distresse,
he hearkened to their cry.
45 He cald to mind his covenant,
which he to them had swore
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from their land
when eisst they were their foes.
47 Save us, O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.
48 That we may spread the noble
of thy most holy name: (Praise
That we may glory in thy praise
and sounding of thy fame.
The Lord the God of Israel
be blessed evermore
Let all the people say, Amen,
praise ye the Lord therefore.

PSAL. CVII. W.K

GIve thankes unto ỹ Lord our God
for gracious is he:
And that his mercy hath no end,
al mortal men may see.
2 Such as the Lord redeemed hath,
with thanks shal praise his name
And shew how they from foes were
and how he wrought ry fame (free
3 He gathered them forth of the lands
that lay so far aboue:
From east to west, frō north to south
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwel,
that ferve might for their stay
5 Whose thirst & hunger was so great
in these desert's so void,
That faintnesse did them sore assaile,
and eke their soules annoid.
6 Then did they crie in their distresse
unto the Lord for aid;
Who did remove their troublous thee
according as they praid.
7 And by that way which was mad
he led them like a guide (right,
That they might to a citiege,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
9 For he the empty soul satisfaind
whom thirst had made to faint:
The hungry soul with goodnesse fed
and did them eke acquaint.
10 Such as do dwel in darknes deep,
where they on death do wait;
Fast bound to tast such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords own
they sought for to rebel: (words
Esteeming light his counselsthigh,
which do so far excel.
12 But when he humbled them ful
they then fel down with griefe low
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distresse
unto the Lord for aid:
who did remove their troublous lives
according as they praid.
14 For he frō darknes out thē brought
and from deaths dreadful shade:
Burſting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men.
16 For he threw down ỹ gates of brass
and brake them with strong hand:
the iron bars he smote in two;
nothing could him withstand.
17 The foolish folk great plagues do
and cannot from them wend: (take
But heap on more to those they have
because they do offend.
18 Their soule so much did loath all
that none they could abide, (meat,
Whereby death had the almost caught
as they ful truly tride.
19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
20 For then he sent to them his word,
which

Which health did soone restore;
& brought them forth from dangers
wherin they were before. (deep
The third part.
Let men therefore before the Lord
confesse his kindnesse then:
& shew the wonders that he doth
before the sons of men.
Let them in presence of the folk,
with praise ext of his Name,
And where the Elders do convene,
there let them do the same.
For running floods to drie desartes
he doth o't change and turne
And drieth up a vir were dust
the springing wel and bourn:
A fruitful land & pleasures deckt
ful barren doth he make.
When on their sins that dwel therein
he doth just vengeance take.
Again the wildernesse ful rude
he maketh fruit to bear,
With pleasant springs of waters clear
though none before were there.
Wherein such hungry souls are set,
as he doth freely chuse.
That they a city might them build,
to dwel in for their use.
That they may sow their pleasant
and vineyards also plant (land
To yeeld them fruit of such increase,
as none may seem to want.
They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.
But when the faithful are low
by the oppressors stout: (brought
And minish do through many plagues
that compasse them about:
Then doth he Princes bring to shame
which did them sore oppresse,
And likewise caused them to erre
within the wildernesse.
But yet the poor he raiseth up
out of their troubles deep:
And oftimes doth his train augment
much like a flock of sheep.
The righteous shal behold this
and also much rejorce. (sight,
whereas the wicked and perverse
with grief shal stop their voice.
But who is wise, that now ful well
he may these things record?
For certainely such shal perceive
the kindnes of the Lord.

PSAL. CVIII. LB.

O God, my heart prepared is,
and eke my tongue is so:
I wil advance my voice in song,
and giving thanks also.
Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early wil awake.
By me among the people Lord,
stil praised shalt thou be:
And I among the heathen folk
wil sing O Lord to thee,
Because thy mercy Lord, is great,
above the heavens hie:
And eke thy truth doth reach ỹ clouds
within the lofty skie.
Above the starry heavens high
exalt thy self O God;
And Lord display upon the earth
thy glory al abroad.
That thy dearly beloved may
be set at liberty:
Help O my God, with thy right hand,
and hearken unto me
God in his holinesse hath spoke,
wherfor my joyes abound:
Sichem I wil divide, and mete
the vale of Succoth ground.
And Gilead shal be mine own,
Manasses mine shal bee
My head strength Ephraim, and law
shal Iudah give for me.
Moab my wash pot, and my shoe
on Edom wil I throw:
Vpon the land of Palestine
in triumph wil I go.
Who shal into the City strong
be guide to conduct me?
Or how, by whom to Edom land
convayed shal I be?
Is ✠ not thou O Lord, which late
hadst us forsaken quite?
And thou O Lord, which ✠ our hosts
didst not go forth to fight?
Give us O Lord, thy saving aid,

when trouble is do assail:
For al the help of man is vain,
and can no whit avail.
13 Through God we shal do valiant acts,
and worthy of renown:
He shal subdue our enemies,
yea he shal tread them down.

PSAL. CIX. N.

1 Nspeech lesse silence do not hold
O God, thy tongue alwayes:
O God, even thou I say that art
the God of al my praise.
2 The wicked mouth & guileful lips
on me is disclosed be:
And they with false & lying tongues
have spoken unto me.
3 They did beset me round about
with words of hateful spight:
Without al cause of my desert
against me they did fight.
4 For my good will thy were my foes
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked over him:
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
8 Few be his dayes, his charge also
let thou another take
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds
to beg and seek their bread:
Wandring out of the wonted place,
where eist they have been fed,
11 Let covetous extortioners
catch al his goods and store:
And let the stranger spoil the fruit
of al his toyle before.
12 Let there be none to pitty him,
let there be none at al
That on his children fatherlesse
will lay their mercy fal.
The second part.
13 And so let his posterity
for ever be destroyd:
Their name out-blotted in the age
that after shal succeed.
14 Let not his fathers wicked nesse
from God remembrance fal:
And let not thou his mothers sin
be dont away at al.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may put clean away.
16 Sith mercy he forgot to shew
but did pursue with spight
The troubled man, and sought to slay
the woeful hearted wight.
17 As he did curse sing love, it shal
betide unto him so:
And as he did not blessing love,
it shal be far him fro.
18 As he with cursing clad himselfe,
so is like water shal
Into his bowels, and like oyl
into his bones befal.
19 As garment let it be to him
to cover him for aye,
And as a girdle, where with he
shal girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea and of those that wil speak
against my soul amis.
21 But thou O Lord, that art my God
deal thou, I say with me,
After thy Name deliver me,
for good thy mercies be.
22 Because in depth of great distresse
I needy am and poor:
And the within my pained breast
my heart is wounded sore.
The third part.
23 Even so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needful food
enfeebled are my knees: (foes
And al her fatnesse hath my flesh
enforced been to leese.
25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver me:
27 And they shal know thereby, that
(Lord) 'tis thy mighty hand: (this
And that thou, thou hast done it Lord
so shal they understand.
28 Although they curse with spite, yet
shalt bless with loving voice: (thou
They shal arise and come to shame,
thy servant shal rejoice.
29 Let them be clothed al with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I wil with my mouth
give thanks unto the Lord:
And I among the multitude
his praises wil record.
31 For he with help at his right hand
wil stand the poor man by,
To save him from the man y would
condemn his soul to die.

PSAL. CX. N.

1 THe Lord did say unto my Lord,
sit thou at my right hand,
Til I have made thy foes a stool,
whereon thy feet shal stand.
2 The Lord shal out of Sion send
the sceptre of thy might:
Amid thy mortal foes be thou
the ruler in their sight.
3 And in the day on which thy raign
and power they shal see:
Then thereby free wil offerings shal
the people offer thee.
Yea with an holy worshipping
then shal they offer al
Thy birthes dew is the dew that doth
from

from womb of morning fal.
The Lord hath sworn, & never wil
repent what he doth say:
By th'order of Melchisedech
thou art a Priest for aye.
The Lord thy God, on thy right hand
that standeth for thy stay:
shal wound for thee the stately kings
upon his wrathful day.
The heathen he shal judge and fil
the place with bodies dead:
and over divers countries shal
in sunder smite the head.
And he shal drink out of the brook
that runneth in the way.
Wherefore he shal lift up on high
his royal head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the just:
2 For great his works are found,
To search them such are bound:
As him do love and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for ever.
4 His wondrous works he would
We stil remember should.
His mercy faileth never.
5 Such as to him love bear,
A portion ful fair,
He hath up for them laid:
For this they shal wel find,
Be wil them have in mind.
And keep them as he said.
6 For he did not disdain,
His workes to shew them plain,
By lightning & and by thunders:
When he heathens land
Did give into their hand,
Where they beheld his wonders:
7 Of al his works ensueth
Both judgment, right and truth,
whereto his statutes tend,
8 They art decreed sure
For ever to endure,
Which equity doth end.
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail.
But always to prevail:
His holy Name be feared.
10 Who so with heart ful fain
True wisedome would attain,
The Lord fear and obey.
Such as his laws do keep,
Shall knowledge have ful deep:
His praise shal last for aye.

PSAL. CXII. W.K.

The man is blest that God doth fear
And y his law doth love indeed:
2 his seed on earth God wil upreare,
And bless such as from him proceed:
3 His house with good he wil fulfil,
His righteousnesse endure shal stil.
4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion as in his eyes,
And mercy always in his sight:
5 Yea pitty moveth such to send.
He doth by judgement things expend
6 And surely such shal never faile:
For in remembrance had is he:
7 No tidings il can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firme, his fear is past,
For he shal see his foes down cast.
9 He did wel for the poore provide:
His righteousnes shal stil remaine,
and his estate with praise abide.
Though crazy wicked man disdaine:
10 Yea gnash his teeth the rate shal be
And so consume his state to see.

PSAL. CXIII. W.K.

YE children which do serve y Lord
Praise ye his name with one accord
2 Yea blessed be alwaies his Name:
3 Who from the rising of the Sun,
Til it return where it began.
Is to be praised with great fame.
4 The Lord al people doth surmount,
As for his glory we may count,
Above the heavens, high to be.
5 With God y Lord who may compare
Whose dwellings in the heavens are
Of such great power and force is he.
6 He doth abase himself (we know)
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke y poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity,
that rule his people with great fame
9 The barren he doth make to bear,
And with great joy her fruit to rear:
therefore praise ye his holy Name,

PSAL. CXIV, W.W.

When Israel by God addresse,
from Pharaohs land was bent,
And Iacobs house the strangers left,
And in the same train went
2 In Iudah God in glory shewed,
his holinesse most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as al amazed did flie:
The roaring streams of Iordans flood
recoiled backwardly,
4 As rams afraid the mountains skips,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beat and shake.
5 What ail'd the sea, as al amazed,
so suddenly to flie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?
6 Why shook ye hils as rams afraid?
why did your strength so shake
why did your tops as trembling lambs
for fear quiver and quake?
7 O earth, confesse thy soveraign Lord
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meany God which from hard rocks
doth

doth cause main floods appear,
And from the stony flint doth make
gush out the fountains clear.

PSAL. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shal the heathen scorners say,
where is their God become?
3 Our God in heaven is and what
he will, that hath he done.
4 Their idols silver are and gold,
works of mens hands they be:
5 they have a mouth & do not speak,
and eyes and do not see.
6 And they have ears, joyn'd to their (heads,
and do not hear at all:
And noses eke they formed have,
and do not smel withal.
7 And hands they have, and handle
and feet, and do not go: (not,
A throat they have, yet through the same
they make no sound to blow.
8 Those y make them, are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house, trust in the Lord
their help and shield is he:
11 Trust ye y Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindful been of us,
and wil us blesse also:
On Israel and on Aarons house,
his blessings he wil throw.
13 Them that be fearers of the Lord,
Even he wil blesse them al:
The Lord wil blesse them every one,
the great and eke the smal.
14 To you I say the living Lord
wil multiply his grace:
to you and to the children that
shal follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say;
Which both the heavens and the earth
hath made and set in stay.
16 The heavens, yea the heavens hie
belong unto the Lord:
The earth unto the sons of men
he gave of free accord.
17 They that be dead, do not ✠ praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we wil praise y Lord our God
from henceforth and for aye.
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Love the Lord, because my voyce
and prayer heard hath he:
2 When in my dayes I call on him,
he bowed his ear to me.
3 Even when the snares of cruel death
above befet me round.
When pains of hel me caught, & when
I wo and sorrow found.
4 Vpon the Name of God my Lord
then did I call and say,
Deliver thou my soul O Lord,
I do thee humbly pray.
5 The Lord is every merciful,
and just he is also;
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
al those that simple be:
I was in woful misery,
and he delivered me.
7 And now my soul sith thou art safe,
return unto thy rest.
For largely lo the Lord to thee
his bounty hath exprest.
8 Because thou hast delivered
my soul from deadly thral,
My moysened eyes from mornful (tears,
my slyding feet from fal:
9 Before the Lord I in the land
of life wil walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fear,
that al men lyars be:
12 What shal I pay the Lord for al
his benefits to me?
13 The wholsome cup of saving health
I thankfully wil take:
And on the Lords Name I wil cal
when I my prayers make.
14 I to the Lord wil pay the vows
that I to him behight:
Yea even at this present time,
in al his peoples sight.
15 Right dear & precious in his sight,
the Lord doth aye esteem:
The death of al his holy ones,
what ever men do deem.
16 Thy servant Lord thy servant la
I do my self confesse
Son of thy handmaid, thou hast broke
the bonds of my distresse.
17 And I wil offer up to thee
a saerifice of praise:
And I wil cal upon the Name
of God the Lord alwaies
19 I to the Lord wil pay the vowes
that I have him behight:
Yea even at this present time,
in al his peoples sight.
19 Yea in y courts of Gods own house
and in the midst of thee,
O thou Jerusalem, I say:
wherefore the Lord praise ye.

PSAL. CXVII. N.

OAl ye nations of the world,
praise ye the Lord alwayes:
And al ye people every where
set forth his noble praise.
2 For great his kindnesse is to us,
his truth endures for aye:
Wherfore praise ye the Lord our God
praise ye the Lord, I say.

PSAL. CXVIII. N.

OGive ye thanks unto the Lord
for gracious is he:
Because his mercy doth endure,
for ever towards me.

Let Israel confesse and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercy dures for aye.
Let them that fear the Lord our God
even now confesse and say:
The mercy of the Lord our God
endureth still for aye.
In troubles and in heavinesse,
unto the Lord I cry'd:
Which loving ly heard me at large,
my sute was not deny'd.
The Lord himselfe is on my side,
I will not stand in doubt:
For fear what man can do to me,
when God stands me about.
The Lord doth take my part with
that help to succour me; (them
Therefore I shall see my desire,
upon mine enemie.
Better it is to trust in God
then in mans mortal seed.
Or to put confidence in Kings
or Princes in our need.
All nations have inclosed me,
and compassed me round
But in the Name of God shal I
mine enemies confound.
They kept me in on every side,
they kept me in I say:
But in the Lords most mighty Name
I shal work their decay.
They came about me al like Bees
but yet in the Lords Name
I quench'd their thorns that were on
and wil destroy the same. (fire,

The second part

Thou hast with force thrust sore
that I indeed might fal: (at me
But through y Lord I found such help
that they were vanquisht al.
The Lord is my defence & strength
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
The right hand of y Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
The right hand of the Lord doth
most mighty things to passe: (bring
His hand hath the preheminence,
his force it is it was.
I shal not die, but ever live
to utter and declare (power,
The Lord his might and wondrous
his works and what they are.
The Lord himself hath chastened,
and hath corrected me;
But hath not given me over yet
to death, as ye may see.
Set open unto me the gates
of truth and righteousnesse,
That I may enter into them.
the Lords praise to expresse.
This is the gate even of the Lord
which shal not so be shut:
But good and righteous men alway
shal enter into it.

The third part.

I wil give thanks to thee O Lord
because thou hast heard me
And art become most lovingly
a Saviour unto me. (among
The stone which ere this time
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.
This was the mighty work of God
this was the Lords own fact;
And it is marvelous to behold
with eyes that noble act.
This is the joyful day indeed.
which God himself hath wrought.
Let us be glad and joy therein.
in heart, in mind, and thought.
Now help us Lord and prosper us
we wish with one accord;
Blessed is he that comes to us
in the name of the Lord.
God is the Lord y shew'd us light.
bind ye therefore with cord,
Your sacrifice to the altar,
and give thanks to the Lord.
Thou art my God, I wil confesse
and render thanks to thee.
Thou art my God, and I wil praise
thy mercy towards me.
O give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
For ever toward's me.

PSAL. CXIX. W.W.

ALEPH.

Blessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations,
from Gods lawes never start.
Blessed are they y give themselves,
his statutes to observe:
Seeking the Lord with al their heart,
and never from him swerve.
Doubtlesse such men go not astray,
nor do no wicked thing:
which stedfastly walke in his way,
without any wandring.
It is thy wil and commandment,
that with attentive heed,
Thy noble and divine precepts,
we learne and keep indeed.
O would to God it might thee please
my wayes so to addresse:
That I might both in heart & voyce,
they lawes keep and confesse.
So Should no shame my life attaine,
whilst I thus ter mine eyes,
And bend my minde alwayes to muse
on thy secret decrees.
Then wil I praise w upright heart
and magnifie thy Name
When I shal learn thy judgements just,
and likewise prove the same.
And wholly wil I give my selfe,
to keep thy lawes most right:
Forsake me not for ever Lord.
but shew thy grace and might.

BETH The second part.

By what meanes may a yong man
his life learn to amend: (best
If that he marke and keep thy word,
and therein his time spend.
With

29 Vnfainedly I have thee sought,
and thus seeking abide
O never suffer me O Lord,
from thy precepts to slide.
30 Within my heart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
31 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
32 My lips have never ceased to preach
and publish day and night,
The judgements all, which did proceed
from thy mouth ful of might.
33 Thy testimonies and thy wayes
please me no lesse indeed.
Then all the treasures of the earth,
which worldlings make their meed.
34 Of thy precepts I will stil muse;
and thereto frame my talk:
As at a mark so will I aim,
thy wayes how I may walk.
35 My only joy shal be so fixt,
and on thy lawes so set.
That nothing can me so fatre blind
that I thy words forget.

GIMEL. The third part.

36 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then wil I keep
both in my heart and tongue.
37 Mine eyes which were dim & that ful
so open and make bright:
That of thy law & marvelous works
I may have the clear light;
38 I ama stranger in the earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
39 My soul is ravished with delise,
and never is at rest.
But seek to know thy judgements high,
and what may please thee best.
40 The proud men and malicious
thou hast destroyed each one:
And cursed are such as do not
thy hests attend upon.
41 Lord, turn from me rebuke & shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
42 The princes great in counsel sate,
and did against me speak,
But then thy servant thought how he
thy statutes might not break.
43 For why? thy covenants are my joy
and my hearts great solace:
They serve in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

44 I am (alas) as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
45 My wayes, when I acknowledged,
with mercy thou didst hear:
Hear now also me and mee instruct:
thy lawes to love and fear.
46 Teach me once throughly for to
thy precepts and thy lore: (know
Thy works then wil I meditate,
and lay them up in store.
47 My soul I feel so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send relief.
48 From lying and deceitful lips
let thy grace me defend:
And that I may learne thee to love
thy holy law me send.
49 The way of truth both straight &
I have chosen and found, (sure
I set thy judgements me before
which keep me safe and sound.
50 Since then (O Lord) I fortified my
thy covenant to embrace: (self
Let me therefore have no rebuke,
nor check in any case.
51 Then will I run with joyful cheer
where thy word doth me cal,
When thou hast set my heart at large,
and rid me out of thral.

HE. The fift part.

52 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
53 Grant me the knowledge of thy law
and I shal it obey:
With heart, and mind, & al my might
I will it keep I say.
54 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
55 Incline my heart thy lawes to keep,
and covenants to embrace:
And from al filthy avarice:
Lord, shield me with thy grace.
56 From vain desires and worldly lusts
turn back mine eyes and light,
Give me the spirit of life and power
to walk thy wayes aright.
57 Confirm thy gracious promise Lord
which thou hast made to me,
Which am thy servant and doe bow,
and fear nothing but thee.
58 The proach & shame which I so fear
from me O Lord expell:
For thou dost judge with equity,
and therein dost excel:
59 Behold my heart's desire is bent
thy laws to keep for aye,
Lord strengthen me so with thy grace
that it perform I may.

VAV. The six part.

60 Thy mercies great and manifold,
let me obtain O Lord:
Thy saving health let me enioy
according to thy word.
61 So shal I stop the slanderous mouths
of lewd men and unjust,
For in thy faithful promises
stands my comfort and trust.
62 The word of truth within my mouth
let ever stil be prest:
For in thy judgements wonderful
my hope doth stand and rest.

63 As

And whilst thee breath within my
flesh natural life preserve. (breath,
Til this world shalbe dissolv'd,
thy law wil I observe.
So walk wil I as setat large,
and made free from al dread:
cause I sought how for to keepe,
thy precepts and thy read.
Thy noble acts I wil describe,
astings of most great fame,
en before kings I wil them blaze,
and shrink no whit for shame.
I wil rejoyce then to obey
thy worthy hests and wil:
Which evermore I have lov'd best,
and so wil love them stil.
My hands will I lift to thy lawes
which I have dearly sought:
And practise thy commandements.
in wil, in deed, in thought.

ZAIN. The seventh part.

Thy promise which thou mad'st to
thy servant Lord remember: (me
For therein do I put my trust,
and confidence for ever.
It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word:
my life would soon me fail.
The proud and such as God con-
stil make of me a scorne: (temne,
Yet would I not thy law forsake,
as he that were forlorne.
But call to mind, Lord, thy great
shew'd to our fathers old: (workes
Whereby I felt my joy surmount
my grief an hundred fold.
But yet alas for fear I quake.
seeing how wicked men
Thy law forsooke and did procure,
thy judgements upon them.
And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever wil it keep
This grace I did obtain because
thy covenant I sweet and dear
did embrace, and also keep
with reverence and with fear.

BETH. The eight part.

O God which art my part and lot
my comfort and my stay:
I have decreed and promised:
thy laws to keep alwaye.
Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
My life I have examined:
and tride my secret heart:
Which to thy statutes caused mee,
my feet streight to convert:
Soldom not stay nor linger long,
as they that lothful are:
But hastely thy laws to keep,
I did my self prepare.

The cruel bands of wicked men,
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
Thy righteous judgements toward
so great are and so hie: (me
That even at midnight wil I rise
thy name to magnifie.
Companion am I to al them
which fear thee in their heart:
And never wil for love nor dread
from thy commandments start.
Thy mercies, Lord, most plentiously
do al the world fulfil:
O teach me how I may obey
thy statutes and thy wil.

TETH. The nineth part.

According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
Teach me to iudge alwaies aright,
and give me knowledge sure
For certainly beleeve I do
that thy precepts are pure.
Ere thou didst touch me I did
Err'd and went astray:
But now I keep thy holy word,
and make it al my stay.
Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord, teach me.
The proud and wicked men have
against me many a lie: (forg'd
Yet thy commandments stil observe
with al my heart wil I.
Their hearts are swoln & wordly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seek but that,
O happy time may I wel say,
when thou didst me correct:
For as a guide to learn thy law,
thy rod did me direct:
So that to me thy word and law,
is dearer manifold
Than thousands great of silver and
or ought that can be told. (gold,

IOD, The tenth part.

Seeing thy hands have made me
to be thy creature: (Lord
Grant knowledge Likewise how so
to put thy laws in ure. (least
So they that fear thee shal rejoyce
when ever they me see:
Because I have learnd by thy word,
to put my trust in thee.
When with thy rods the world is
I know the cause is iust: (plagu'd,
So when thou dost correct me Lord,
the cause iust needs be must:
Now of thy goodnesse I thee pray
some comfort to me send;
As thou to me hast promised,
so from al il me shend.
Thy tender mercies power on me
and I shal surely live:
For ioy and consolation both
thy law to me doth give.

Confound

78 Confound the proud whose false (pretence
is me for to destroy: (pretence
But as for me, thy hestes to know,
I wil my self imploy.
79 Who so with reverence do thee
to me let them retire. (feare,
And such as do thy covenants know
and them alone desire.
80 My heart without al wavering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent:

CAPH. The eleventh part.

81 My heart doth faint, & ceaseth not
thy saving health to crave.
And for thy words sake stil I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say?
Oh when wilt thou me comfort Lord
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet wil I not out of my heart,
let thy commandments slide.
84 Alas how long shal I yet live,
before I see the houre.
That on my foes which me torment:
thy vengeance thou wilt powre?
85 Presumptuous men have digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandments are al true
and caulelesse they me grieve:
To thee therefore I do complain,
that might best me relieve.
87 Almost they had me cleane destroid,
and brought me quite to ground.
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell.
And so shal I thy covenants keepe,
til death my life expel.

LAMED. The twelfth part.

89 In heaven I ord, where thou dost
thy word is stablisht sure: (dwel,
And shal for al eternity,
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth wanst:
Whose ground work thou hast laid so
as no tongue can expresse. (sure.
91 Even to this day we may wel see,
how al things persevere,
According to thine ordinance,
for al things thee do fear.
92 Had it not beene that in thy law,
my soule had comfort sought
Long time ere now in my distresse,
I had beene brought to nought.
93 Therefore wil I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last.
94 No wight to me can title make
for I am onely thine:
Save me therefore, for to thy lawes
mine ear and heart incline.
95 The wicked man do seek my hast
and therefore lie in wait:
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond al end extend.

MEM. The thirteenth part.

97 What great delite and fervent love
do I beare to thy law?
Al the day long I meditate
on it with reverent awe.
Thy word hath taught me farre to
my foes in policy: (passe
For stil I hold it as a thing
of most excellency.
99 My teachers which did me instruct
in knowledge I excel:
Because I do thy covenants keep,
and them to others tel.
100 In wisdome I do passe also
the ancient men indeed;
And al because to keep thy lawes
I held it aye best reed.
101 My feet I have refrained eke
from every evil way;
Because that I continually
thy word might keep I say.
102 I have not swerved from thy iudge-
nor yet shrunk any dealt (ments
For why? thou hast me taught thereby
to live godly and wel:
103 O Lord, how sweet unto my taste
find I thy words alway?
Doubtlesse no honey in my mouth
feel ought so sweet I say.
104 Thy lawes have me such wisdome
that utterly I hate (learne
Al wicked and ungodly waies,
in every kind or rate.

NVN. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn & wil perform
my promises doubtlesse,
That I wil keep thy judgements just,
and them in life expresse.
107 Affliction hath me sore oppresst
and brought me to deaths doot:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with heart &
most frankly I thee give. (voice
Accept, and teach me how I may
after thy judgements live.
109 My soul is ay so in my hand,
that dangers me assail:
Yet do I not thy law forget,
nor it to keep wil fail.
110 Although the wicked laid their
to catch me at a bay: (nets,
Yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claimed alway,
as mine own heritage:
And why? for therein I delight
and set my whole courage.

112 For

111 For evermore I have been bent
thy statutes to fulfil.
112 So likewise unto the end
I will continue still.

SAMECH The fifteenth part.

113 The crafty thoughts and double
I do alwaies detest, (heart
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid & secret place,
my shield of strong defence:
Therefore have I thy promises
Iookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought availes their subtilty
their counsel is but weak
119 Like drosse thou casts the wicked
where ere they go or dwel: (out
Therefore can I as thy statutes
love nothing halfe so wel.
120 My flesh alas, is taken with fear
as though it were benumb'd:
For when I see thy judgments, straight
I am as one astond.

AIN The sixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Resigne me not to them that would
oppresse me with their might.
122 Bee for thy servant surety be,
in that thing that is good:
That proud men give me not the foil
which rage as they were wood.
123 Mine eyes with waiting are now
thy health so much I crave: (blind
And eke thy righteous promise Lord
where by thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble servant (Lord) I am:
grant me to understand,
How by thy statutes I may know
best what to take in hand
126 It is now time Lord, to begin,
for truth is quite decaid,
Thy law likewise they have transgrest
and none against them said.
127 This is the cause wherefore I love
thy lawes better than gold,
Or jewels fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most just
and so them laid in store:
All crafty and malicious waies
I do abhorre therefore.

PE The seventeenth part

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure
when they are cry'd and sound.
130 When men first enter into thy word
they find a light most clear:
And very idiots understand,
when they it read or hear. (words
131 For joy I have both gaped and
to know thy commandements:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name feare and love.
133 Direct my foot-steps by thy word
that I thy will may know,
And never let iniquity
thy servant overthrow.
134 From slanderous tongues & deadly
preserve and keep me sure: (hate
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth sur-
the Sun in his bright hew: (mount
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eies great floods gush
of dreary tears that fal: (out
When I behold how wicked men
thy lawes keep not at al.

ZADE. The eighteenth part.

137 Ie every point Lord y art just,
the wicked though they grudges
And when y dost sentence pronounce,
thou art a righteous Iudge.
138 To render right and iust & guile
are two chief points most high,
And such as thou hast in thy law
commanded us strainly
139 With zeal & wrath I am consum'd,
and even pinde away
To see my foes thy word forget
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more,
do love or yet esteem
141 And though I be nothing set by,
a wone of base degree:
Yet do I not thy lawes forget
nor shrink away from thee
142 Thy righteousnes (Lord) is most just
for ever to endure:
Also thy law is truth it self,
most constant and most pure. (me,
143 Trouble, and grief have found on
and brought me wondrous low:
Yet do I still of thy precepts
delight to bear and know.
144 The righteousnesse of thy judge-
doth last for evermore: (ments
Then teach them me for even in thy
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call and cri'd
now answer me O Lord:
That thy commandments to observe,
I may

may fully accord
146 To thee my God I make my suit
with most humble requeſt;
Hope me therefore, and I will keep
thy precepts and thy beſt
147 To thee I cry even in the morn,
before the day was light,
Becauſe that I have in thy word
my confidence whole plight.
148 My eyes prevent the watch by
and ere thy cal I wake: (night
That by deviſing on thy word,
I might ſome comfort take.
149 Lo, Lord in mine eare ſo hear my voice
and pitty on me take:
As thou waſt wont ſo judge me Lord,
leſt life ſhould me forſake.
150 My foes draw near and ſo procure
my death maliciouſly,
Which from thy law are far gon back
and ſtraid from it lewdlye
151 Therefore O Lord approach thou
for need doth it require: (neer
For all thy precepts true thy are
then help I thee deſire.
152 But thy commandments have I
not now, but long ago: (learn'd
That thou for ever ſtand ſure,
thou haſt them grounded ſo.

RESH The twentieth part,

153 My trouble and affliction,
conſider and behold:
Deliver me for of thy law
I ever take faſt hold. (cauſe.
154 Defend my good and righteous
with ſpeed ſome ſuccour ſend
From death (as thou haſt promiſed)
Lord keep me and defend.
155 As for the wicked far they are
from having health and grace:
Whereby they might thy ſtatute know
they enter not the trace (grant
156 Great are thy mercies Lord I
what tongue can them attain?
And as thou haſt me judg'd ere now
ſo let me life obtain.
157 Though many men did trouble me
and perſecute me ſore:
Yet from thy laws I never ſtranch,
nor went awry therefore.
158 And truth it is, for grief I die,
when I theſe trayters ſee:
Becauſe thy keep no whit thy word,
nor yet ſeek to know thee.
159 Behold, for I doe love thy lawes,
with heart moſt glad and fain:
As thou art good and gracious Lord,
reſtore me life again. (be
160 What thy word doth decree muſt
and ſo it hath been ever:
Thy righteous judgements are alſo
moſt true, and decay never.

SCHIN. The xxj. part.

161 Princes have ſought by tyranny,
cauſles to make me crouch:
But all in vain for of thy word
the fear did my heart touch
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoiles and prey
great ſtore and plenty had.
163 As for all lies and falſities
I hate moſt and deteſt.
For why? thy holy law doe I,
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice,
Thy righteous acts and wonderfull
to cauſe me to rejoyce.
165 Great peace and reſt ſhal al ſuch
as do thy ſtatuts love: (have
No danger ſhal their quiet ſtate
empaire or once remove
166 My only health and comfort Lord
I look for at thy hand.
And therefore have I done thoſe things
which thou didſt me command.
167 Thy laws have been my exercile
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe, I requir'd
168 Thy ſtatutes and commandements
I kept (thou knowſt) aright;
For all the things that I have done
are preſent in thy ſight.

TAV. The xxij. part.

169 O Lord, let my complaint & cry
before thy face appear:
And as thou haſt me promiſe made.
ſo teach mee thee to fear,
170 Mine humble ſupplication,
toward thee let ſind acceſſe:
And grant me Lord deliverance,
for ſo is thy promiſe.
171 Then ſhal my lipt thy praiſes
after moſt ample ſort: (ſpeak
When thou thy ſtatutes haſt me taught
wherein ſtands my comfort.
172 My tongue ſhal ſing & preach thy
and in this wiſe ſay ſhal: (word
Gods famous acts and noble lawes,
are iuſt and perfect al.
173 Stretch out thy hand, I thee be-
and ſpeedily me ſave, (ſeech,
For thy commandments to obſerve
choſen O Lord, I have.
174 Of thee alone, Lord, I crave health
for other I know none:
And in thy law and nothing elſe.
I do delight alone.
175 Grant me therefore long day to
thy name to magnifie. (live
And of thy judgements merciful
let me thy favour try.
176 For I was loſt and went aſtray
much like a wandring ſheep
O ſeeke me, for I have not laid
thy commandments to keep.

PSAL CXX. T.S.

IN trouble and in thrall
Unto the Lord I cal,
And he doth me comfort.
2 Deliver me, I ſay,
From lyers lips alway,
And tongues of falſe report.
3 What vantage or what thing
Get thou thus for to ſting,
thou falſe and flattering lyar?
4 Thy tongue doth hurt I weene,

No

Like sharp arrows keen,
That consuming fire
Must, so long I tarie,
Within the tents so black.
Which Kedars are by name
Among them stock elect,
Whil of Isaak's seed
Began to open shame.
With them that peace did hate,
I came a peace to make
And set a quiet life.
But when my word was told.
Causles I was controld,
Of them that would have strife.

PSAL. CXXI. W.W.

Lift mine eyes to Sion hil.
From whence I do attend
That succour God me send.
The mighty God me succour wil.
Which heaven and earth framed
And all things therein named
Thy foot from slip wil he preserve.
And thee wil safely keep,
For he wil never sleep:
Lo hee that doth Israel conserve,
No sleep at all can him catch:
But his eyes shal ever watch,
The Lord is thy warrant alway
The Lord eke doth thee cover.
At thy right hand ever.
The sun shal not thee parch by day
Nor the moon not half so bright
Shal not by cold thee hurt by night.
The Lord wil keep thee from distres
And wil thy life sure save.
And thou shalt also have
In all thy busines good successe,
Where ever thou goost in or out.
God wil thy things bring about.

PSAL. CXXII.W.K

1 Did in heart rejoyce,
to hear the peoples voyce,
In offering so willingly:
For let us up, say they
And in the Lords house pray.
Thus spake the folk full lovingly.
Our feet that wandred wide,
Shal in thy gates abide.
2 O thou Ierusalem ful fair.
Which art so seemly set,
Much like a city neat:
The like whereof is not elsewhere
The tribes with one accord.
The tribes of God the Lord.
Are thither bent their wayes to take
To God before did tel,
That there his Israel,
Their prayers should together make
For there are thrones erected
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly,
5 To pray let us not cease,
For Ierusalems peace.
thy friends God prosper might ily
6 Peace be thy walls about,
And prosper thee throughout
thy Pallaces continually.
7 I wish the prosperous estate,
For my poor brethrens sake.
That comfort have by meanes of thee
8 Gods house doth me assure,
Thy wealth for to procure,
so much alwayes as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possesse.
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
2 As hand-maids watch their mistris
some grace for to atchieve: (hands,
So we behold the Lord our God,
til he doth us forgive.
3 Lord, grant us thy compassion.
and mercy in thy sight:
For we are filld and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke:
the rich and worldly, wise
Do make of us their mocking-stocks,
the proud do us despise.

PSAL. CXXIV. W.W

Now Israel,
may say and that truly:
If that the Lord
had not our cause maintaind;
2 If that the Lord
had not our right sustaind,
When all the world
against us furiously.
Made their uproares,
and said we should all die.
3 Now long ago
they had devourd us al.
And swallowed quick,
For ought that we could dream
Such was their rage,
as we might wel esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thral.
5 The raging streams
most proud and roaring noise,
Had long ago.
o're whelmd us in the deep,
6 But loved be God,
which doth us safely keep
From bloody teeth.
and their most cruel voyce,
Which as a prey.
to eat us would employce.
7 Even as a bird
out of the fowlers grin
Escape away
right so it fares with us,
Broke are their nets
and we have scaped thus.
8 God that made heaven
and earth is our help then,
His name hath savd
us from the wicked men.

PSAL. CXXX. W.W.

Such as in God the Lord do trust
As mount Sion shal firmly stand
And be removed at no hand.
The Lord wil count them right, and
So that they shal be sure, (safe.

For

For ever to endure.
2 As mighty mountains huge & great
Ierusalem about do closes
So will the Lord do unto those
Who on his godly wil do wait:
Such are to him so dear,
They never need to fear.
3 For though y righteous ary doth he,
By making wicked men his rod:
Lest they through great forsake their
It shal not as their lot fal be God.
4 Give Lord, to us thy light.
Whose hearts are true and right.
5 But as for such as pain aside,
By crooked waies as they out sought
The Lord wil surely bring to nought
With workers vile they shal abide;
But peace with Israel
For evermore shal dwel.

Another of the same by R.W.

THose that do put their confidence,
Vpon the Lord our God onely.
And flie to him for their defence,
In al their need and misery:
Their faith is sure ful to endure,
Grounded on Christ the corner-Stone
Mo'd with none il, but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem.
The mighty hils do it compasse.
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend.
Standing them by assuredly, (end
From this time forth world without
Right wise & good is our Lord God,
And will not suffer certainely
The sinners and ungodlies rod,
To tarry upon his family:
Lest they also from God should go
Falling to sin and wickednelle.
O Lord defend world without end
Thy Christian flock by thy goodnes
O Lord do good to Christians all
That stedfast in thy Word abide,
Such as willingly from God. fal;
And to false doctrine daily slide.
Such wil the Lord scatter abroad. (hel
With hypocrites thrown downe to
God wil them send pain without end
But Lord grant peace to Israel.
Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghost whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk, and him glorifie:
With hearts desire al that are here,
Worship the Lord, and say Amen

PSAL. CXXVI. W.W.

WHen that the Lord.
again his Sion had forth brought
From bondage great
and also servitude extream;
His work was such
as did surmount mans heart and
So that we were thoughts
much like to them that use to dream
And our mouths were
with laughter filled then:
And eke our tongues
did shew us joyful men.
2 The heathen folk
were forced then this to confesse
How that the Lord,
for them also great things had done
3 But much more we,
and therefore can confesse no lesse
Wherefore to joy,
we have good cause as we begun,
4 O Lord go forth;
thou canst our bondage end:
As to desarts.
the flowing rivers send.
5 Ful true it is
that they which sow in tears indeed
At time wil come.
when they shal reap in mirth & joy
6 They went and wept,
in bearing of their precious seed:
For that their foes
ful oftentimes did them annoy:
But their return
with joy they shal sure see:
Their sheaves home bring,
and not impaired be.

PSAL. CXXVII. W.W.

EXcept y Lord the house doth make,
And there unto doth set his hand
What men do build it cannot stand.
Likewise in vain men undertake.
Cities and holds to watch and ward,
Except the Lord be their safegard.
2 Though ye it be early in the morne,
And so at night go late to bed,
Feeding ful hardly with brown bread:
Yet were your labour lost & worne:
But they whom God doth love & keep
Receive all things with quiet sleep.
3 Therefore mark wel when ever you
That men have heirs to enjoy their
It is y gift of Gods owne hand (land
For God himself doth manifely
Of his great liberality,
The blessing of posterity
4 And when the children come to age
They grow in strength & activenes
In person and in comlinesse.
So that a shaft shot with courage
Of one that hath a most strong arm
Flies not so swift, nor doth like harm
5 O wel is he that hath his quiver
Furnish'd with such artillerie?
For when in peril he shal be:
Such one shal never shame nor shiver
When y he pleads before the judge,
Against his foes that bear him grudge

PSAL. CXXVIII. T.S

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eat:
happy art thou I say.
3 Like fruitful vines on thy house
so doth thy wife spring out: (side.
Thy children stand like olive plants
thy table round about.
4 Thus are thou blest that feareſt
and he shal let thee see (God,
5 The promised Ierusalem,
and

and her felicity.
Thou shalt thy childrens children
to thy great joyes increase: (see
and likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

OFt they (now Israel may say)
me from my youth assail'd;
Oft they assaild me from my youth,
yet never they prevail'd.
Upon my back the plowers plow'd
and furrowes long did cast.
The righteous God hath cut y cords
of wicked foes at last.
They that hate me shal be asham'd,
and turned back also:
And made as grasse upon the house
which withereth ere it grow:
Wherewith the mower cannot find
enough to fil his hand.
Nor can he fil his lap that goeth
to glean upon the land.
Nor passers by pray God on them
to let his blessing fal:
Nor say, we bisse you in the Name
of God the Lord at al.

PSAL. CXXX. W. W.

LOrd, to thee I make my mone,
when dangers me oppresse.
I cal, I sigh, complain and groan,
trusting to find release.
Hear now O Lord my request,
for it is ful due time:
And let thine ears aye be prest:
unto this prayer mine.
O Lord our God, if thou weigh
our sins: and them perase;
Who shal then escape and say
I can my self excuse?
But Lord thou art merciful,
and rue'st to us thy grace:
That we with hearts most careful
should fear before thy face.
In God I put my whole trust,
my soul waites on his wil;
For his promise is most iust
and I hope therein stil.
My soul to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day,
Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy:
that his deliver must.
For he it is that must save
Israel from his sin:
And al such as surely have
their confidence in him.

PSAL. CXXXI. M.

OLord, I am not puft in mind,
I have no scornful eye;
I do not exercise my self
in things that be too high.
But as the child that weaned is
even from his mothers brest:
So have I Lord behav'd my self
in silence and in rest.
O Israel, trust in the Lord,
let him be al thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII.

REmember Davids troubles Lord,
how to the Lord he swore:
And vowd a vow to Iacobs God
to keep for evermore.
I wil not come within my house,
nor climb up to my bed
Nor let my temples take their rest,
nor the eyes in my heads
Till I have found out for the Lord
a place to sit therein:
An house for Iacobs God to be
an habitation.
We heard of it at Ephrata
there did we hear this sound:
And in the fields and forrests there,
these voices first were found.
We wil assay, and go in now
his tabernacle there:
Before his foot-stool to fal down
and worship him in fear.
Arise, O Lord, arise I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.
Let al thy priests be clothed Lord,
with truth and righteousnesse:
Let al thy Saints and holy men
sing al with joyfulnesse.
And for thy servant Davids sake
refuse not Lord, I say,
The face of thy anointed, Lord,
not turn thy face away.
The second part.
The Lord to David swore in truth,
and wil not shrink from it;
Saying the fruit of thy body
upon thy seat shal sit.
And if thy sons my covenant keep,
that I shal learn each one:
Then al thy sons for ever sit
upon thy princely throne.
The Lord him self hath chose Sion
and loves therein to dwel:
Saying this is my resting place,
I love and like it wel
And I will blesse it great increase
her victuals every where:
And I wil satisfie with bread
the needy that be there.
Yea, I wil deck & cloth her Priests
with my salvation:
And al her Saints shal sing for joy
of my protection.
There wil I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
As for his enemies, I will clothe
with shame for evermore.
But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W. W.

OHow happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity.

2 It calls to mind the sweet perfume,
and chast costly ornaments,
Which on the sacrificed head,
by Gods precept was spent,
3 It wet not Aaron head alone,
but drench't his beard throughout,
And finally, it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill:
5 Even so, the Lord doth pow'r on them
his blessing manifold:
Whose heart is and minds without all
this knot do keep & hold. (guile

PSAL. CXXXIIII.

BEhold and have regard,
ye servants of the Lord,
which in his house by night do watch
praise him with one accord,
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benifits embrace.
3 For why? the Lord, who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for ever more the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him praise
praise him with one accord (him
O praise him still al ye that be
the servants of the Lord:
2 O praise him ye that stand and be
in the house of the Lord,
Ye of his courts and of his house
praise him with one accord,
3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
always to do the same.
4 For why? the Lord hath chose Iacob
to be his owne ye see:
And he hath chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great.
He is indeed above al gods,
most easie to intreat.
6 For whatsoever pleased him,
al that in wel he wrought
In heaven, in earth, and in the sea
which he hath made of nought.
7 He lift up clouds even from the earth
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt, that took rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shewed wonders
O Egypt void of vanes: (great
On Pharaoh thy cursed king,
and his sweete servants.
10 He smote the many nations,
and did most wondrous things:
He slew the great and mightie kings,
and chiefest of their kings.
11 Sihon king of the Amorites,
and Og king of Basan.
He slew also the kingdomes al,
that were of Canaan.
12 And gave their land to Israel,
an heritage we see:
To Israel his own people
an heritage to be.
The second part.
13 Thy name (O Lord) shal stil endure
and thy memorial,
Throughout al generations
that are or ayre shal.
14 The Lord wil surely now accept
his people al indeed:
And to his servants he wil shew
favour in time of need.
15 The idols of the heathen are made
in al their coasts and lands,
Of silver and of gold they be,
the works even of mens hands.
16 They have their mouths, & cannot
and eyes that have no sight: (speake
17 They have eke eares, hear nothing
their mouths be brush less quite.
18 Wherefore al they are like to them
that so do set them forth,
And likewise those that trust in them
of think they be ought worth.
19 O al ye house of Israel,
see that ye praise the Lord;
And ye that be of Aaron's house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And al that stand in awe of him,
praise him with one accord,
21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. N.

PRaise ye the Lord for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercie endureth for ever.
3 Give praise unto the Lord of lords
for his mercy endureth for ever
4 Which onely doth great wondrous
for his mercy &c. (works
5 Which by his wisedom made the hea-
for his mercy, &c. (vens
6 Which on the waters stretcht the
for his mercy, &c. (earth
7 Which made great lights to shine
for his mercie &c. (abroad
8 As Sun to rule the light some day
for his mercie &c.
9 The Moon & Starres to guide by night
for his mercy, &c.
10 Which smote Egypt with their first
for his mercy, &c. (borne
11 And Israel brought out from thence
for his mercy, &c.
12 With mighty hand and stretched
for his mercy, &c. (arme.
13 Which cut the red sea in two parts
for his mercy endureth &c:
14 And Israel made passe there through
for his mercie endureth &c
15 And drowned Pharaoh & his host
for

for his mercy &c.
4 Through wilderness hit people led
for his mercy, &c.
7 He which did smite great noble (kings.
for his mercy, &c.
11 And which hath slain the mighty (kings
for his mercy, &c.
19 As Sihon King of Amorites,
for his mercy, &c.
20 And Og the king of Basan laud
for his mercy, &c.
21 And gave their land for heritage.
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate.
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above
for his mercy, &c.
27 Give thanks unto the Lord of lords
for his mercy, &c.

Another of the same by T.C

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing
To God of Gods I say.
2 For certainly.
His mercies dure
Both firm and sure.
Eternally,
3 The Lord of lords praise ye.
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power
For certainely,
His mercies dure
Both firme and sure,
Eternally.
5 Which God omnipotent,
By his great wisedom hie.
The heavenly firmament
Did frame as we may see,
For certainely, &c.
6 Yea he the heavie charge
Of all the earth did stretch.
And on the waters large
The same he did out-reach.
For certainely, &c.
7 Great lights he made to be
For why? his love is aye.
8 Such as the Sun we see.
To rule the lightsome day.
For certainely. &c.
9 And eke the Moon so clear
Which shineth in our sight,
And Starres that doe appear,
To guide the darksome night.
For certainely, &c.
10 With grievous plagues and sores
Al Egypt smote he than:
Their first born lesse and more,
He slew of beast and man
For certainely, &c.
11 And from amidst their land
His Israel forth brought
12 Which he with mighty hand,
And stretched arm hath wrought
For certainely, &c.
13 The sea he cut in two,
Which stood up like a wal,
14 And made through it to go
His chosen children al,
For certainely, &c.
16 Who led through wildernesse,
His people save and sound:
And for his love endlesse.
17 Great kings he brought to ground
for certainely, &c.
18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land:
Sehon the King by name,
for certainely, &c.
20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage,
He gave his people to,
for certainely, &c.
22 Even unto Israel,
His servant dear I say,
He gave the same to dwel,
And there abide for ay.
for certainely, &c.
23 To minde he did us cal,
In our most base degree,
24 And from oppressors al
In safety set us free
for certainely, &c.
25 Al flesh in earth abroad,
With food he doth fulfil:
26 Wherefore of heaven the God
To laud be it your wil
for certainely, &c.

PSAL. CXXXVII. W.W.

WHen as we sat in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out,
We hang'd our harps & instruments,
the willow trees upon:
For in that place men for their use,
had planted many a one.
3 Then they to whom we prisoners
said to us taunting ingly (were
Now let us hear your Hebrew songs
and pleasant melody,
4 Alas said we who can once frame
his sorrowful heart to sing,
The praises of our living God
this under a strange king?
5 But yet if I Jerusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tong me within my mouth
be tyed for ever fast
If that I joy before I see
thy ful deliverance past.
7 Therefore O Lord remember now
the cursed noise and cry:
That Edoms sons against us made,
when they razed our city:
Remember Lord, their cruel words,
when as with one accord
They cryd: Oh, sack & raze their walls
in

In the sight of the Lord.
5 Even so shall the Son O Babylon
at length to dust be brought
And happy shall that man be said:
that our revenge hath wrought.
9 Yea blessed shal that man be said.
that takes thy children yong:
To dash their bones against hard stones
that lie the streets among.

PSAL. CXXXVIII. N.

I The will I praise with my whole
my Lord my God always (heart
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy temple I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shalbe.
Even for thy loving kindnesse sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
3 When I did cal, thou heardest me,
and thou hast made also
The power of intreased strength
within my soul to grow.
4 Yea all the kings on earth they shal:
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord
in singing shal intreat,
Because the glory of the Lord,
it is exceeding great.
6 The Lord is high and yet he doth
behold the lowly spirit:
But he (contemning) knowes a far
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shal I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand:
Upon the wrath of al my foes,
and saved shal I be
By thy right hand, the Lord God will
performe his works to me.
8 Thy mercy Lord endures for aye
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord, thou hast me tri'd & known
my sitting thou dost know,
2 And rising eke: my thoughts afar,
thou understandst also.
3 My paths, yea and my lying down,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st, & before,
thou lay'st thine hand on me.
6 Too wonderful above my reach,
Lord, is thy cunning skil:
It is so high, that I the same
cannot attain untill.
7 From sight of thy al-seeing Spirit,
Lord, whither shal I go?
or whether shal I flee away,
thy presence to forgo?
8 To heavenit I mount alsoo
lo thou art present there:
In hel if I lie down below,
even there thou dost appear.
9 Yea let me take the morning wing
and let me go and hide
Even there where see the farthest part
where flowing sea doth slide,
10 Yea even eh ther also shal
thy reaching hand me guid:
And thy right hand shal hold me fast
and make me to abide.
11 Yea if I say the darknesse shal
yet shroud me from thy sight:
Lo, even also the darkest night
about me shal be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike away.
The second part.
13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mother's womb
inclosed was by thee.
14 Thee will I praise: made fearfully
and wondrously I am:
Thy works are marvelous right well
my soul doth know the same.
15 My bones they are not hid frō thee
although in secret place,
I have been made and in the earth
beneath I shaped was.
16 When I was formles, then thine eye
saw me: for in thy book
Were written all: nought was before,
that after fashion took:
17 The thoughts therefore of thee O
how dear are they to me? (God,
And of them al how passing great
the end is to number be.
18 If I should count them, lo, their sum
more than the sand I see:
And when soever I awake,
yet am I still with thee.
19 The wicked and the bloody men:
O that thou wouldest slay:
Even those O God, to whom depart,
depart from me I say.
20 Even those of thee O Lord my God
that speak ful wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them y hate thee Lord
and that in earnest wise?
Contend I not against them al,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me O God & know my heart:
my thoughts prove and discuss:
24 Consider, Lord, if wicked meat
in me there any be?
And in thy way O God my guide
for ever lead thou me.

PSAL. CXL. N.

LOrd, save me from the evill man
and from the cruel wight
Deliver me, which evil doe
imagine in their spirit,
2 Which made on me continuall

er tongues lo they have whet :
e serpents: under neath their lips
adders poyſonſet.
Keep me (O Lord) from wicked
reſerve me to abide; (hands
from the cruel man that meanes
cauſe my ſteps to ſlide.
proud have laid a ſnare for me
d they have ſpread a net
th cords in my pathway, and gins
r make have they ſet.
Therefore I ſaid unto the Lord,
art my God alone:
me O Lord, O hear the voice,
wherewith I pray and mone.
O Lord my God : thou onely art
the ſtength that ſaveth me ;
head in day of battel hath
een covered ſtil by thee.
Let not O Lord the wicked have
the end of his deſire :
rome not his il thought, leſt he
with pride be ſet on fire:
Of them that compaſſe me about,
the chiefeſt of them al;
rd let the miſchiefe of their lips,
pon themſelves befal.
Let coales fal on them, let him caſt
them in conſuming flames
d in deep pits: ſo as they may
not riſe out of the ſame.
For no backbiter ſhall on earth
be ſet in ſtable plight :
d evil to deſtruction ſtill,
hal haunt the cruel wight.
I know the Lord th'afflicted will
revenge, and judge the poor.
The juſt ſhal praiſe thy name, juſt
wel with thee evermore. (ſhal

PSAL. CXLI. N.

Lord upon thee do I cal,
Lord haſt thee unto me ;
hearken Lord, unto my voyce,
hen I do cry to thee.
incenſe let my prayers be
rected in thine eyes:
the uplifting of my hands,
evening ſacrifice.
Lord, for guiding of my mouth
thou a watch before:
alſo of my moving lips,
O Lord keep thou the door.
that I ſhould wicked works commit
eline thou not my heart.
in ſtimes of their delicates,
Lord let me eat no part.
let ſ righteous (mite me Lord,
it ſhal is good for me.
him reprove me, and the ſame
a precious oil ſhal be.
in ſmiting ſhal not break my head,
therefore ſhal ſhortly fal,
then I ſhal in their miſery
make praiſes for them al.
Then when in ſtony places down
their judges ſhal be caſt.
then ſhal they hear my words, for
they have a pleaſant taſt. (then
ſ bones about the graves mouth,
ſcattered are they found.

As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord, my God, mine eyes
do look up unto thee :
In thee is al my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in
Lord, keep me from the ſnares
And from the ſubtill grins of them
that wicked workers are.
10 The wicked into their own nets
together let them fal.
While I do by thy help eſcape
the danger of them al.

PSAL. CXLII. N.

BEfore the Lord God with my voyce
I did ſend out my cry.
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare.
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit
my path was known to thee.
In way where I did walk, a ſnare
they ſlily laid for me.
4 I looked & viewed on my right hand
but none there would me know :
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I Lord to thee, & ſaid
my hope thou only art.
Thou in the land of living art,
my portion and my part.
6 Hark to my cry for I am brought
ful low : deliver me
From them that do me perſecute
for me too ſtrong they be.
7 That I may praiſe thy Name, my ſoul
from priſon Lord bring out
When thou art good to me, the juſt
ſhal preſſe me round about.

PSAL. CXLIII. N.

LOrd, hear my prayer hear the plaint
that I do make to thee.
Lord, in thy native truth and in
thy juſtice anſwer me.
2 In judgement with thy ſervant Lord
O enter not at al.
For juſtified in thy ſight,
not one that liveth ſhal.
3 The enemy hath perſu'd my ſoul,
my life to ground hath thrown.
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was my accombred ſpirit.
And in me was my troubled heart,
amazed and affright.
5 Yet I record time paſt, in al
thy works I Meditate.
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do ſtretch my craving hands.
My ſoul deſireth after thee,
as do the thirſtie lands.
7 Hear me ſpeed, my ſpirit doth fal

Hide not thy face me fro.
Me shal I be like them that down
into the pit do go.
Let me thy loving kindnes in
the morning hear and know:
For in thee is my trust shew me
thy way wherein I shal go.
For I lift up my soul to thee,
O Lord, deliver me
From al mine enemies, for I
have hidden me with thee.
To Teach me to do thy wil for thou
thou art my God, I say,
Let thy good Spirit into the land,
of mercy me convay.
11 For thy names sake, with quickning
shew me thou me make: (grace
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soul for I
thy servant am, and thral.

PSAL. CXLIV. N

1 Blessed be the Lord my strength, that
doth instruct my hands to fight; (doth
And Lord that doth my fingers frame
to beattel by his might.
2 He is my good mede, fort and tower,
deliverer and shield,
In whom I trust, my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in prize.
Or ells a man that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
his days to end
As shooting shade how down O Lord
the heavens, and descend (smoke
The mountains touch, and they shal
cast forth thy lightning blase.
6 And scatter them thine arrowes shoot,
consume them with the same
7 Send down thine hand even from
O Lord deliver me. (above,
Take me from waters great from hand
of strangers make me free.
8 Whose subtil mouth of vanity,
and fond nesse doth in treat:
And their right hand is a right hand.
of falshood and deceit.
9 A new song wil I sing O God,
and singing will be,
On vyell, and on instrument
ten stringed unto thee.
10 Even hee it is that only gives,
deliverance to kings:
unto his servant David help,
from hurtfull sword he brings.
11 From strangers hand me save and
whose mouth talks vanity, (theirs
And their right hand is a right hand
of guil and subtelty.
12 That our sons may be as plants
whom growing youth doth rear:
Our daughters as carued corner-stones,
for to a palace fair.
13 Our garners full, and plenty may
with store to us abound:
Our sheepe bring thousands ten
ten thousand may abound.
14 Our Oxen neere labour do
that none doe us inuade:
There be no going out, nor cries
within our streets be made.
15 The people is blessed are that even
such blessings and so forth,
Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV.

1 I Hee wil I laud my God and King,
and blesse thy name always.
2 Forever will praise thy Name,
and bless thee day by day.
3 Great is thy Lord, most worthy
his greatnes none can reach.
4 From race to race they laud thy works,
praise, and thy power preach.
5 Of thy glorious Majesty
the beauty wil record,
And meditate upon thy works,
most wonderful O Lord.
6 And they shal of the power, and
thy great fact declare:
And I to publish al abroad
thy greatnesse wil not spare.
7 And they into the memorie shal
breast of thy goodnes cast:
And I aloud thy righteousnes
in singing shall repeat.
8 The Lord our God is gracious,
and merciful al for
Of great abounding mercy, and
to anger he is slow.
9 Yea, good to all, and all his work
his mercy doth extend:
10 O, al thy works do praise thee
and do thy honour spread.
11 Thy saints do blesse thee, and of
thy kingdoms glory shew:
12 And blase thy power, to cause
of men thy power to know. (fal
The second
13 And of thy mighty
to spread the glories
Thy kingdom Lord, is
that doth endure for
And thy dominion stretch
endures without stay.
14 The Lord apt to help them
their sliding he doth stay.
15 The eyes of al do wait upon
thou doest them al feisve.
And them to each thing fit
in season due doest give.
16 Thou openest thy plentious hand,
and bountiously doest
All things, whatsoever
with gifts of thy good
17 The Lord is just in all
his works are holy al:
18 Near al be it that call on him
in truth that on him call.
19 He the desire which they
that fear him wil fulfil:
And he wil hear them when they
and save them al he wil.
20 The Lord guards we al that
them hear al loving hearts.
But he them al that wicked are

...ly forever.
...ishful mouth shal gladly speak
...verses of the Lord:
...ll to praise his holy name,
...ver shal accord.

PSAL. CXLVI.I.H.

...ul praise thou the Lord alway
...my God I will confesse
...e breath & life prolong my
...tongue no time shall cease. (daies
...e not in worldly Princes then
...ugh thy abound in wealth:
...ne sons of mortal men.
...om there is no health.
...why their breath doth soon de-
...th anon they fal. (part
...then the counsels of their heart
...y and perish al.
...appy is that man I say,
...on Iacobs God doth aid;
...he whole hope doth not decay,
...r on the Lord is laid.
...ich made the earth and waters
...e heavens high withal; (deep
...h doth his word and promise
...eruth, and ever shal (keep
...h right always he doth proceed
...such as suffer wrong;
...poor, and hungry he doth feed,
...l loose the fetters strong.
...he Lord doth send the blind their
...e lame to limbs restore; (light,
...e Lord (I say) doth love the right,
...d just man evermore.
...doth defend the fatherlesse,
...stranger sad in heart;
...quit the widow from distresse,
...ill mens wayes subvert.
...by Lord and God eternally
...Sion, shal raign;
...me of al posterity;
...ever to remain.

PSAL. CXLVII.N.

...se ye the Lord for it is good,
...unto our God to sing;
...is pleasant, and to praise,
...is comely thing.
...Lord the own Jerusalem,
...both up alone.
...he dispersit of Israel
...h gather into one.
...eales the broken in their heart,
...fores up doth he bind:
...counts the number of the starres,
...names them in their kind.
...e is the Lord, great is his power
...wisdome infinite.
...Lord relieves the meek, & throws
...down the wicked wight.
...nce God with praise,
...the Lord rejoyce.
...to our God upon the Harp
...vance your singing voyce.
...covers heaven with clouds, and
...earth prepareth rain. (for
...on the mountains he doth make
...grasse to grow again.
...gives to beasts their food and to
...young Ravens when they cry
...not in strength of horse
nor in mans legs doth lie.
But in al those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.
The second part.
12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he barres hath for gedfromp
wherewith thy gates he frayes:
14 Thy children he hath blest in this,
and in thy borders he
Doth settle peace, and with the flowre
of wheat he filleth thee.
15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy cours
doth swiftly run about. (frost
16 He giveth snow like wool, hoar
like ashes he doth spread:
17 Like morsels cast his ice thereof
the cold who can abide?
18 He sendeth forth his mighty word
and melteth them again.
His wind he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Iacob he doth show:
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so deal'd, nor have they known
His secret judgements: yet therefore
praise ye the Lord alone.

PSAL. CXLVIII. I.H.

GIve laud unto the Lord,
From heaven that is so hie:
1 Praise him in deed and word,
Above the starry skie.
And al ye,
His Angels al,
Armies royall,
Praise him with glee.
3 Praise him both moon and sun,
Which are so clear and bright:
The same of you be done:
Ye glistering stars of light.
And eke no lesse,
Ye heavens fair,
5 And clouds of the air,
His laud expresse.
6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.
7 Extoll and praise Gods name,
On earth ye dragons fel:
All deeps, do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And stormes that blow
At his decree.
9 The hils and mountains all,
And trees that fruit forth bare:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel

Ye

4 Praise him with timbrel and
dance: praise him upon
the cheerful lute.
And by deliverance sent from all
the meek to glory great.
7 With glory and with honour
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voyce.
6 And in their mouths let be the
of God the mighty Lord:
And in their hands also let there
a double edged sword.
7 To plague the heathen, and
the people, which them handle
8 To bind their Kings in chains
their lord's in iron bands.
9 To execute on them the doom
clear written it before,
This honour all his Saints shall
praise ye the Lord therefore.

PSAL. CL. N.

1 Beld upon God the mighty Lord
praise in his Sanctuary.
And praise him in the firmament
shew therein his power so hie.
2 Advance his Name, & praise him
his mighty acts alwayes.
According to his excellency
of greatness give him praise.
3 His praises with the principal
of sounding trumpets blow,
Praise him upon the Viol, and
upon the Recorder.
4 Praise him with timbrel and
Organs and Virginals.
5 With sounding Cymbals praise
praise him on loud Cymbals.
6 What ever hath the benefit
of breathing, praise the Lord,
To praise the Name of God the L
agree with one accord.

GLORIA PATRI DEO

FINIS.